



DEPARTMENT OF THE ARMY
U.S. ARMY CORPS OF ENGINEERS, NEW ORLEANS DISTRICT
7400 LEAKE AVENUE
NEW ORLEANS LA 70118-3651

February 6, 2023

Regulatory Division
Central Evaluation Branch

Project Manager:
Zachary Steinkoenig
(504) 862-1288
Zachary.j.steinkoenig@usace.army.mil
MVN-2021-00317-CF

PUBLIC NOTICE

Interested parties are hereby notified that a permit application has been received by the New Orleans District of the US Army Corps of Engineers pursuant to: [X] Section 404 of the Clean Water Act (86 Stat. 816; 33 USC 1344).

PROPOSED HIGHWAY EXTENSION BETWEEN JEFFERSON HIGHWAY AND AIRLINE HIGHWAY IN EAST BATON ROUGE PARISH

NAME OF APPLICANT: CITY OF BATON ROUGE, c/o GeoEngineers, Inc., 11955 Lakeland Park Blvd Suite 100, Baton Rouge, LA 70809, Attn: Brandon Muller.

LOCATION OF WORK: Road extension between Jefferson Highway and Airline Highway in Baton Rouge, Louisiana, within East Baton Rouge Parish, within the Lake Pontchartrain Basin in hydrologic unit (HUC 08070202), as shown on the attached drawings.

CHARACTER OF WORK: The applicant has requested a Department of the Army authorization to clear, grade, excavate and deposit fill and/or aggregate material to construct and maintain a roadway/highway extension between Airline and Jefferson Highway in Baton Rouge, Louisiana. The project is proposed to alleviate localized traffic. Approximately 0.61 acre of wetlands will be cleared and filled for the construction of the highway extension. Secondary impacts to wetlands are expected to be minimal with required best management practices to reduce runoff and erosion.

The applicant claims that the project has minimal impacts to isolated wetland pockets existing between Airline and Jefferson Highway. The wetlands are not of high value given their isolation and location within a highly commercial area. Impacts to wetlands were minimized to the maximum practicable degree.

The comment period for the Department of Army Permit will close in **20 days** from the date of this public notice. Written comments, including suggestions for modifications or objections to the proposed work, stating reasons thereof, are being solicited from anyone having interest in this permit and must be mailed so as to be received before or by the last day of the comment period. Letters concerning the Corps of Engineers permit application

must reference the applicant's name and the Permit Application Number and preferably emailed to the Corps of Engineers project manager listed above or mailed to the Corps of Engineers at the address above, **ATTENTION: REGULATORY DIVISION, RGC, Zachary Steinkoenig**. Individuals or parties may request an extension of time in which to comment on the proposed work by writing or e-mailing the Corps of Engineers Project Manager listed above. Any request must be specific and substantively supportive of the requested extension and received by this office prior to the end of the initial comment period. The Branch Chief will review the request and the requestor will be promptly notified of the decision to grant or deny the request. If granted, the time extension will be continuous to the initial comment period and inclusive of the initial comment period, will not exceed a total of 30 calendar days. This public notice is also available for review online at <https://go.usa.gov/xennJ>.

Corps of Engineers Permit Criteria

The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people.

The U.S. Army Corps of Engineers is soliciting comments from the public, federal, state, and local agencies and officials, Indian Tribes, and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the U.S. Army Corps of Engineers to determine whether to make, modify, condition, or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity. Further, all factors that may be relevant to the proposal will be considered, including the potential cumulative effects associated with the proposed project.

The New Orleans District is presently unaware of properties listed on the National Register of Historic Places near the proposed work but is pending further review in accordance with National Historic Preservation Act. The possibility exists that the proposed work may damage or destroy presently unknown archeological, scientific, prehistorical, historical sites, or data. As deemed necessary, copies of this public notice will be sent to the State Archeologist, State Historic Preservation Officer, and federally listed tribes regarding potential impacts to cultural resources.

Our initial finding is that the proposed work would have no effect on any species listed as endangered by the U.S. Department of Commerce, nor affect any habitat designated as critical to the survival and recovery of any endangered species.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. The applicant's proposal would result in the destruction or alteration of up to 0 acres of EFH utilized by various life stages of red drum and penaeid shrimp. Our initial determination is that the proposed action would not have a substantial adverse impact on EFH or federally managed fisheries in the Gulf of Mexico. Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the National Marine Fisheries Service.

If the proposed work involves deposits of dredged or fill material into navigable waters, the evaluation of the probable impacts will include the application of guidelines established by the Administrator of the Environmental Protection Agency. Also, a certification that the proposed activity will not violate water quality standards will be required from the Louisiana Department of Environmental Quality, Office of Environmental Services, before a permit is issued.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing. You are invited to communicate the information contained in this notice to any other parties whom you deem likely to have interest in the matter.

JOHN M. HERMAN
Chief, Central Evaluation Branch
Regulatory Division

Enclosure

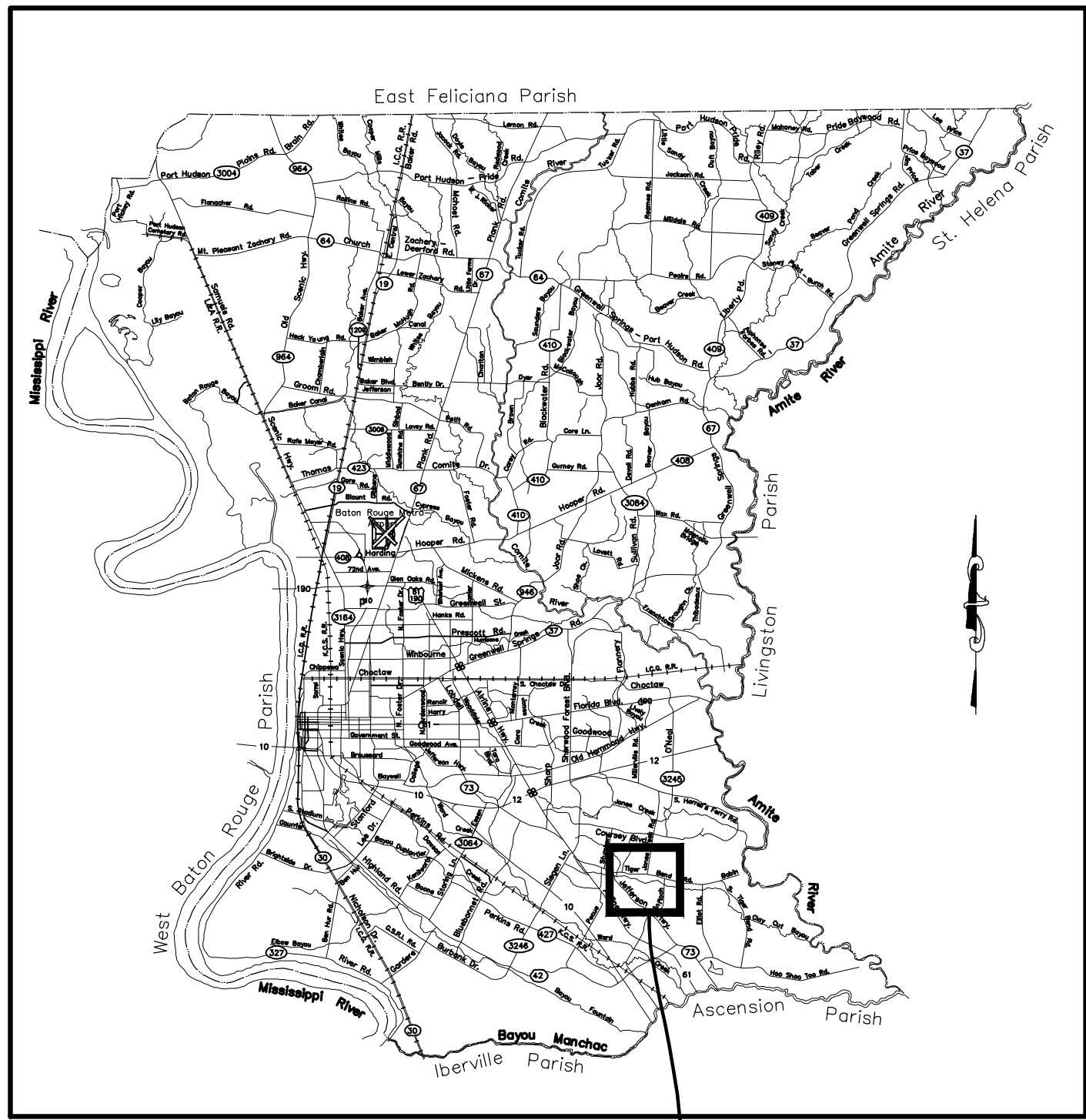
INDEX TO SHEETS

SHEET NO.	DESCRIPTION
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SEE SHEET 1a FOR SHEET INDEX

