



DEPARTMENT OF THE ARMY  
U.S. ARMY CORPS OF ENGINEERS, NEW ORLEANS DISTRICT  
7400 LEAKE AVE  
NEW ORLEANS, LA 70118-3651

December 13, 2021

Regulatory Division  
Central Evaluation Branch

Project Manager  
Dirreen Arnold  
(504) 862-2301  
Dirreen.S.Arnold@usace.army.mil

SUBJECT: MVN-2021-00912-CA

**PUBLIC NOTICE**

Interested parties are hereby notified that a permit application has been received by the New Orleans District of the US Army Corps of Engineers pursuant to:  Section 10 of the Rivers and Harbors Act of March 3, 1899 (30 Stat. 1151; 33 USC 403).

**PROPOSED PIER, (2) BOATHOUSES WITH WALKWAYS  
TICKFAW RIVER, LIVINGSTON PARISH**

**NAME OF APPLICANT:** LOUIS BARBAZON, 20424 West Carpenter Drive, Springfield, Louisiana 70462.

**LOCATION OF WORK:** Along the right descending bank of the Tickfaw River, located at 20695 Carpenter Bend Road, Springfield, Louisiana, (30.371666, -90.545833), in Livingston Parish, as shown on the enclosed drawings, within Hydrologic Unit Code 08070203, Lower Mississippi – Lake Maurepas Watershed.

**CHARACTER OF WORK:** The applicant has requested Department of the Army authorization to install and maintain a community wooden pier measuring approximately 110-ft by 5-ft (550-ft<sup>2</sup>) for Boat Slips 1 through 11; to install and maintain a 10-ft by 30-ft (300-ft<sup>2</sup>) boathouse and a 20-ft by 40-ft (800-ft<sup>2</sup>) boathouse with walkways, along the right descending bank of the Tickfaw River, all for private recreational purposes. Approximately 0.038 ac of unvegetated waterbottoms will be impacted with the proposed activity. No dredging or fill is required for the proposed activity. The proposed structures will extend approximately 65' 3" feet channelward where the waterway's width is approximately 474 feet wide. No special aquatic sites will be affected by this project and no mitigation is anticipated.

The comment period for the Department of the Army Permit will close **15 days** from the date of this public notice. Written comments, including suggestions for modifications or objections to the proposed work, stating reasons thereof, are being solicited from anyone having interest in this permit must be mailed so as to be received before or by the last day of the comment period. Letters concerning the Corps of

Engineers permit -application must reference the applicant's name and the Permit Application Number, and be mailed to the Corps of Engineers at the address above, **ATTENTION: REGULATORY DIVISION, RG-C, Dirreen Arnold**. Individuals or parties may request an extension of time in which to comment on the proposed work by writing or e-mailing the Corps of Engineers Project Manager listed above. Any request must be specific and substantively supportive of the requested extension, and received by this office prior to the end of the initial comment period. The Branch Chief will review the request and the requestor will be promptly notified of the decision to grant or deny the request. If granted, the time extension will be continuous to the initial comment period and inclusive of the initial comment period, will not exceed a total of 30 calendar days.

### **Corps of Engineers Permit Criteria**

The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people.

The U.S. Army Corps of Engineers is soliciting comments from the public, federal, state, and local agencies and officials, Indian Tribes, and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the U.S. Army Corps of Engineers to determine whether to make, modify, condition, or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

The New Orleans District is unaware of properties listed on the National Register of Historic Places near the proposed work. The possibility exists that the proposed work may damage or destroy presently unknown archeological, scientific, pre-historical, historical sites, or data. Issuance of this public notice solicits input from the State Archeologist and State Historic Preservation Officer regarding potential impacts to cultural resources.

The New Orleans District has determined that the proposed project is located within waters known to be occupied by the endangered West Indian Manatee (*Trichechus manatus*) and determined with the inclusion of the Standard Manatee Conditions for In-Water Activities the proposed activity is not likely to adversely affect the species based on the Standard Local Operating Procedure for Endangered Species in Louisiana (SLOPES), dated October 22, 2014, between the U.S. Army Corps of Engineers, New Orleans and U.S. Fish and Wildlife Service, Ecological Services Office.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. The applicant's proposal may result in the destruction or alteration of 0.038 acres of EFH utilized by various life stages of red drum and penaeid shrimp. Our initial determination is that the proposed action would not have a substantial adverse impact on EFH or federally managed fisheries in the Gulf of Mexico. Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the National Marine Fisheries Service.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing.

The applicant has certified that the proposed activity described in the application complies with and will be conducted in a manner that is consistent with the Louisiana Coastal Resources Program. The Department of the Army permit will not be issued unless the applicant received approval or a waiver of the Coastal Use Permit by the Department of Natural Resources.

You are requested to communicate the information contained in this notice to any other parties whom you deem likely to have interest in the matter.

