

# JOINT PUBLIC NOTICE

October 21, 2013

United States Army  
Corps of Engineers  
New Orleans District  
Regulatory Branch  
Post Office Box 60267  
New Orleans, La. 70160-0267

State of Louisiana  
Department of Environmental Quality  
Post Office Box 4313  
Baton Rouge, La. 70821-4313  
Attn: Water Quality Certifications

(504) 862-2548/ FAX (504) 862-2574  
Project Manager  
Johnny Duplantis  
Permit Application Number  
MVN-2013-01997-WPP

(225) 219-3225/FAX (225) 325-8250  
Project Manager  
Jamie Phillippe  
WQC Application Number  
WQC # 130926-04

Interested parties are hereby notified that a permit application has been received by the New Orleans District of the U.S. Army Corps of Engineers pursuant to: [ ] Section 10 of the Rivers and Harbors Act of March 3, 1899 (30 Stat. 1151; 33 USC 403); and/or [X] Section 404 of the Clean Water Act (86 Stat. 816; 33 USC 1344).

Application has also been made to the Louisiana Department of Environmental Quality, for a Water Quality Certification (WQC) in accordance with statutory authority contained in Louisiana Revised Statutes of 1950, Title 30, Chapter 11, Part IV, Section 2074 A(3) and provisions of Section 401 of the Clean Water Act (P.L.95-17).

## **PROPOSED MECHANIZED LAND CLEARING IN LAFOURCHE PARISH**

**NAME OF APPLICANT:** Shell Pipeline Company, Post Office Box 2648, TSP 1563, Houston, Texas 77252.

**DESCRIPTION:** Proposed mechanized clearing of 1.71 acres of bottomland hardwood, brush and woody vegetation from two segments on the Houma to Convent 18" pipeline Right of Way (ROW). All vegetation would be chipped and spread within the 30' wide pipeline ROW. The chipped vegetation would not exceed 6" above current ground elevation. Pipeline markers would be installed as needed. The applicant proposes to purchase necessary credits from a mitigation bank to mitigate the project.

**LOCATION:** Located at Latitude 29.89206, Longitude -90.82247, Section 93, Township 14 South, Range 16 East, near Chackbay, Louisiana, in Lafourche Parish. The Project is located within the Lafourche/Barataria Bay Watershed, Hydrologic Unit 08090301.

The comment period for the Department of the Army Permit and the Louisiana Department of Environmental Quality WQC will close **20 days** from the date of this joint public notice. Written comments, including suggestions for modifications or objections to the proposed work, stating reasons thereof, are being solicited from anyone having interest in this permit and/or this WQC request and must be mailed so as to be received before or by the last day of the comment period. Letters concerning the Corps of Engineers permit application must reference the applicant's name and the Permit Application Number, and be mailed to the Corps of Engineers at the address above, **ATTENTION: REGULATORY BRANCH**. Similar letters concerning the Water Quality Certification must reference the applicant's name and the WQC Application

number and be mailed to the Louisiana Department of Environmental Quality at the address above.

The application for this proposed project is on file with the Louisiana Department of Environmental Quality and may be examined during weekdays between 8:00 a.m. and 5:00 p.m. Copies may be obtained upon payment of costs of reproduction.

### **Corps of Engineers Permit Criteria**

The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people.

The U.S. Army Corps of Engineers is soliciting comments from the public, federal, state, and local agencies and officials, Indian Tribes, and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the U.S. Army Corps of Engineers to determine whether to make, modify, condition, or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

No properties listed on the National Register of Historic Places are near the proposed work. The possibility exists that the proposed work may damage or destroy presently unknown archeological, scientific, prehistorical, historical sites, or data. Copies of this notice are being sent to the State Archeologist and the State Historic Preservation Officer.

Our initial finding is that the proposed work would neither affect any species listed as endangered by the U.S. Departments of Interior or Commerce, nor affect any habitat designated as critical to the survival and recovery of any endangered species.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. The applicant's proposal would result in the destruction or alteration of 0.0 acre(s) of EFH utilized by various life stages of red drum and penaeid shrimp. Our initial determination is that the proposed action would not have a substantial adverse impact on EFH or federally managed fisheries in the Gulf of Mexico. Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the National Marine Fisheries Service.

If the proposed work involves deposits of dredged or fill material into navigable waters, the evaluation of the probable impacts will include the application of guidelines established by the

Administrator of the Environmental Protection Agency. Also, a certification that the proposed activity will not violate applicable water quality standards will be required from the Department of Environmental Quality, before a permit is issued.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing.

You are requested to communicate the information contained in this notice to any other parties whom you deem likely to have interest in the matter.