CITY OF BATON ROUGE
AND
PARISH OF EAST BATON ROUGE
DEPARTMENT OF TRANSPORTATION AND DRAINAGE
ENGINEERING DIVISION

PLANS OF PROPOSED
JONES CREEK ROAD EXTENSION
(AIRLINE HWY. TO TIGER BEND RD.)
CITY PARISH PROJECT NO. 12-CS-HC-0060



PROJECT AREA

SURVEY

HORIZONTAL DATUM:
LOUISIANA STATE PLANE COORDINATES
LA SOUTH ZONE 1702 (NAD 83) (EPOCH: 2010)
US SURVEY FEET

VERTICAL DATUM:
NAVD 88 (GEOID 12B) US SURVEY FEET

SCALES

PLAN: 1" = 20'
PROFILE HORIZ: 1" = 20'
PROFILE VERT: 1" = 2'

TRAFFIC DATA

2022 ADT = 24,800
2042 ADT = 34,100
D = 61.9%
K = 9.22%
T = 5.60%

ROADWAY CLASSIFICATION:

JONES CREEK RD. - SUBURBAN 4-LANE
JEFFERSON HWY. - SUBURBAN 2-LANE
TIGER BEND RD. - SUBURBAN 4-LANE
PROFIT AVE. - URBAN 2-LANE

DESIGN SPEED:

JONES CREEK RD. - 40 M.P.H.
JEFFERSON HWY. - 30 M.P.H.
TIGER BEND RD. - 40 M.P.H.
PROFIT AVE. - 25 M.P.H.

TYPE OF CONSTRUCTION:

PORTLAND CEMENT CONCRETE PAVEMENT, SIDEWALK
CONSTRUCTION, GRADING, EARTHWORK, DRAINAGE
STRUCTURES, ASPHALT PAVEMENT, REMOVAL OF
PAVEMENT, DRIVEWAYS.

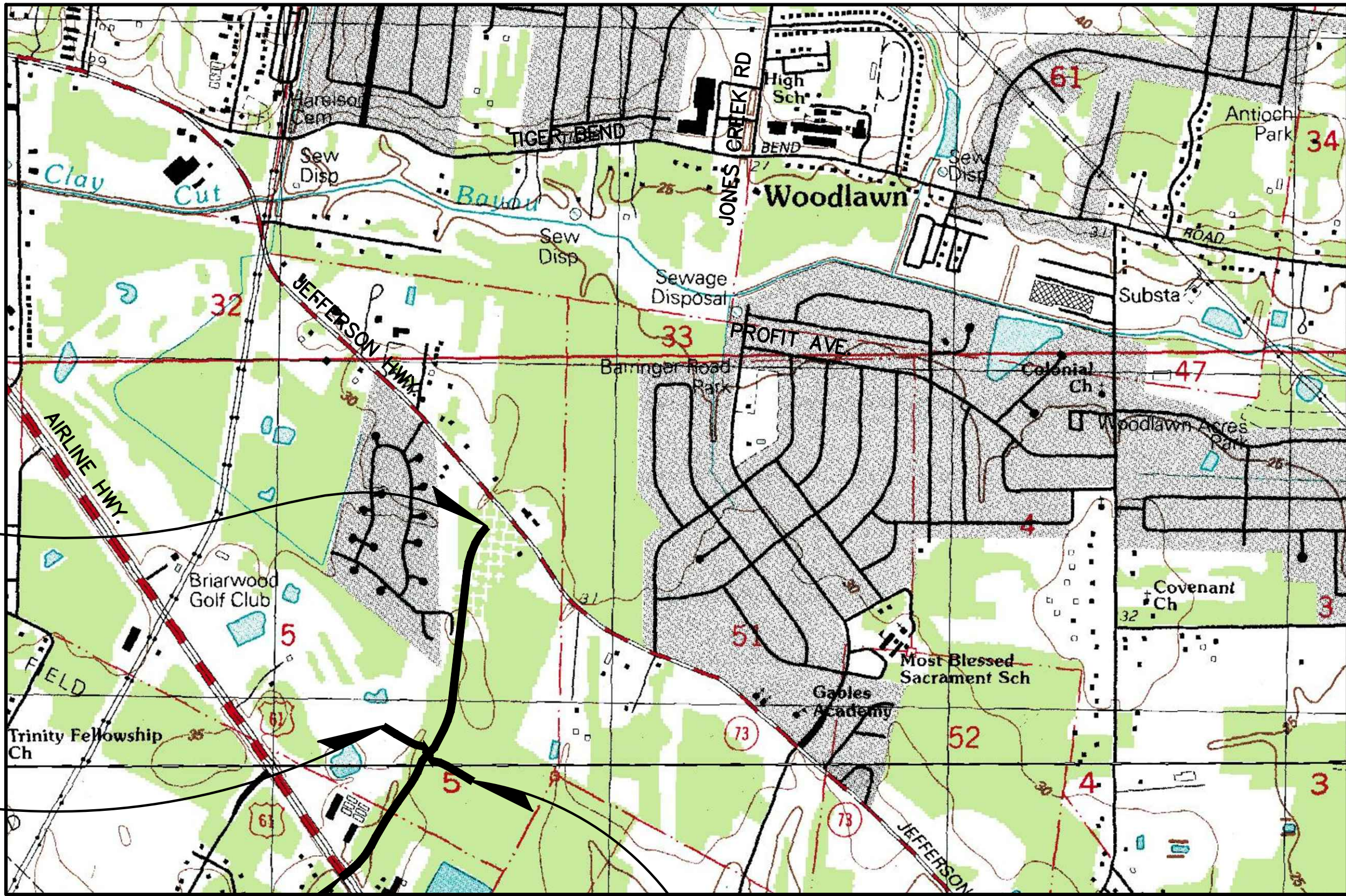
NOTES:

THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS
CONSTRUCTION, CITY OF BATON ROUGE AND PARISH
OF EAST BATON ROUGE, LOUISIANA, LATEST EDITION,
AS AMENDED BY THE PROJECT SPECIFICATIONS, SHALL
GOVERN ON THIS PROJECT.

JONES CREEK B.L.
END PROJECT
STA. 47+00.00

LONGWOOD B.L.
BEGIN PROJECT
STA. 501+43.60

JONES CREEK B.L.
BEGIN PROJECT
STA. 8+90.00



LONGWOOD B.L.
END PROJECT
STA. 509+03.12

LAYOUT MAP



PRELIMINARY EARTHWORK
EXCAVATION: 150,759 C.Y.
EMBANKMENT: 146,752 C.Y.

PRELIMINARY

FOR REVIEW ONLY

SIGMA
CONSULTING
GROUP, INC.

ENGINEER: GREGORY P. SEPEDA
LICENSE #: 26669
DATE: Jan 24, 2023

RECOMMENDED FOR APPROVAL

DESIGN ENGINEER
DATE: _____

RECOMMENDED FOR APPROVAL

MOVEBR PROGRAM MANAGER
DATE: _____

RECOMMENDED FOR APPROVAL

CHIEF TRAFFIC ENGINEER
DATE: _____

RECOMMENDED FOR APPROVAL

CHIEF DESIGN & CONSTRUCTION ENGINEER
DATE: _____

APPROVED

DIRECTOR OF DEPARTMENT OF
TRANSPORTATION & DRAINAGE,
DIV. OF ENGINEERING
DATE: _____

LENGTH OF PROJECT

C.P. PROJECT NUMBER	DESCRIPTION	ALGEBRAIC SUM OF ALL EQUATIONS	GROSS LENGTH	EXCEPTION	BRIDGE LENGTH		ROADWAY LENGTH	
	STA TO STA	FEET	FEET	FEET	FEET	MILES	FEET	MILES
12-CS-HC-0060	9+73.03 TO 106+49.31		9,676.28		203.00	0.038	9,473.28	1.794
12-CS-HC-0060	200+00.00 TO 204+97.65		497.65				497.65	0.094
12-CS-HC-0060	313+00.00 TO 337+84.49		2,484.49				2,484.49	0.471
12-CS-HC-0060	386+63.29 TO 411+10.69		2,447.40				2,447.40	0.464
12-CS-HC-0060	501+43.60 TO 509+03.12		759.52				759.52	0.144
TOTAL LENGTH OF BRIDGES					203.00	0.038		
TOTAL LENGTH OF ROADWAY							15,662.34	2.967
TOTAL MILES						3.005		