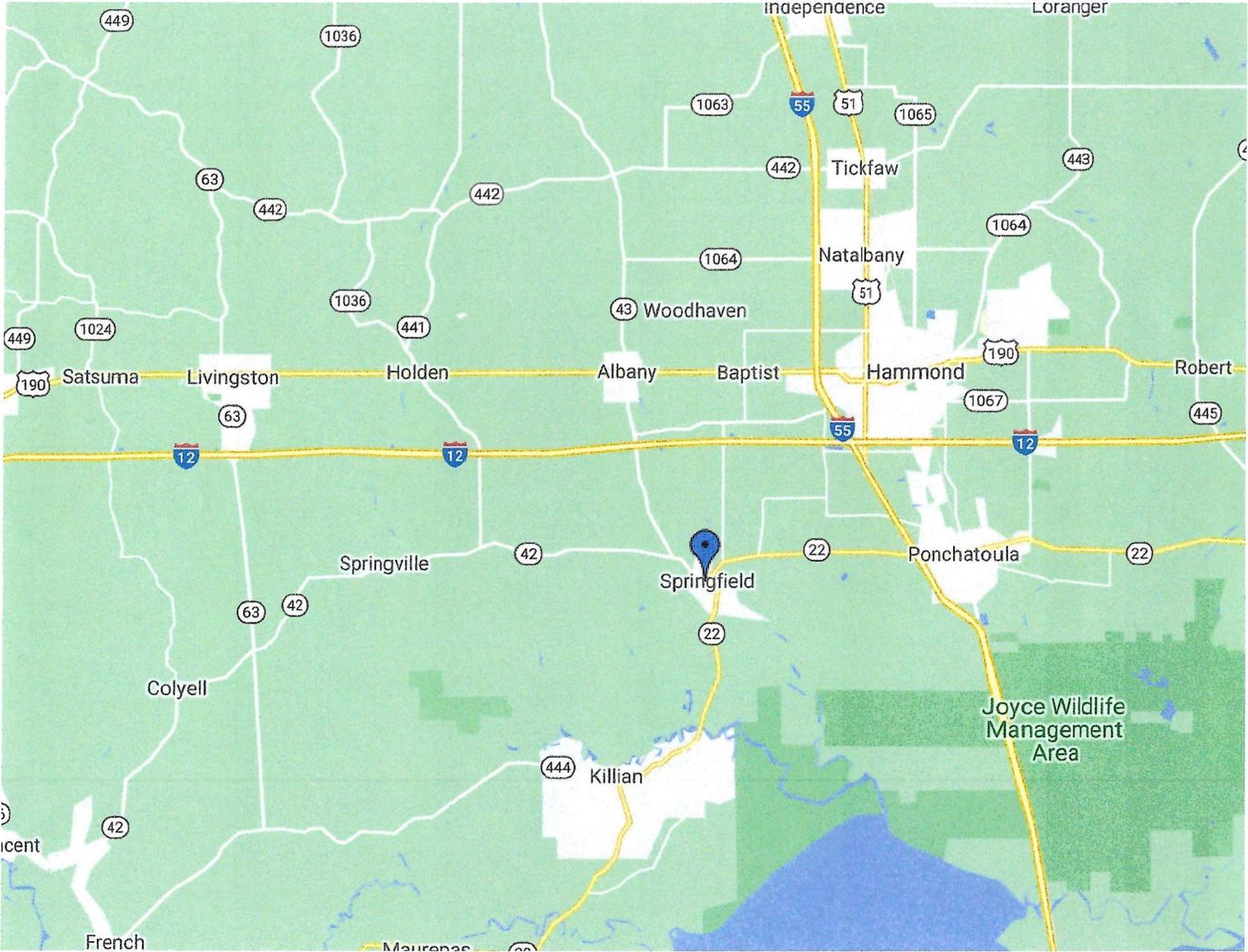
JOHN M. HERMAN  
Chief, Central Evaluation Branch