The applicant has certified that the proposed activity described in the application complies with and will be conducted in a manner that is consistent with the Louisiana Coastal Resources Program. The Department of the Army permit will not be issued unless the applicant received approval or a waiver of the Coastal Use Permit by the Department of Natural Resources.

Darrell S. Barbara  
Chief, Western Evaluation Section  
Regulatory Branch

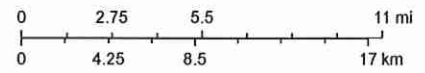
Attachments





July 22, 2013

1:236,304



108 46





End 2 29°53'47.10"N - 90°49'43.40"W

Approx. 2,540'

Site 1

Start 2 29°53'31.40"N - 90°49'20.90"W

Access 1128' X 20'

End 1 29°53'16.10"N - 90°49'20.70"W

Approx. 1,215'

Site 2

Start 1 29°53'4.10"N - 90°49'20.60"W

3908' X 20'

Access Route

20146

Chackbay

20

Acost

1st Pl

School Ln

Duroche St

Perez Ln

Flex Ln

Elsie St

Phil Ln

Ma Ln

Hatchet Ln

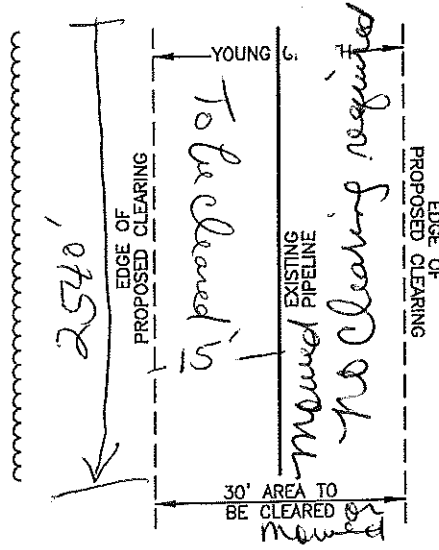
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Google Earth

# RIGHT OF WAY CLEARING

## TYPICAL PLAN & PROFILE OF AREA TO BE CLEARED

**NOTE:**  
TREES TO BE CHIPPED.

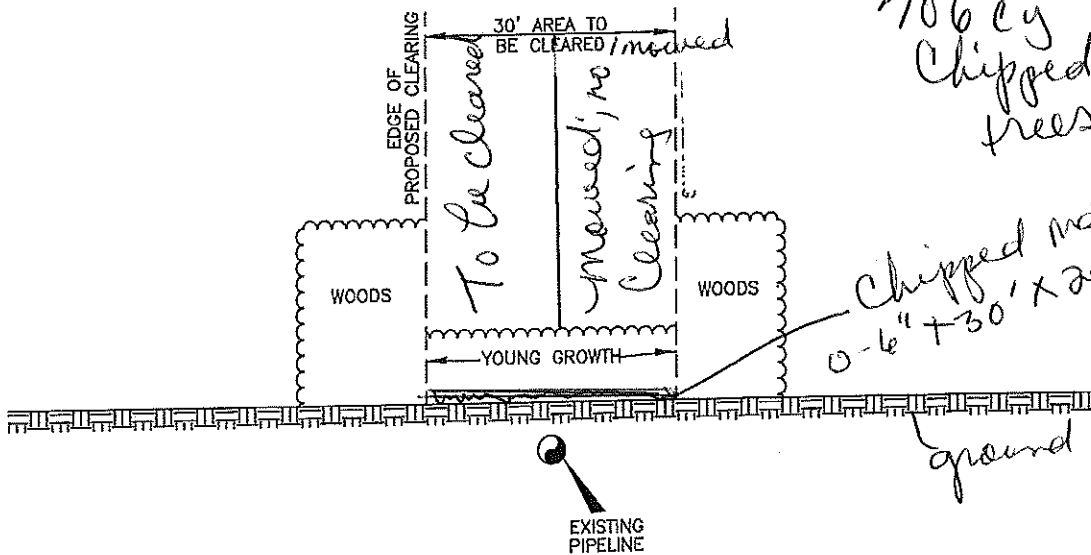


**PLAN**  
NOT TO SCALE

*Site 1*  
*15' to be cleared*

*2540' X 15' N*  
*0.87 acres*

*POB*  
*29° 53' 31.40"*  
*90° 49' 20.90"*



**PROFILE**  
NOT TO SCALE

*706 cy*  
*Chipped trees*

*Chipped material*  
*0-6" + 30' X 2540'*  
*ground*

THESE DRAWINGS ARE TO BE USED EXCLUSIVELY FOR THE ACQUISITION OF REGULATORY PERMITS.