SHEET NUMBER 1

EAST BATON ROUGE

PARISH PROJECT 12-CS-HC-0060A

STATE PROJECT

DESIGNED CHECKED SEPEDA

DETAILED CHECKED CORTZ

DATE JAN. 2023

SHEET 1 OF 1

BY

REVISION DESCRIPTION

NO. DATE

MOVEBR

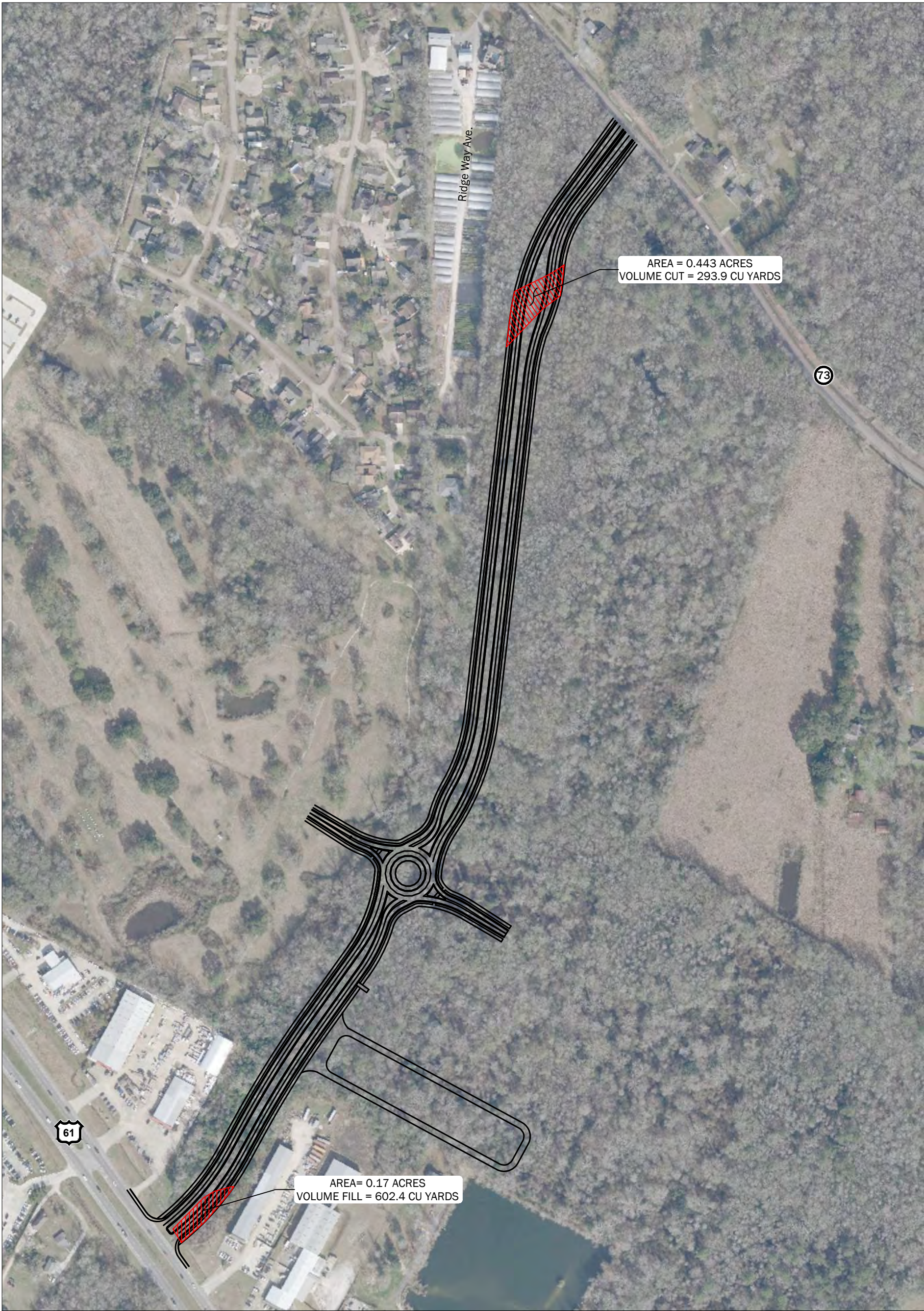
TITLE SHEET & LAYOUT MAP

JONES CREEK RD (AIRLINE-TIGER BEND)

CITY OF BATON ROUGE
PARISH OF EAST BATON ROUGE

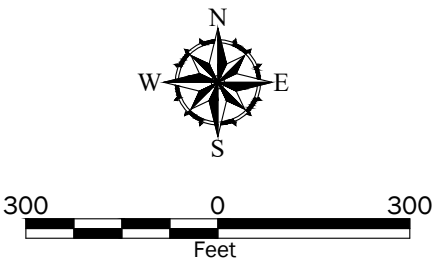
SIGMA
CONSULTING
GROUP, INC.

P:\16\16710076\CAD\00\Wetland Delineation Report\1671007600_FXX_Wetland Delineation.dwg TAB:F-1 Date Exported: 12/07/22 - 13:39 by jcook



- Notes:
- 1. The locations of all features shown are approximate.
 - 2. This drawing is for information purposes. It is intended to assist in showing features discussed in an attached document. GeoEngineers, Inc. cannot guarantee the accuracy and content of electronic files. The master file is stored by GeoEngineers, Inc. and will serve as the official record of this communication.

Data Source: Aerial from Bing Images.
Projection: Louisiana State Planes, Southern Zone, US Foot



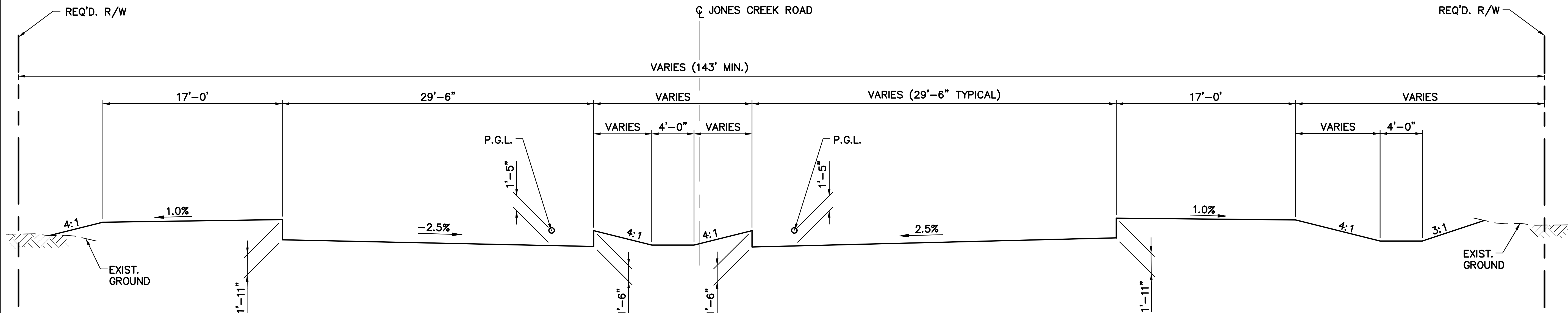
Site Plan	
Jones Creek Jefferson Highway to Airline Highway Baton Rouge, Louisiana	
	Figure 7

16:43

01/26/2022

60% PLANS

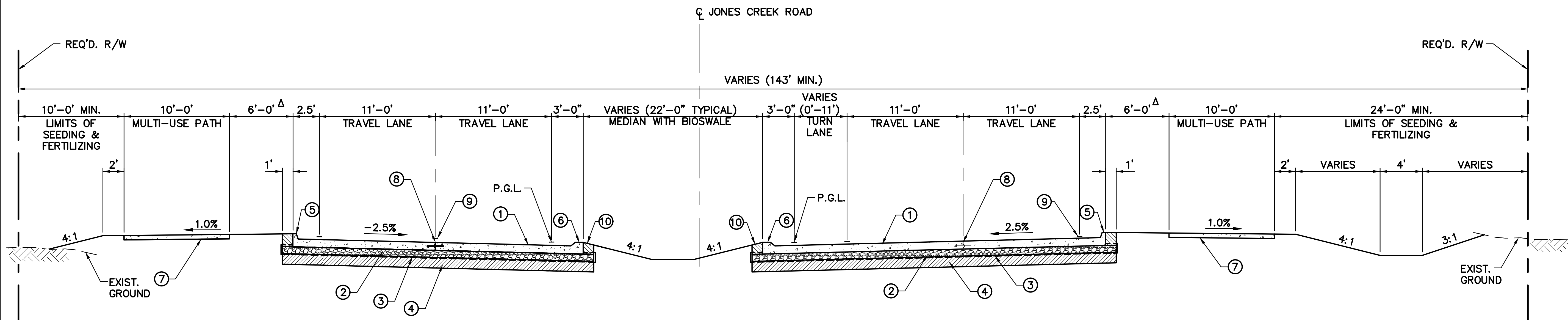
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**JONES CREEK ROAD EXTENSION
GRADING SECTION**

SCALE: 1" = 5'
STA. 9+92.00 TO STA. 20+12.00
STA. 26+42.00 TO STA. 43+23.00
STA. 50+10.67 TO STA. 94+90.88

Δ 3' MEASURED FROM FACE OF CURB TO
BE CONSTRUCTED FREE OF OBSTRUCTIONS
AND SEEDED/FERTILIZED.