# Springfield, Louisiana

12/7/21

Untitled layer

32100-32122 Blood River Rd



191

171



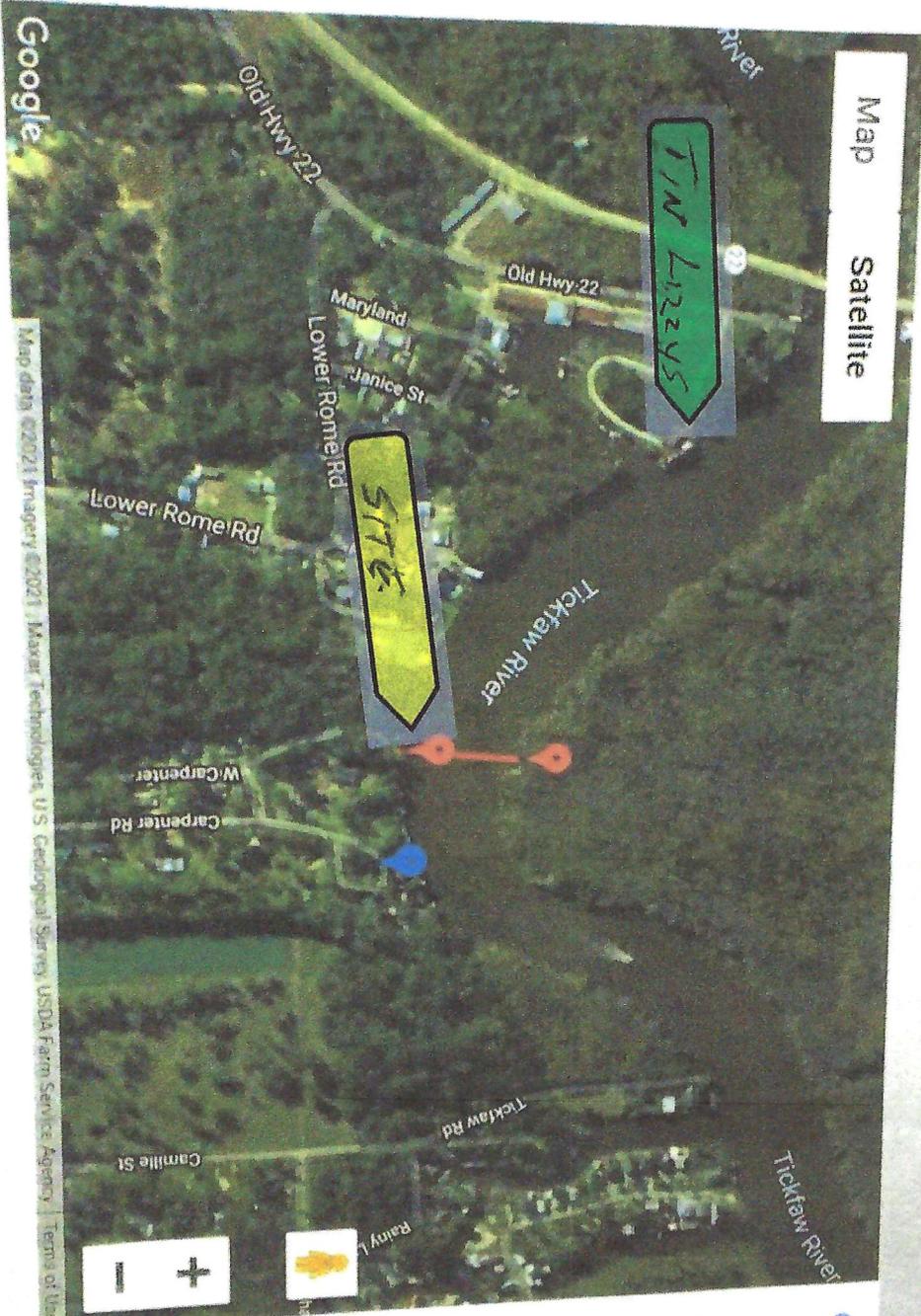
12/2/21

#1

20695 Carpenter Bend, Springfield, LA

Clear Markers

Map Satellite



Distance Area

136.5254 m

0.1365 km

447.9179 ft

149.3055 yd

0.0848 mi

PayPal Transaction ID:

6B6811067T862271G

Set

Status: Active

Credits Remaining: 96

12/2/21

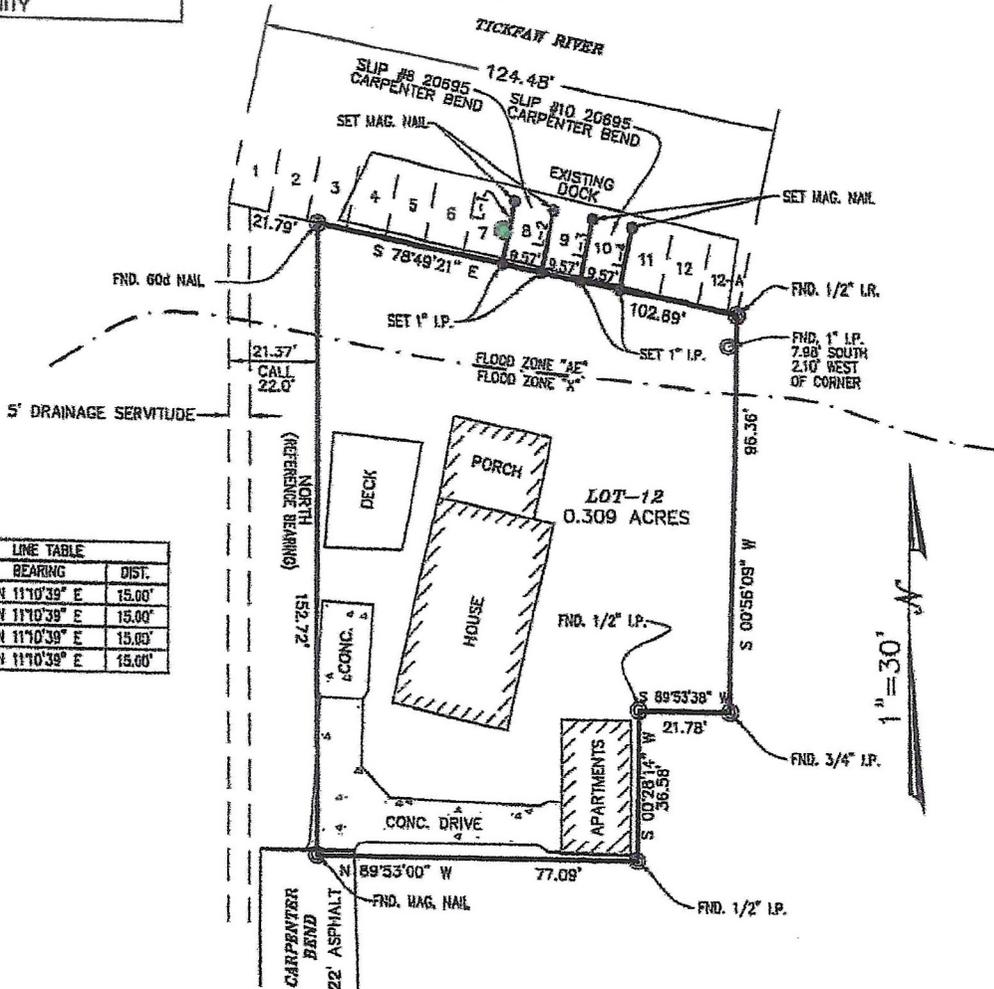
Click here to search



#2

**SURVEY OF BOAT SLIP # 8, # 9 AND # 10  
OF A SUBDIVISION FOR C.B. LACOX  
LOCATED IN SECTION 43, T8S-R7E,  
GREENSBURG LAND DISTRICT,  
PARISH OF LIVINGSTON,  
STATE OF LOUISIANA.**

**BOAT STALL NOTES:**  
WIDTH OF BOAT STALLS  
CALCULATED USING DIMENSION  
FROM REFERENCE PLAT #2,  
DIVIDING 124.48' BY 13 STALLS  
FOR A WIDTH OF 9.575' AND AN  
ASSUMED LENGTH OF 15.0' AT A  
PERPENDICULAR ANGLE.