SHEET 300

REV	DATE	DESCRIPTION OF REVISION	ES NO.	BY	APP
00	7/12/06	Original Issue		RPT	JBP

HOUMA-CONVENT CRUDE

ENTIRE SYSTEM  
AREA-WIDE PERMIT

THIS DOCUMENT IS CONFIDENTIAL AND IT SHALL NOT BE REPRODUCED OR REDISTRIBUTED WITHOUT PRIOR PERMISSION. NEITHER THE OPERATOR NOR THE OWNER MAKE ANY WARRANTY AS TO THE CORRECTNESS OR COMPLETENESS OF THE INFORMATION CONTAINED ON THIS DRAWING, AND THE USER ASSUMES ALL RISK OF LOSS TO PERSONS AND PROPERTY AS A RESULT OF RELIANCE THEREON.

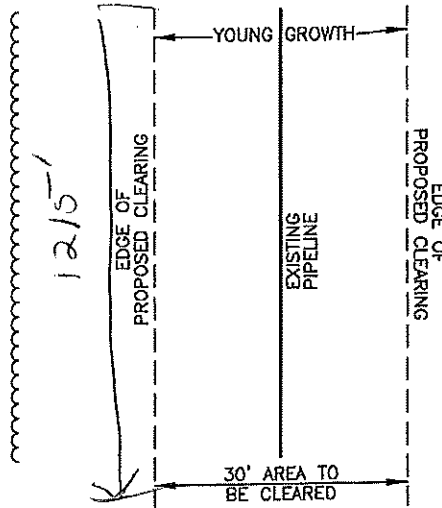
DATE	7/12/06	SA-81170	REV. 00
DRAWN	TBS-JBP-2006.1542		

Rendall 07/14/06 P:\VMA\JBP\2006\2006.1542\DWG\SH81170.dwg

# RIGHT OF WAY CLEARING

## TYPICAL PLAN & PROFILE OF AREA TO BE CLEARED

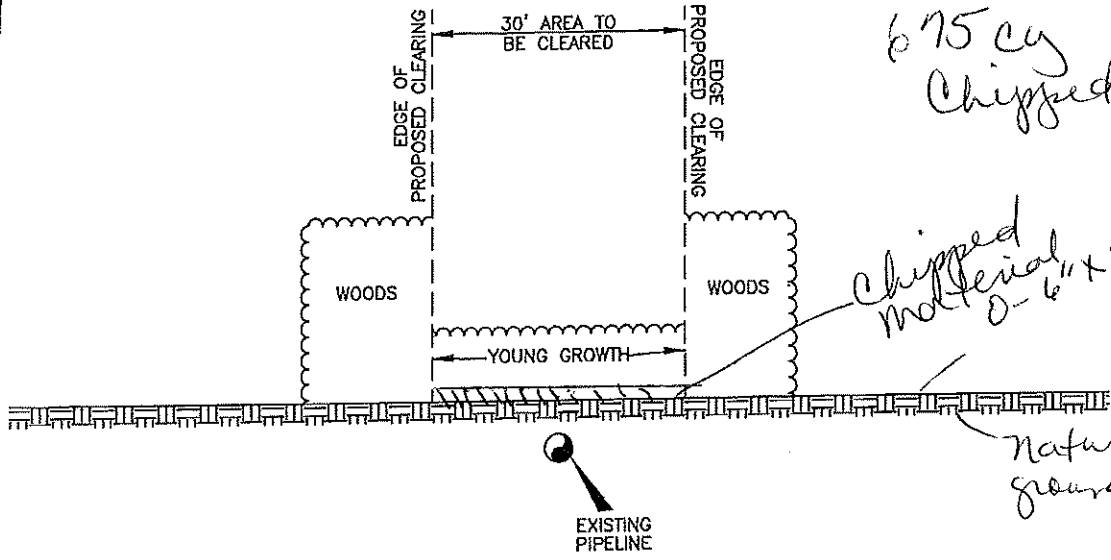
NOTE:  
TREES TO BE CHIPPED.



PLAN  
NOT TO SCALE

*Site 2*  
*30' to be Cleared*  
*1215' x 30'*  
*0.84 acres*

*POB*  
*29° 53' 04.10"*  
*90° 49' 20.60"*



PROFILE  
NOT TO SCALE

*675 cu*  
*Chipped trees*  
*Chipped material*  
*0-6" x 30' x 1215'*  
*Natural ground*

THESE DRAWINGS ARE TO BE USED EXCLUSIVELY FOR THE ACQUISITION OF REGULATORY PERMITS.