LEGEND

- ① 9" P.C.C. PAVEMENT
- ② 8" STONE BASE
- ③ GEOTEXTILE FABRIC
- ④ 12" SUBGRADE TREATMENT
- ⑤ INTEGRAL CONC. CURB (6" BARRIER)
- ⑥ INTEGRAL CONC. CURB (MOUNTABLE) (SEE NOTE 1)
- ⑦ 5" PERVIOUS PAVEMENT
- ⑧ LONGITUDINAL CONSTRUCTION JOINT
- ⑨ RAISED PAVEMENT MARKERS AND/OR PLASTIC TRAFFIC STRIPING (TYP.)
- ⑩ EMBANKMENT (NOT MEASURED FOR PAVEMENT)

PAVEMENT THICKNESS AND
MATERIAL ARE ASSUMED

**JONES CREEK ROAD EXTENSION
TYPICAL FINISHED SECTION**

SCALE: 1" = 5'
STA. 9+92.00 TO STA. 20+12.00
STA. 26+42.00 TO STA. 43+23.00
STA. 50+10.67 TO STA. 94+90.88

NOTES:

- 1. 2' WIDE CURB CUTS WITH CONCRETE APRON
AND WHEEL GUARD SHALL BE PROVIDED,
SPACED FOR DRAINAGE.

PRELIMINARY
NOT TO BE USED FOR
CONSTRUCTION,
BIDDING,
RECORDATION,
CONVEYANCE, SALES
OR AS THE BASIS FOR
THE ISSUANCE OF A
PERMIT.



ENGINEER: ALEXANDER D. FARR
LICENSE #: 40426
DATE: Jan 26, 2022

SHEET NUMBER	3
EAST BATON ROUGE	19-CP-HC-0036
PARISH	C.P. PROJECT
FARR	YARBROUGH
DESIGNED	CHECKED
DATE	DEC, 2021
SHEET	1 OF 2
BY	
DATE	
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TYPICAL SECTION

JONES CREEK ROAD (AIRLINE - JEFFERSON)

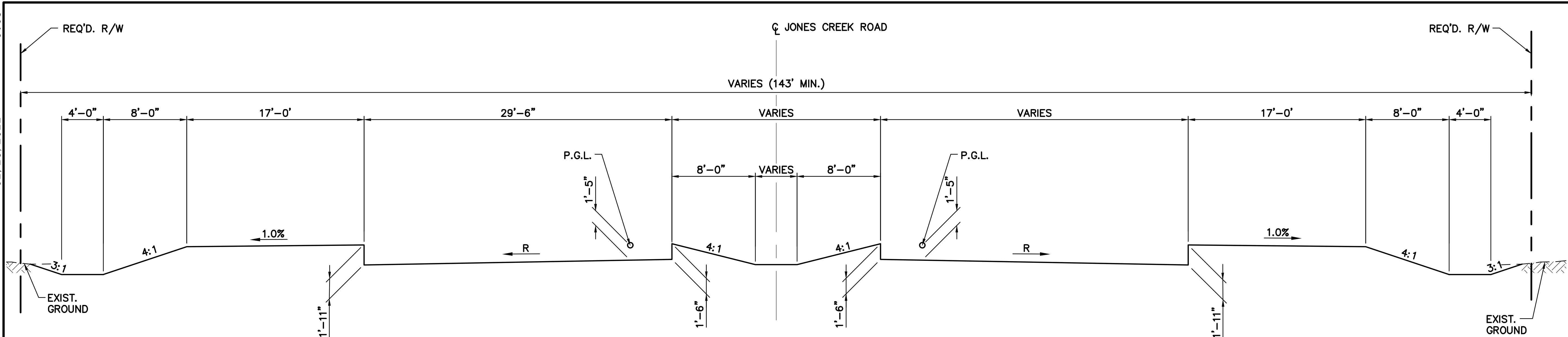


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01/28/2022

60% PLANS

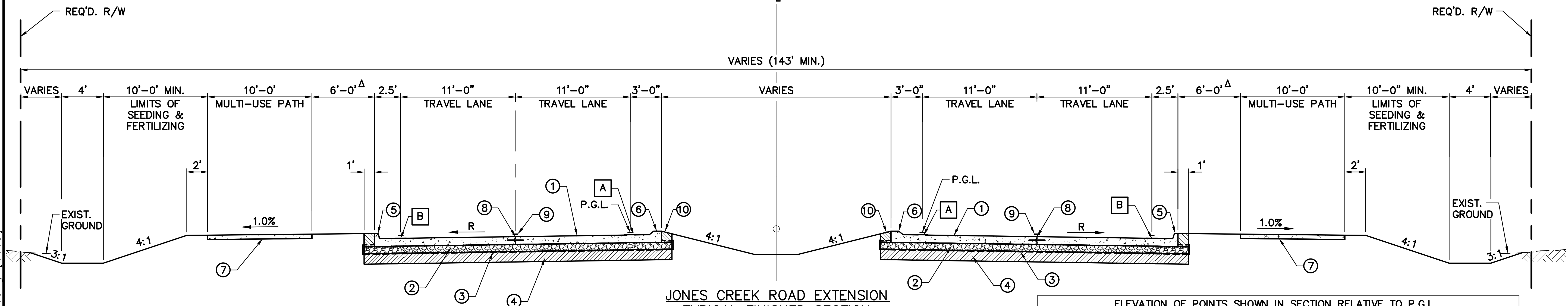
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**JONES CREEK ROAD EXTENSION
GRADING SECTION**

SCALE: 1" = 5'
STA. 20+12.00 TO STA. 21+97.93
STA. 25+84.07 TO STA. 26+42.00
STA. 43+23.00 TO STA. 45+85.63
STA. 50+10.67 TO STA. 51+61.00

Δ 3' MEASURED FROM FACE OF CURB TO
BE CONSTRUCTED FREE OF OBSTRUCTIONS
AND SEEDED/FERTILIZED.



**JONES CREEK ROAD EXTENSION
TYPICAL FINISHED SECTION**

SCALE: 1" = 5'
STA. 20+12.00 TO STA. 21+97.93
STA. 25+84.07 TO STA. 26+42.00
STA. 43+23.00 TO STA. 45+85.63
STA. 50+10.67 TO STA. 51+61.00

ELEVATION OF POINTS SHOWN IN SECTION RELATIVE TO P.G.L.

	P.I. STATION	RADIUS OF CURVE	DIRECTION OF CURVE	R ^A	A (FT.)	B (FT.)	TRANSITION LENGTH (FT.)
	NORMAL CROWN	-	-	+/-2.5%	0.00	+0.55	-
S.B.	20+77.01	503	LT.	+1.5%	0.00	-0.33	130
N.B.	21+99.39	486	RT.	-1.5%	0.00	-0.33	130
N.B.	25+57.36	303	RT.	-1.5%	0.00	-0.33	130
S.B.	25+76.36	386	LT.	+1.5%	0.00	-0.33	130
S.B.	44+90.53	411	RT.	+1.5%	0.00	-0.33	130
N.B.	45+81.30	400	LT.	-1.5%	0.00	-0.33	130
N.B.	50+81.39	800	RT.	-1.5%	0.00	-0.33	130
S.B.	50+96.33	489	LT.	+1.5%	0.00	-0.33	130

DESIGN SPEED = 40 MPH
e_{max} = 4%
Δ NEGATIVE SLOPE IS DOWN FROM
LEFT TO RIGHT

NOTES:

- 2' WIDE CURB CUTS WITH CONCRETE APRON
AND WHEEL GUARD SHALL BE PROVIDED,
SPACED FOR DRAINAGE.

