



DEPARTMENT OF THE ARMY  
U.S. ARMY CORPS OF ENGINEERS, NEW ORLEANS DISTRICT  
7400 LEAKE AVE  
NEW ORLEANS, LA 70118-3651

July 7, 2026

Regulatory Division

## **SPECIAL PUBLIC NOTICE**

### **Announcing a Permitting Information Day at the District**

The U. S. Army Corps of Engineers (USACE), New Orleans District (MVN), by means of this notice, announces a permitting information day at MVN's campus. This forum is open to anyone who RSVPs (though primarily geared toward agents/consultants), but seating is limited. This is an opportunity for MVN to go through multiple aspects of the permit process along with time for questions and answers for each section covered. An agenda (subject to change) is also posted.

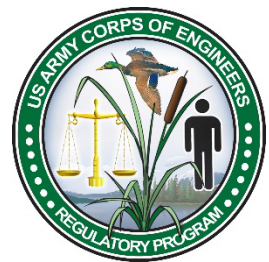
If you have any questions or to RSVP, please contact Mr. Brad Guarisco by phone at (504) 862-2274 or by email at [brad.a.guarisco@usace.army.mil](mailto:brad.a.guarisco@usace.army.mil).



# AGENDA

## Regulatory Permitting Information Day

**26 August 2026**



**Meeting Location:** New Orleans District's Assembly Room  
7400 Leake Avenue  
New Orleans, LA 70118

| TIME        | AGENDA ITEM                                                                                                                                     | BRIEFER                               |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| 0900 - 0930 | <b>Opening Remarks</b>                                                                                                                          | <b>COL Autin</b>                      |
| 0930 - 1000 | <b>Regulatory 101/Overview</b>                                                                                                                  | <b>Brad Guarisco</b>                  |
| 1000 - 1015 | <b>Break – 15 min</b>                                                                                                                           |                                       |
| 1015 - 1100 | <b>Wetland Delineation Reports and Jurisdictional Determinations</b>                                                                            | <b>Brad Guarisco<br/>Jon Barmore</b>  |
| 1100 - 1200 | <b>Permit Evaluation</b> <ul style="list-style-type: none"><li>• Complete application</li><li>• Aspects of evaluation (401, ESA, EFH)</li></ul> | <b>Brad LaBorde<br/>Neil Gauthier</b> |
| 1200 - 1300 | <b>Lunch Break</b>                                                                                                                              |                                       |
| 1300 - 1330 | <b>Permit Evaluation (cont)</b> <ul style="list-style-type: none"><li>• Section 106</li></ul>                                                   | <b>Erin Powers</b>                    |
| 1330 - 1400 | <b>Section 408</b>                                                                                                                              | <b>Karen Clement</b>                  |
| 1400 - 1415 | <b>Break – 15 min</b>                                                                                                                           |                                       |
| 1415 - 1500 | <b>Open Discussion/Questions</b>                                                                                                                | <b>Brad Guarisco</b>                  |
| 1500 - 1515 | <b>Closing Comments</b>                                                                                                                         | <b>Shawn Vicknair</b>                 |