LINE	BEARING	DIST.
L-1	N 11°10'39" E	15.00'
L-2	N 11°10'39" E	15.00'
L-3	N 11°10'39" E	15.00'
L-4	N 11°10'39" E	15.00'

**REFERENCE PLAT #1**  
PLAT OF 0.308 ACRES  
BY MARK T. CHEMAY  
DATED 2-17-2016

**REFERENCE PLAT #2**  
PLAT OF SUBDIVISION  
FOR C.B. LACOX  
BY DEAN McKEE  
DATED 1-16-1980

**REFERENCE BEARING**  
NORTH AS PER  
BOTH REFERENCE PLATS

**LEGEND:**

- ⊙ = 1" IRON PIPE SET
- ⊙ = FOUND CORNER
- ⊙ = CYPRESS TREE

THIS SURVEY WAS PERFORMED BY MYSELF OR UNDER MY DIRECT SUPERVISION AND CONTROL AND REPRESENTS AN ACTUAL GROUND SURVEY OF 3-BOAT SLIPS 8-9-10, CERTIFYING THAT NO ENCROACHMENTS WERE FOUND TO EXIST EITHER WAY ACROSS ANY PROPERTY LINES OTHER THAN SHOWN, ALL LOCATED IN SECTION 43, T8S-R7E, GREENSBURG LAND DISTRICT, PARISH OF LIVINGSTON, STATE OF LOUISIANA.

JANUARY 12, 2021

**CERTIFICATION:** THIS IS TO CERTIFY THAT THIS MAP IS MADE IN ACCORDANCE WITH LOUISIANA REVISED STATUTES 33:5051 AND CONFORMS TO ALL PARISH ORDINANCES GOVERNING THE SUBDIVISION OF LAND. THIS MAP IS MADE IN ACCORDANCE WITH THE STANDARDS OF PRACTICE FOR BOUNDARY SURVEYS AND IS CLASSIFIED AS A CLASS "C" SURVEY.

THIS PERIMETER SURVEY SHALL NOT CONSTITUTE A LEGAL OPINION OF TITLE, AND SHALL NOT BE RELIED UPON FOR THAT PURPOSE. THERE IS NO WARRANTY THAT IT CONFORMS TO A LEGAL TITLE AND WAS MADE SOLELY ACCORDING TO INFORMATION PROVIDED TO THE SURVEYOR, MADE AT THE REQUEST OF DIANA & LOUIS BARBAZON.

**SURVEY FOR:** DIANA & LOUIS BARBAZON  
CARPENTER BEND  
KILLIAN, LOUISIANA

FLOOD ZONE "X"  
(NOT FLOOD PRONE)  
FLOOD ZONE "AE"  
(FLOOD PRONE)  
COMMUNITY NO. 22D113  
MAP NO. 22063C0425E  
DATED: 4-3-2012

**BOBIN & WEBB INC.**  
ENGINEERS & SURVEYORS  
1024 S. CYPRESS STREET  
HAMMOND, LA. 70403  
PROFESSIONAL LAND SURVEY  
LICENSE NUMBER 5237  
PH # (985)345-3947 FAX # (985)345-0213



*Max J. Bobin*  
DATE

S:\CADD\JOB\JOB\YEAR\2021\210111\BARBARAZON.dwg, Model: 1/19/2021 9:48:34 AM

12/2/21

#3

Water table

water to back 2'4"

water By bed 3'1"

10ft out 6'

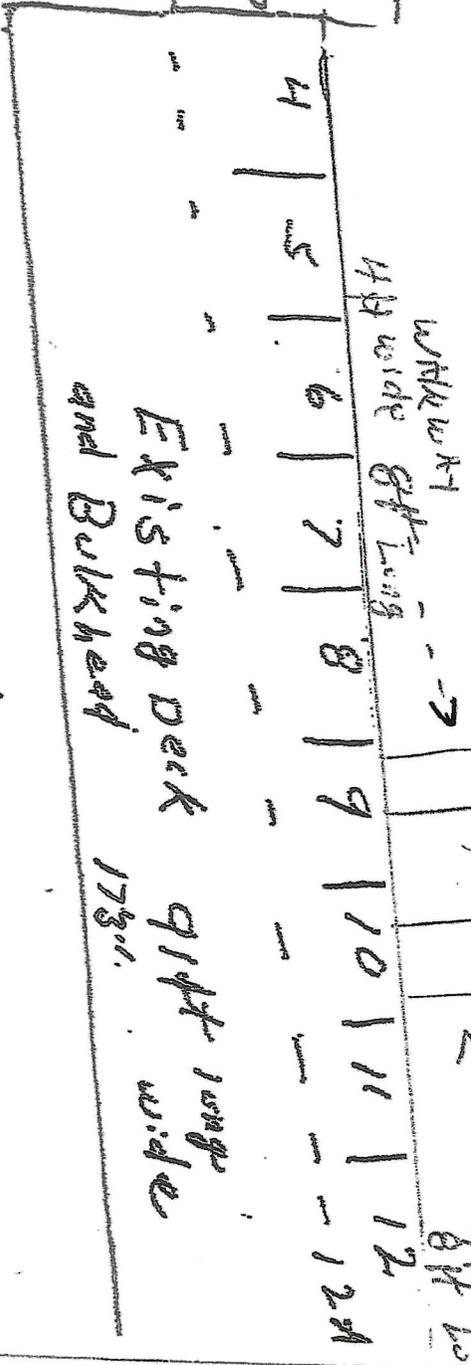
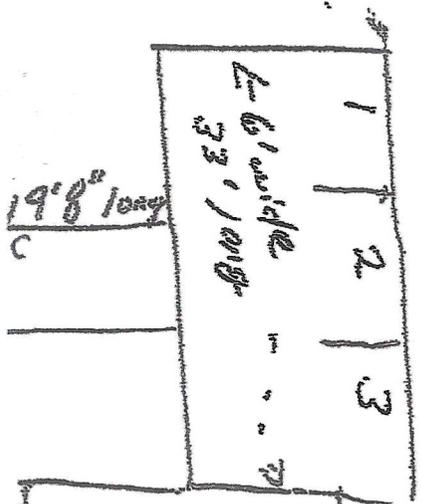
20ft out 7'

30ft out 9'3"