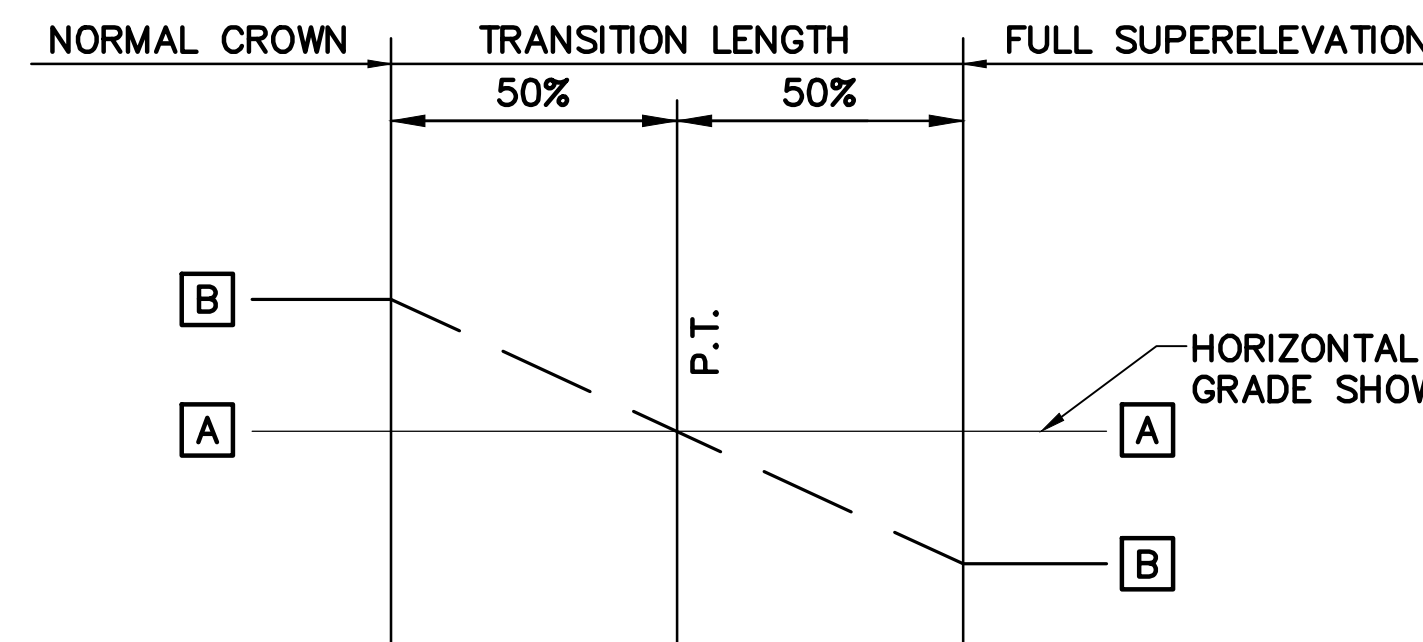
PRELIMINARY
NOT TO BE USED FOR
CONSTRUCTION,
BIDDING,
RECORDATION,
CONVEYANCE, SALES
OR AS THE BASIS FOR
THE ISSUANCE OF A
PERMIT.



ENGINEER: ALEXANDER D. FARR
LICENSE #: 40426
DATE: Jan 28, 2022

LEGEND

- 9" P.C.C. PAVEMENT
- 8" STONE BASE
- GEOTEXTILE FABRIC
- 12" SUBGRADE TREATMENT
- INTEGRAL CONC. CURB (6" BARRIER)
- INTEGRAL CONC. CURB (MOUNTABLE) (SEE NOTE 1)
- 5" PERVIOUS PAVEMENT
- LONGITUDINAL CONSTRUCTION JOINT
- RAISED PAVEMENT MARKERS AND/OR PLASTIC TRAFFIC STRIPING (TYP.)
- EMBANKMENT (NOT MEASURED FOR PAVEMENT)



SUPERELEVATION TRANSITION DIAGRAM
N.T.S.

SHEET NUMBER 3a

EAST BATON ROUGE

DESIGNED BY FARR

CHECKED BY YARBROUGH

DATE DEC. 2021

SHEET 2 OF 2

BY

REVISION DESCRIPTION

NO.

DATE

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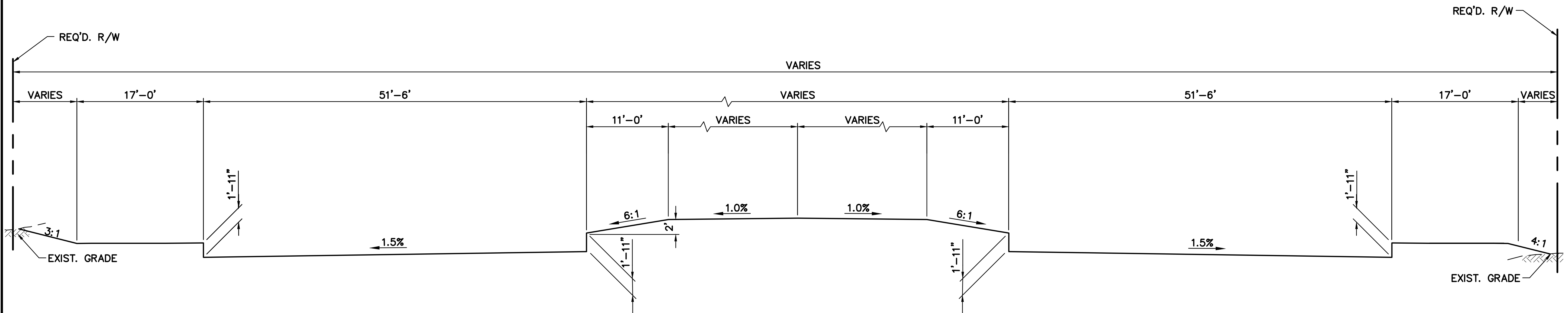


TYPICAL SECTION

JONES CREEK ROAD (AIRLINE - JEFFERSON)

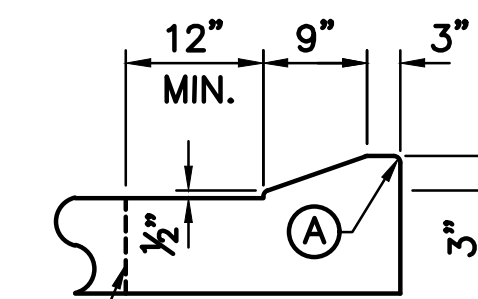


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MULTI-LANE ROUNDABOUT
GRADING SECTION

SCALE: N.T.S.
STA. 22+98.57 TO STA. 24+49.57 (JONES CREEK RD.)
STA. 47+47.94 TO STA. 49+47.94 (JONES CREEK RD.)
STA. 398+49.22 TO STA. 400+49.22 (JEFFERSON HWY.)

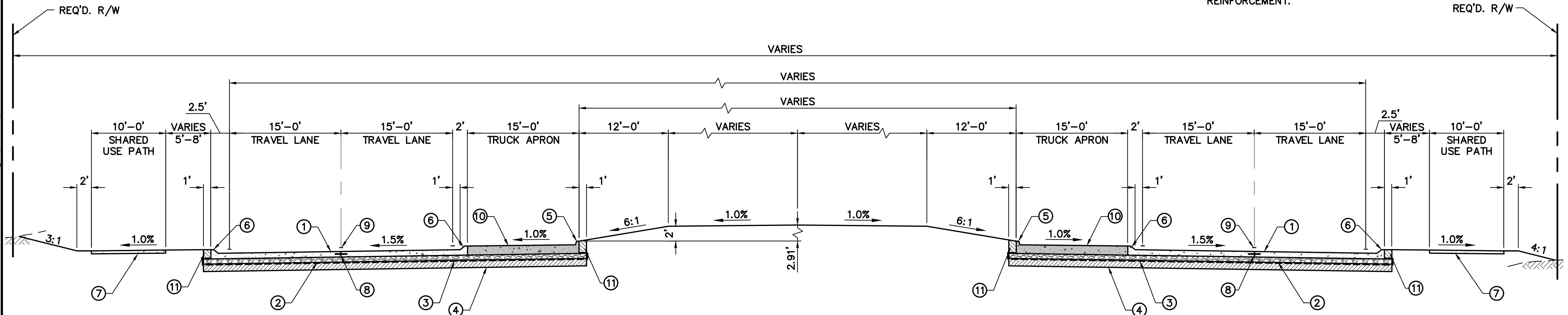


DETAIL A
N.T.S.

LONGITUDINAL JOINT WHERE
REQUIRED FOR SEQUENCING
PURPOSES ONLY

3" MOUNTABLE CURB

1. ALL EDGES HAVE A $\frac{3}{4}$ " RADIUS EXCEPT POINT "A" WHEN ADJACENT TO PCC PAVEMENT.
2. ALL CURBS TO BE POURED WITH PCC TRAVEL LANES TO ENSURE MONOLITHIC CONSTRUCTION. PIN-ON CURBS ARE PROHIBITED.
3. WHERE CURB IS NOT POURED MONOLITHIC WITH THE PCC TRAVEL LANES. A LONGITUDINAL CONSTRUCTION JOINT SHALL BE USED IN ACCORDANCE WITH STANDARD PLAN 502-01. REFERENCE 502-01 FOR REINFORCEMENT.