SHEET *4 of 46*

REV	DATE	DESCRIPTION OF REVISION	ES NO.	BY	APP
00	7/12/06	Original Issue		RPT	JBP

HOUMA-CONVENT CRUDE	
ENTIRE SYSTEM AREA-WIDE PERMIT	
LAFOURCHE, ST. JAMES, TERREBONNE PARISHES, LA.	
DATE	7/12/06
DRAWN	TBS-JBP-2006.1542
SA-81170	REV. 00

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End Site 3  
29 59 29.14, 90 54 43.44

8.74 miles to be mowed  
30' ROW

5006

Start Site 3 29 53 47.10, 90 49 43.40

3127

3219

18

44

20

GO  
©2008

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es: Mar 13, 2013 - Apr 10, 2013

29°56'13.44" N 90°51'00.28" W elev: 2 ft

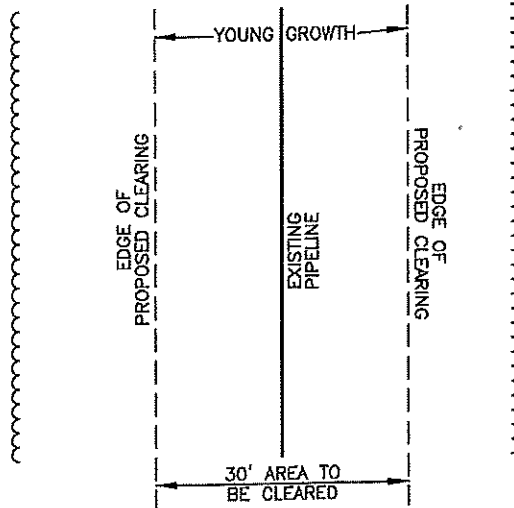
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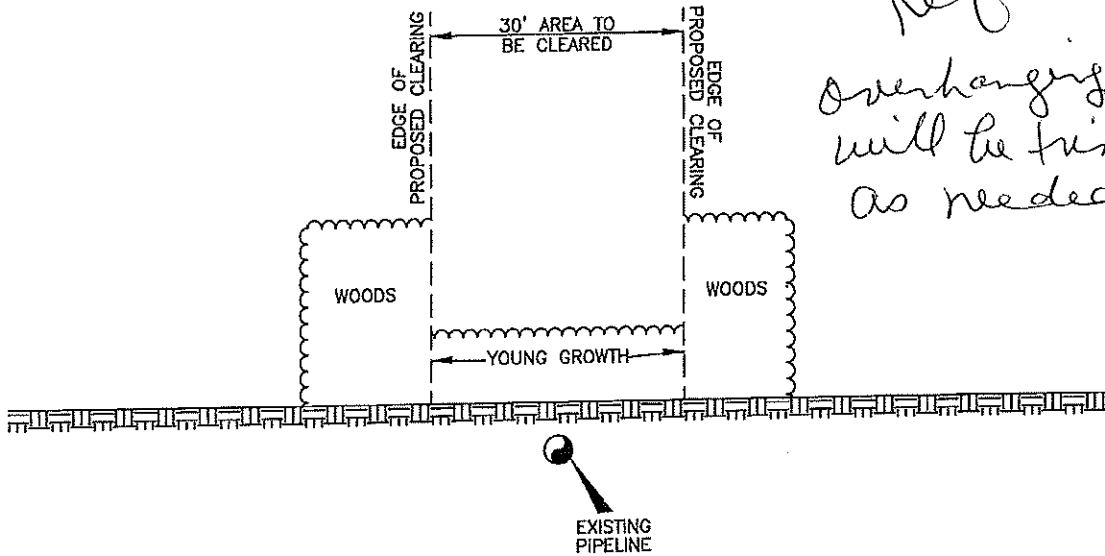
# RIGHT OF WAY CLEARING

## TYPICAL PLAN & PROFILE OF AREA TO BE CLEARED

NOTE:  
TREES TO BE CHIPPED.



PLAN  
NOT TO SCALE



PROFILE  
NOT TO SCALE

*Site 3  
mowed  
8.74 miles  
30' ROW*

*NO clearing  
required  
overhanging limbs  
will be trimmed  
as needed*

THESE DRAWINGS ARE TO BE USED EXCLUSIVELY FOR THE ACQUISITION OF REGULATORY PERMITS.

SHEET 6 of 6

REV	DATE	DESCRIPTION OF REVISION	ES NO.	BY	APP
00	7/12/06	Original Issue		RPT	JBP

HOUMA-CONVENT CRUDE

ENTIRE SYSTEM

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LAFOURCHE, S		LA.
DATE	7/12/06	REV. 00
DRAWN	TBS-JBP-2006.1542	SA-81170

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