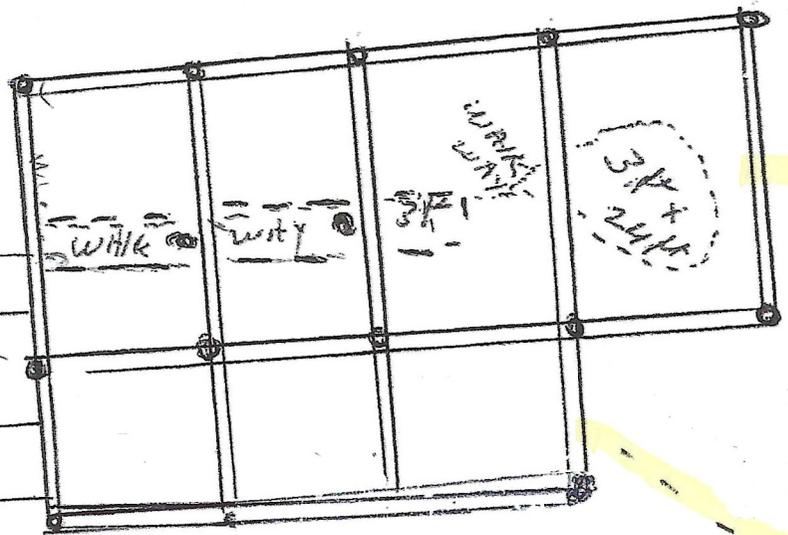
40ft out 15'6"

Middle of river 18' deep

River bank to bank 474 ft



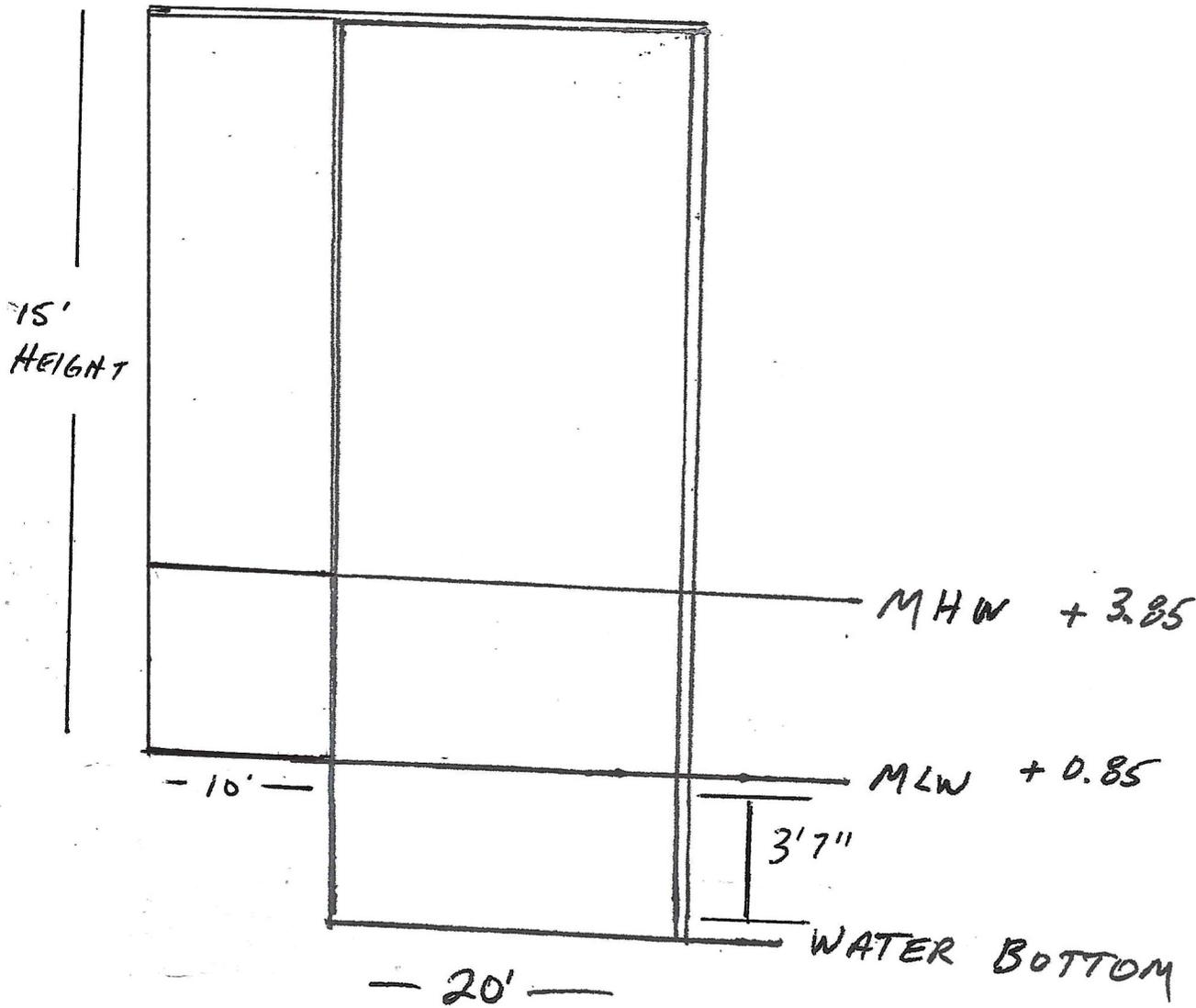
Existing Deck 91ft long and Bulkhead 173"