LEGEND

- ① 9" P.C.C. PAVEMENT
- ② 8" STONE BASE
- ③ GEOTEXTILE FABRIC
- ④ 12" SUBGRADE TREATMENT
- ⑤ INTEGRAL CONCRETE CURB (6" BARRIER)
- ⑥ INTEGRAL CONCRETE CURB (MOUNTABLE) SEE DETAIL A - THIS SHEET
- ⑦ 5" PERVIOUS PAVEMENT
- ⑧ LONGITUDINAL JOINT OR LONGITUDINAL CONSTRUCTION JOINT
- ⑨ RAISED PAVEMENT MARKERS AND/OR PLASTIC PANEMENT STRIPING. SEE STD. PLAN PM-01.
- ⑩ 12" P.C.C. PAVEMENT (COLORED)*
- ⑪ EMBANKMENT (NOT MEASURED FOR PAYMENT)

MULTI-LANE ROUNDABOUT TYPICAL FINISHED SECTION

SCALE: N.T.S.
STA. 22+98.57 TO STA. 24+49.57 (JONES CREEK RD.)
STA. 47+47.94 TO STA. 49+47.94 (JONES CREEK RD.)
STA. 398+49.22 TO STA. 400+49.22 (JEFFERSON HWY.)

NOTES:

* COLOR SHALL BE BRICK RED WITH A BROOM FINISH. CONCRETE SHALL NOT BE STAMPED.

PRELIMINARY

FOR REVIEW ONLY



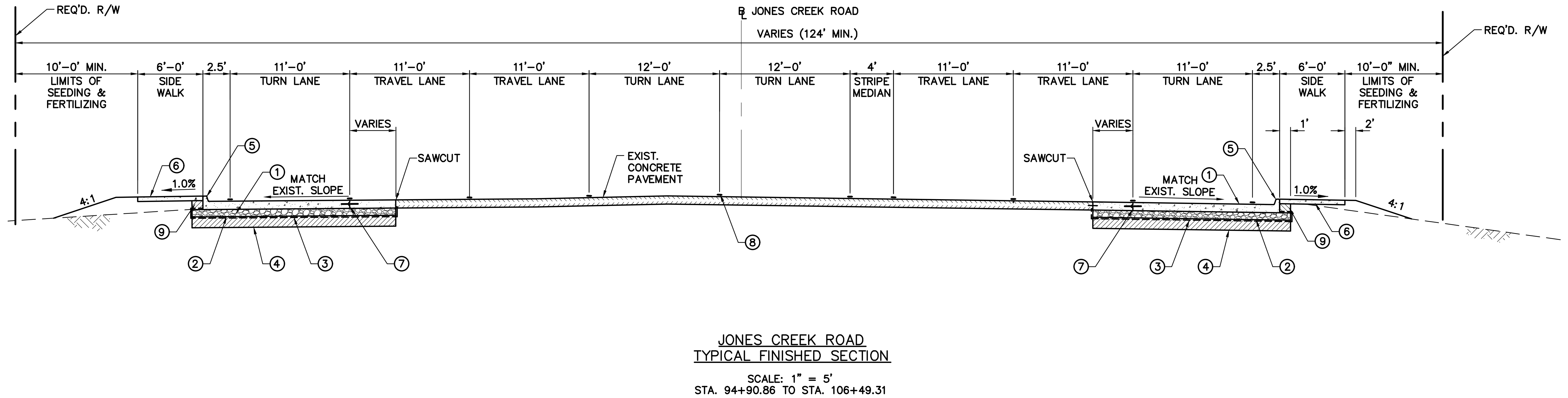
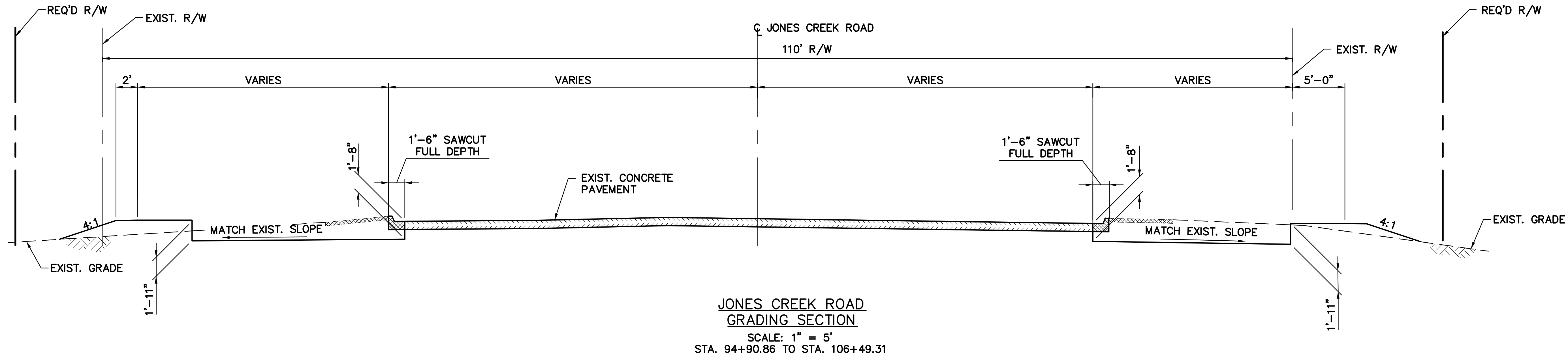
ENGINEER: GREGORY P. SEPEDA
LICENSE #: 26667
DATE: Jan 26, 2022

8:10

01/28/2022

60% PLANS

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LEGEND

- ① 9" P.C.C. PAVEMENT
- ② 8" STONE BASE
- ③ GEOTEXTILE FABRIC
- ④ 12" SUBGRADE TREATMENT
- ⑤ INTEGRAL CONCRETE CURB (6" BARRIER)
- ⑥ 4" CONCRETE WALK
- ⑦ LONGITUDINAL CONSTRUCTION JOINT
- ⑧ RAISED PAVEMENT MARKERS AND/OR PLASTIC TRAFFIC STRIPING (TYP.)
- ⑨ EMBANKMENT (NOT MEASURED FOR PAYMENT)

PAVEMENT THICKNESS AND MATERIAL ARE ASSUMED

PRELIMINARY

FOR REVIEW ONLY

SIGMA CONSULTING GROUP, INC.

ENGINEER: ALEXANDER D. FARR

LICENSE #: 40426

DATE: Jan 28, 2022

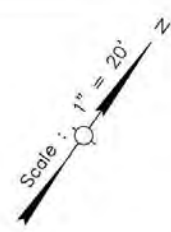
SHEET NUMBER	31
EAST BATON ROUGE	12-CS-HC-0060
PARISH	C.P. PROJECT
FARR	CORTEZ
DESIGNED	CORTEZ
CHECKED	CORTEZ
DATE	JAN. 2022
SHEET	7 OF 10
BY	
REVISION DESCRIPTION	
NO.	DATE
TYPICAL SECTION JONES CREEK ROAD	
JONES CREEK RD (AIRLINE-TIGER BEND)	
SIGMA CONSULTING GROUP, INC.	

LEGEND - EXISTING TOPOGRAPHY

CONTROL POINT		INLET SILT TRAP	
TEMPORARY BENCH MARK		GAS LINE	
PIVOT TARGET		GAS METER	
PAVEMENT EDGE		GAS SERVICE (NO METER)	
SHOULDER EDGE		GAS REGULATOR	
SLOPE TOE		GAS RISER	
GUARDRAIL TOP		GAS TEST BOX	
HIGH BANK		GAS VALVE	
WATER'S EDGE		GAS LINE/CASING	
HIGH WATER MARK		GAS VENT	
BOX CULVERT		RAILROAD MILEPOST	
PIPE CULVERT		RAILROAD SIGNAL	
CATCH BASIN TOP (ROUND)		RAILROAD SWITCH	
DROP INLET TOP (ROUND)		RAILROAD TRACK	
DRAINAGE MANHOLE TOP		RR TRAFFIC SIGNAL BOX	
LEVEE TOP		SEWER LINE	
DITCH CENTERLINE		SEWER FORCE MAIN	
TREE		SEWER MANHOLE TOP	
WOODS EDGE		SEWER BLOWOUT VALVE / ARV	
MARSH LINE		SEWER CLEANOUT	
SWAMP LINE		SEPTIC TANK	
TREE CLUSTER		SEWER PUMP (PRIVATE)	
HEDGE		SEWER TREATMENT (INDIVIDUAL)	
BUSH		FEDERAL AID MARKER	
TREE LINE		TRAFFIC CONTROLLER BOX	
FENCE LINE		TRAFFIC COUNTER	
GATE		TRAFFIC SIGNAL POLE (SPAN WIRE)	
PROPERTY CORNER		TRAFFIC SIGNAL POLE (CANTILEVER)	
RIGHT OF WAY MONUMENT		TRAFFIC SIGNAL POWER	
SECTION CORNER		LIGHT POLE	
FENCE CORNER		LIGHT POWER VAULT	
TELEPHONE FIBER OPTIC		TRAFFIC SIGN	
TELEVISION CABLE		PARKING METER	
TELEVISION PEDESTAL		TELEPHONE POLE	
POWER POLE		TELEPHONE LINE	
DEADMAN		TELEPHONE BOOTH	
POWER LINE (AERIAL)		TELE CROSS CONNECT BOX	
POWER LINE (BURIED)		TELEPHONE PEDestal	
POWER JUNCTION BOX		TELEPHONE PRESSURE BOX	
POWER VAULT		WATER LINE	
TRANSFORMER		WATER LINE CASING	
COMBINATION POLE		WATER CLEANOUT	
PIPELINE DROP		WATER METER	
PIPELINE VENT		WATER VALVE	
PIPELINE REGULATOR		WATER VALVE VAULT	
GAS WELL		WATER WELL	
HAY BALES		FIRE HYDRANT	
SILT FENCE		BILLBOARD	
ATMOS GAS		FUEL PUMP	
ENTERGY GAS		POST	
BR WATER LINE		STORAGE TANK (ROUND)	
COX FIBER OPTIC		GRAVE	
EATEL FIBER OPTIC		MAIL BOX	
ATT TELEPHONE LINE		FLAG POLE	
ENTERGY ELECTRIC		SIGN POST	
UNITI FIBER OPTIC			

LEGEND

	REQUIRED P.C.C. PAVEMENT
	REQUIRED ASPHALT
	REQUIRED MILL & OVERLAY
	REMOVE PAVEMENT & BASE
	10' SHARED USE PATH



STA. 9+00.00
BEGIN PROJECT
C.P. NO. 19-CP-HC-0036

STA. 9+26.72
B.L. JONES CREEK RD. =
STA. 1015+37.21
C.L. AIRLINE HWY.

1016+00

1015+00

TRAVERSE POINT 3
1/2" I.R. W/ PLASTIC CAP
STA. 10+08.42, 93.86' LT.
N: 681,120.090
E: 3,376,148.910
ELEV: 21.70

FOR DRAINAGE PLAN & PROFILE
SEE SHEET 39 TO 44.

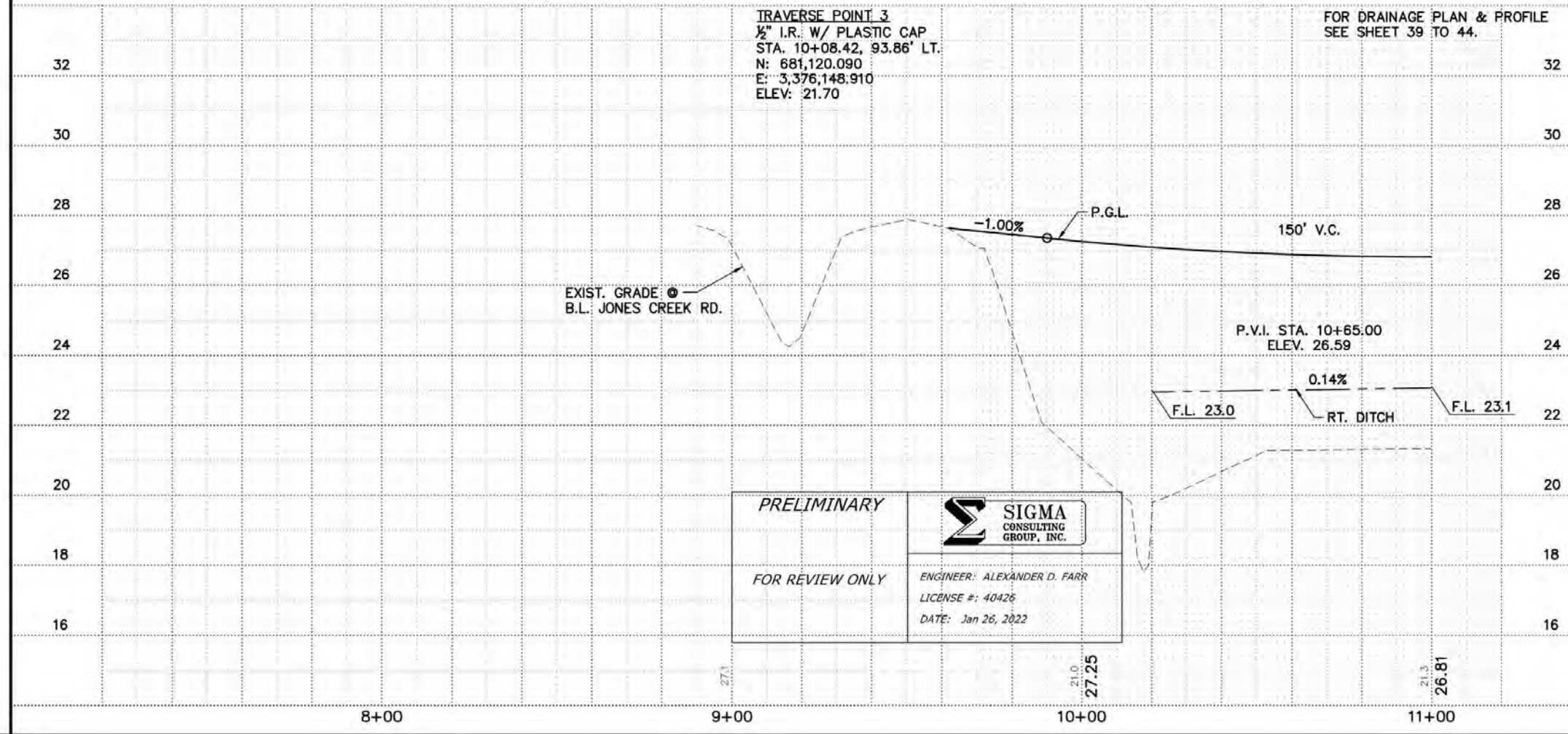
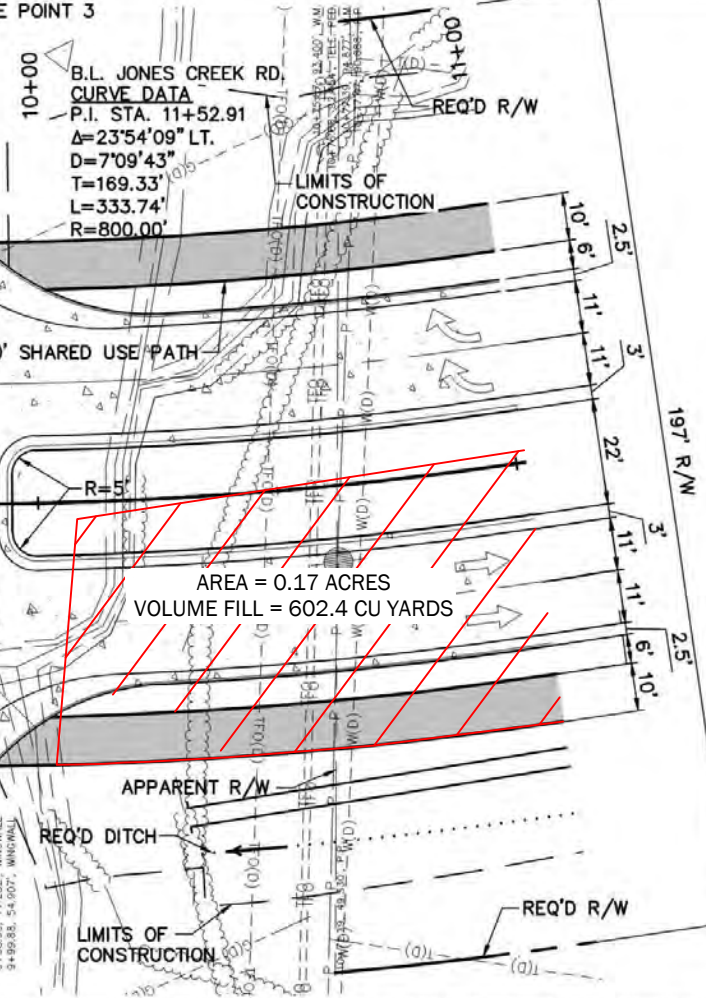
EXIST. GRADE @
B.L. JONES CREEK RD.