Boat slip 20ft x 40ft

Boat slip 10ft x 30ft

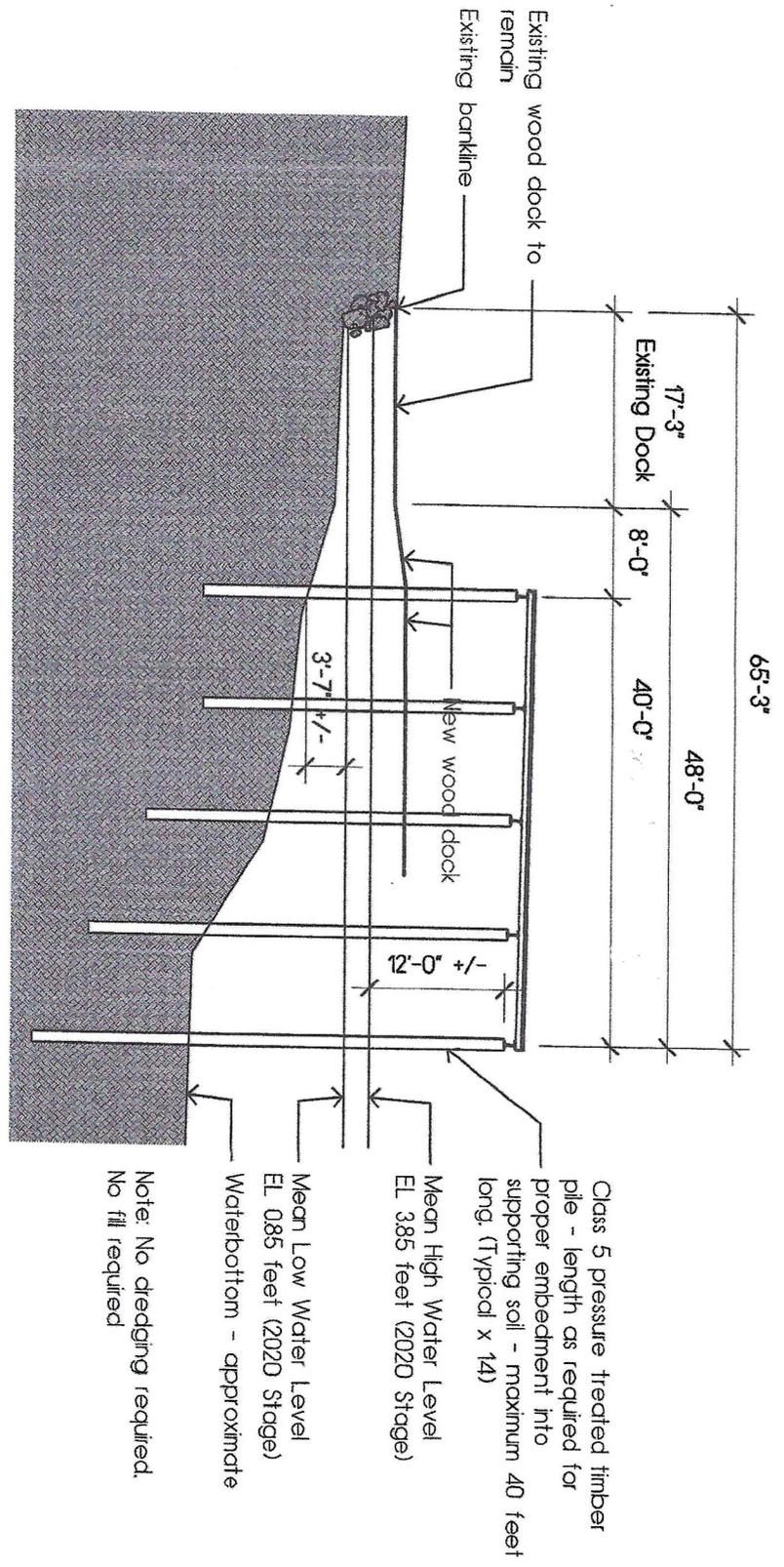
PLAN OF BOAT SHED  
 CROSS SECTION  
 VIEW FROM WATER TO LAND



- △ ROOFING 1" DROP PER 10' - LEAN TO ROOF
- ROOF DIMENSION 30' x 42'
- 24-GUAGE GALVANIZED ROOFING ON TOP OF I-BEAMS
- SLIP TO BE USED FOR PRIVATE PERSONAL USE
- BOAT LIFT HEIGHT - 15' ABOVE WATER TABLE
- MEAN HIGH WATER LEVEL: 3.85'
- MEAN LOW WATER LEVEL: 0.85'
- SCALE 1" = 10'

12/2/21

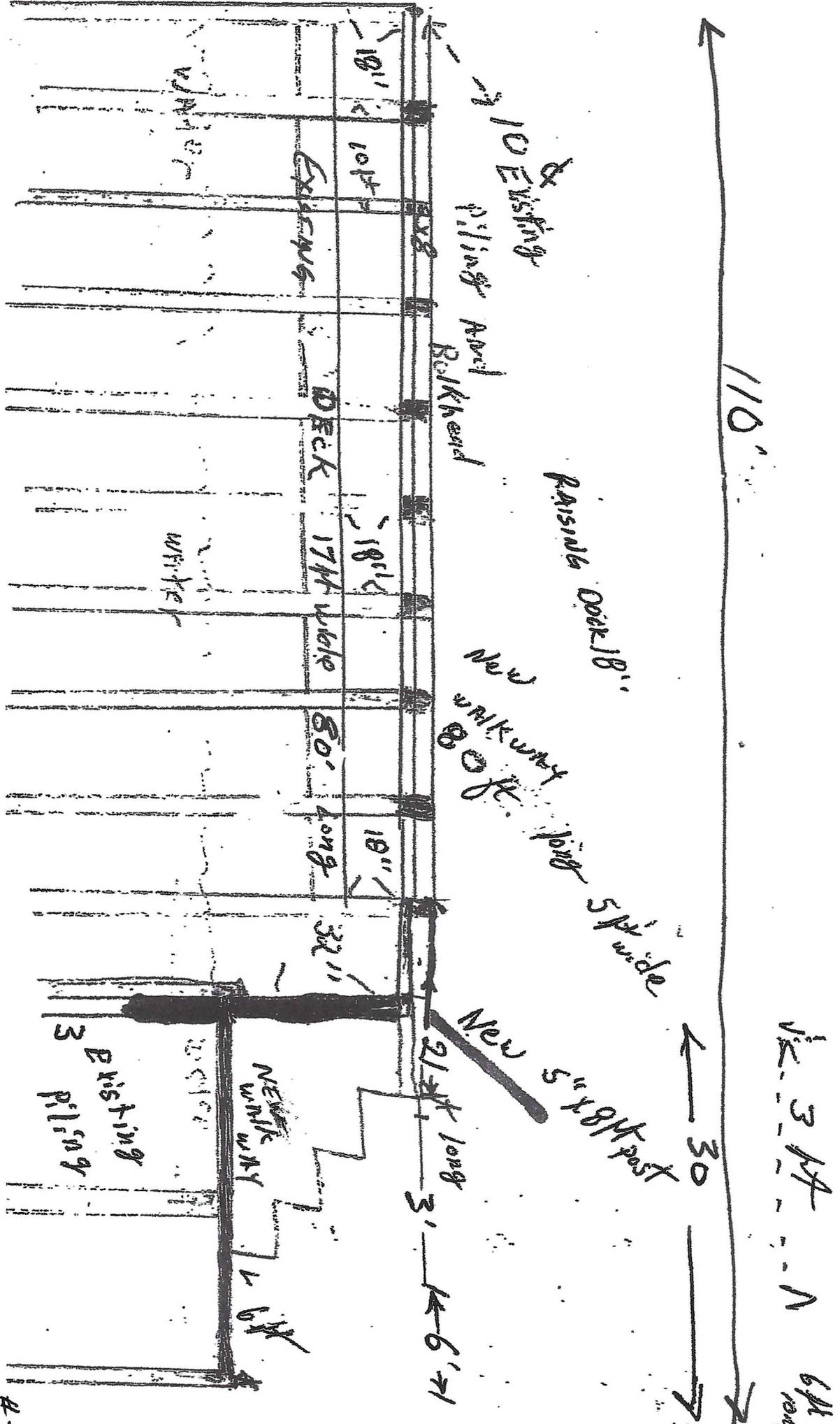
12/2/21



# Cross-Section of Boat Shed

SCALE: 1/16" = 1'-0" 0 8 16 32'

PLAN OF DOCK  
 CROSS SECTION  
 VIEW FROM WATER TO LAND



Top walkway  
 21ft long  
 5ft wide  
 32"

Step (12/2/21)  
 8" high  
 18" tread  
 5' wide

110'

30  
 3ft  
 6ft long

New 5" x 8ft post

21ft long  
 3'  
 6'

80' long

DECK

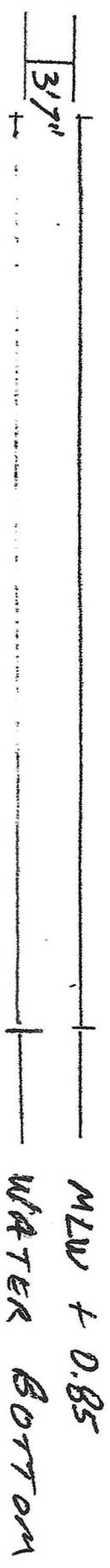
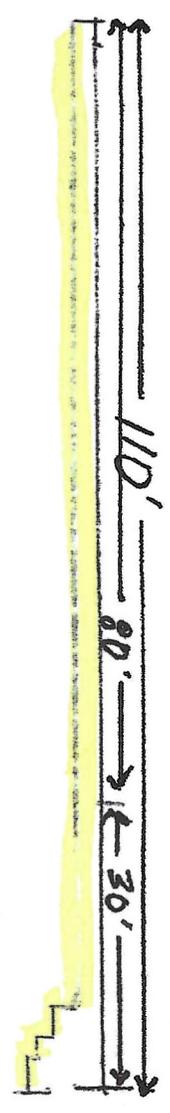
Existing

3 Existing  
 Piling

# PLAN OF DOCK

## CROSS SECTION

VIEW FROM WATER TO LAND



MEAN HIGH WATER LEVEL: 3.85'

MEAN LOW WATER LEVEL: 0.85'

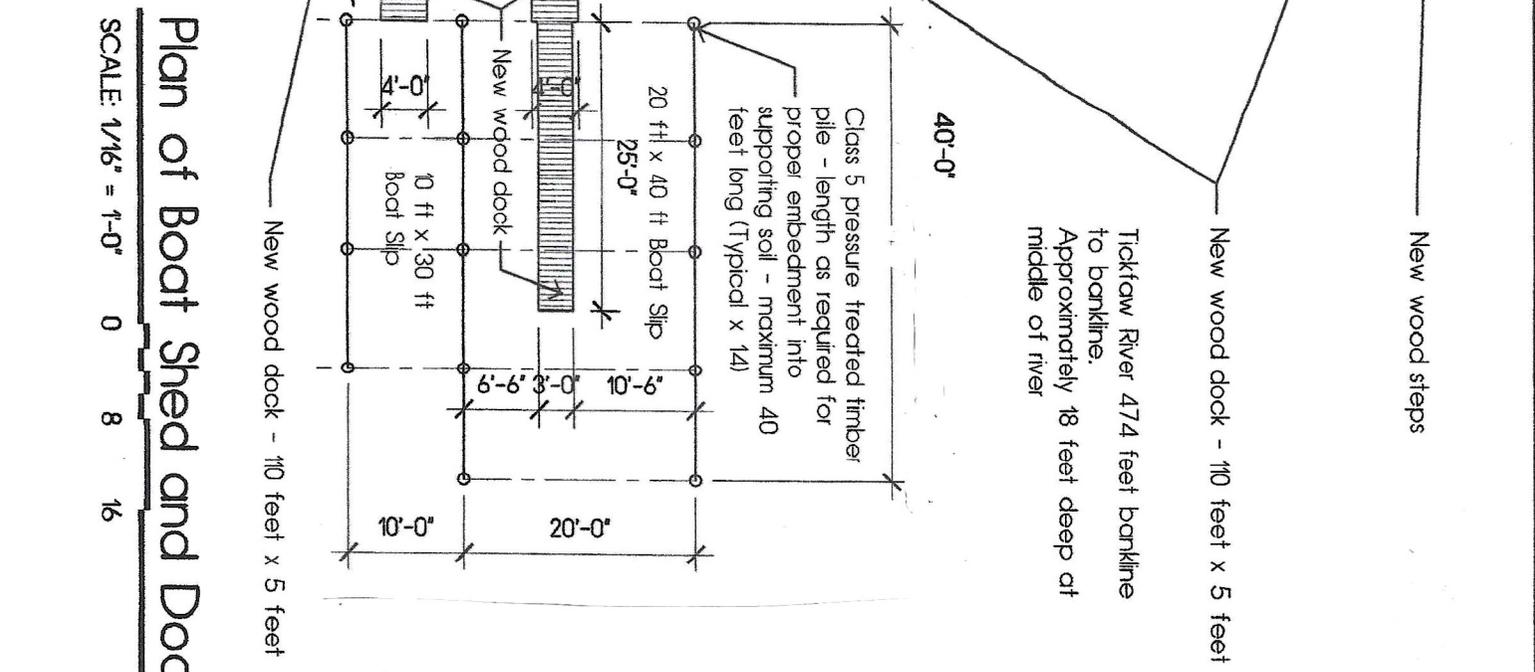
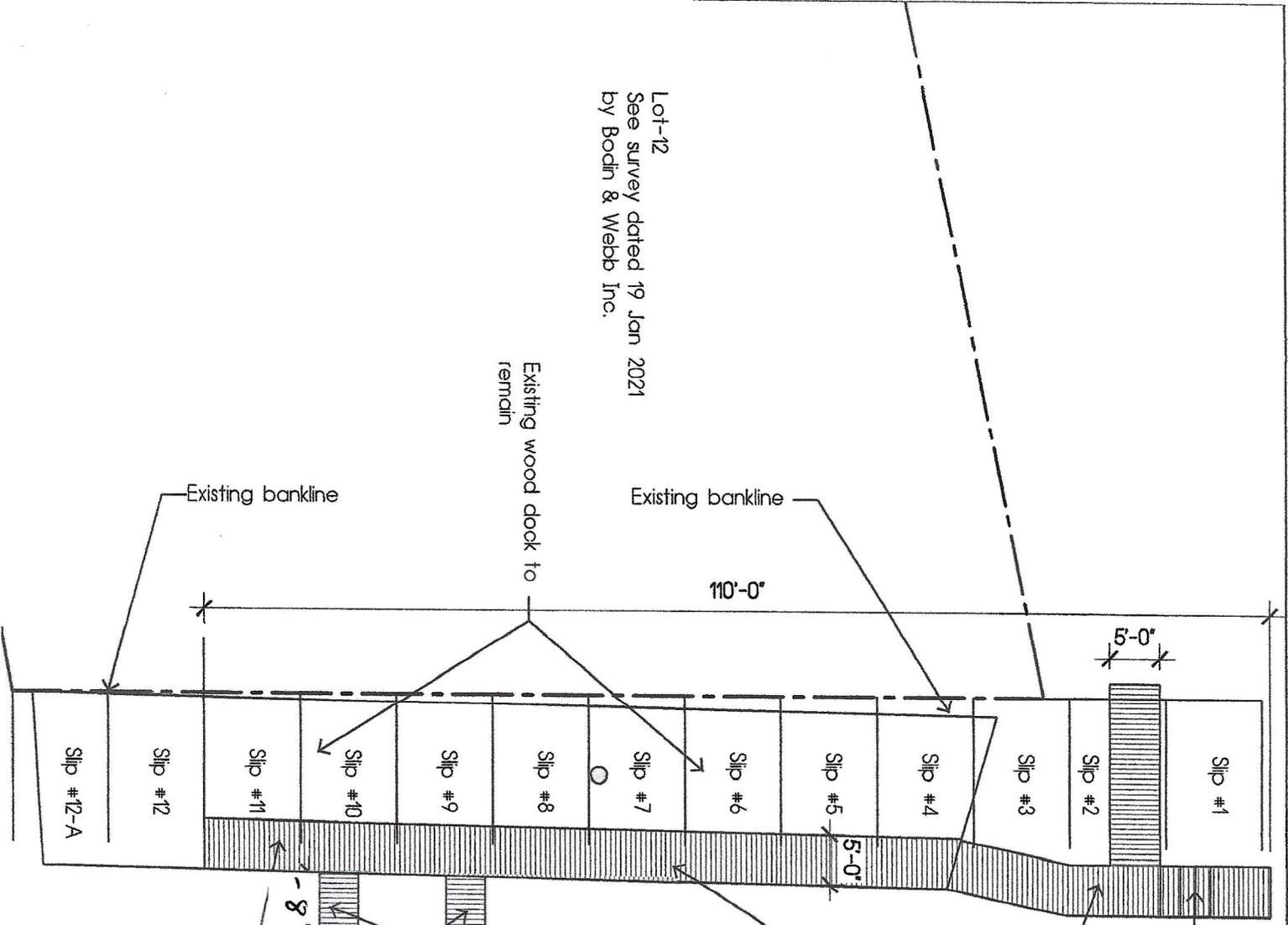
DESCRIPTION OF MATERIAL TREATED: 2x8x10 RUNNER

2x6x5 DECKING

5" x 8' POSTS

12/2/21

Lot-12  
See survey dated 19 Jan 2021  
by Bodin & Webb Inc.



# Plan of Boat Shed and Dock

SCALE: 1/16" = 1'-0" 0 8 16 32