PRELIMINARY

FOR REVIEW ONLY

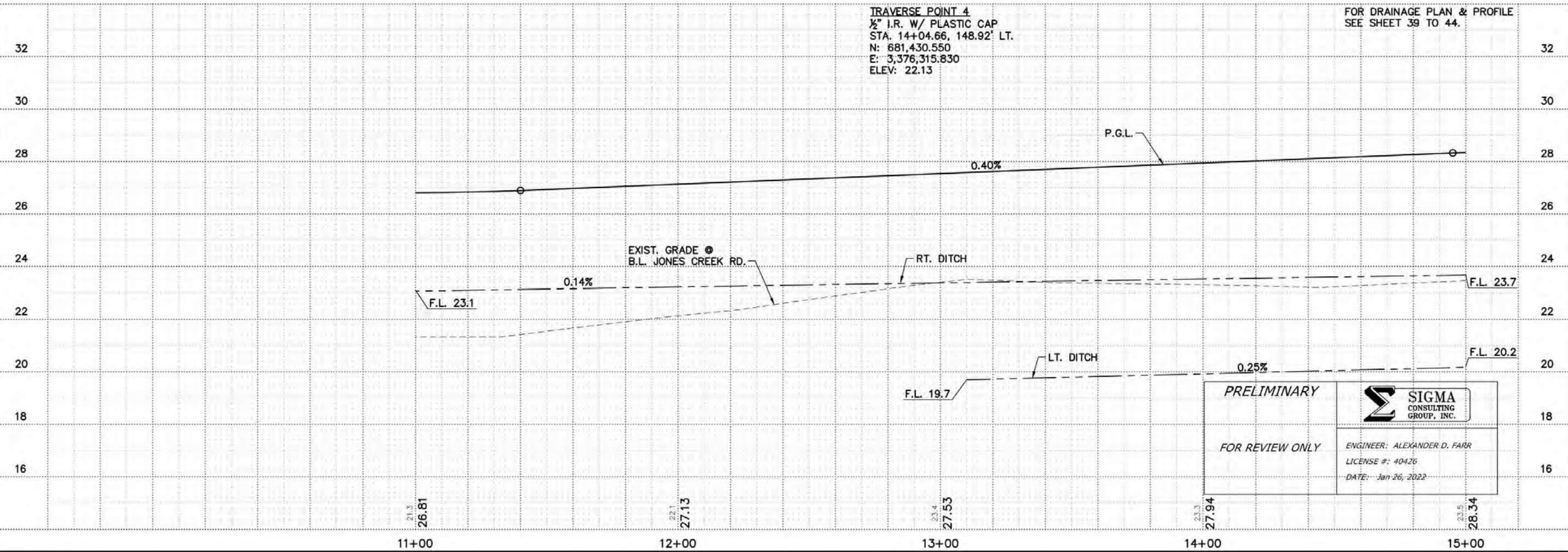
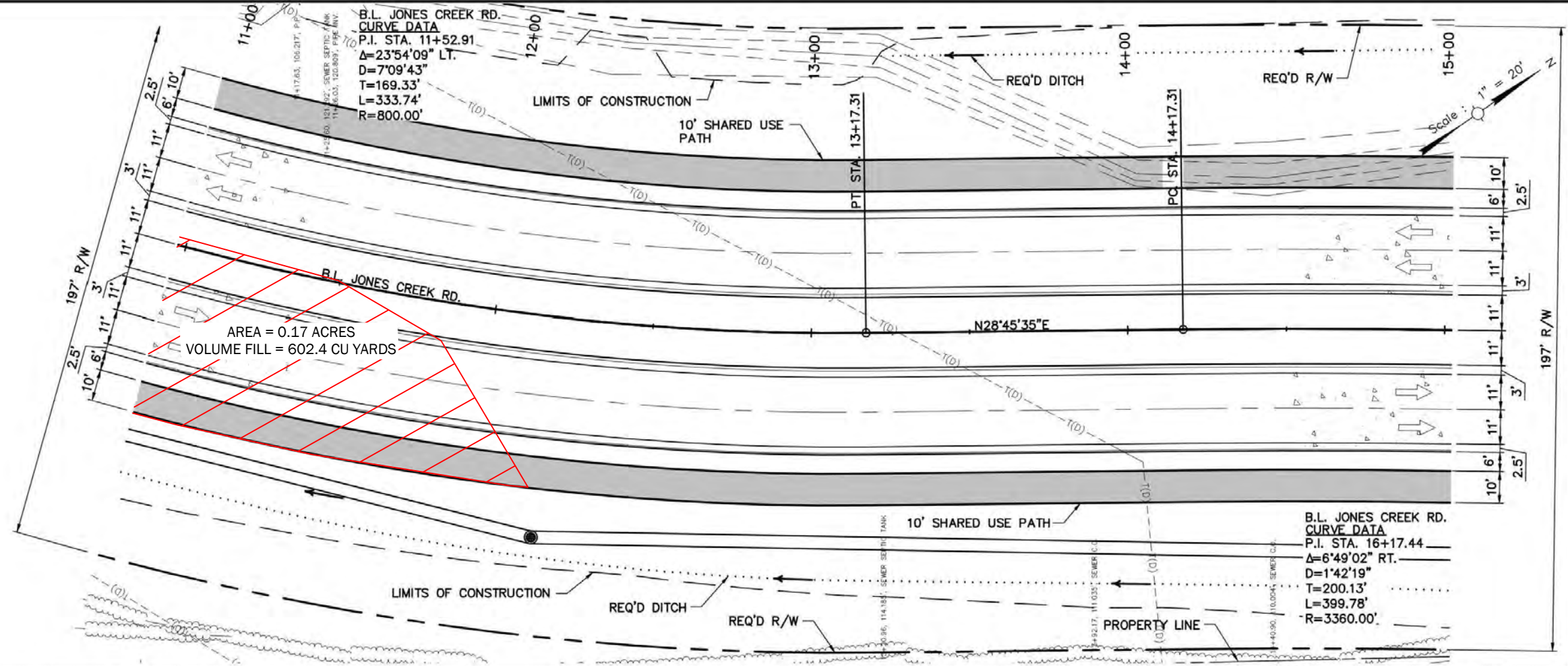


ENGINEER: ALEXANDER D. FARR
LICENSE #: 40426
DATE: Jan 26, 2022



SHEET NUMBER	4
EAST BATON ROUCE	12-CS-HC-0060
PARISH	CALIBAN
DESIGNED	FARR
CHECKED	YARBROUGH
DATE	JAN. 2022
BY	1 OF 23
REVISION DESCRIPTION	
NO.	DATE
PLAN & PROFILE	
JONES CREEK RD (AIRLINE-TIGER BEND)	
SIGMA CONSULTING GROUP, INC.	

60% PLANS



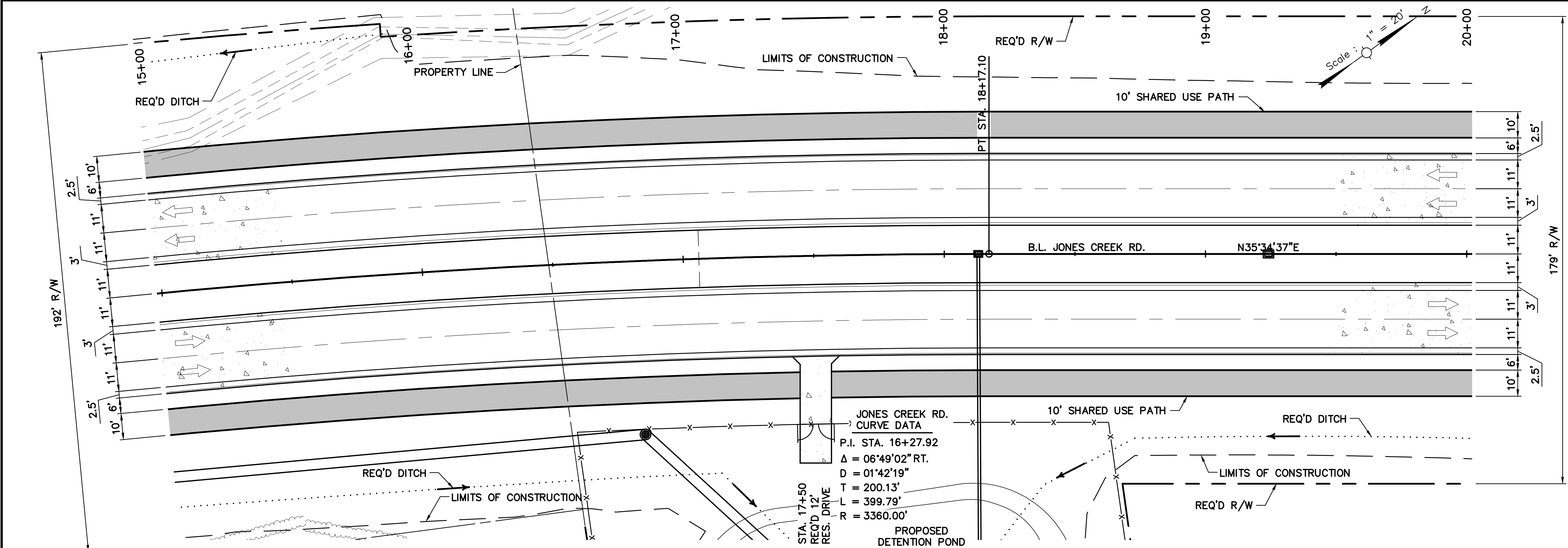
SHEET NUMBER	5
PARISH	EAST BATON ROUGE
C.P. PROJECT	12-CS-HC-0060
DESIGNED	FARR
CHECKED	YARBROUGH
DATE	JAN. 2022
BY	2 OF 23
REVISION DESCRIPTION	
DATE	
BY	

PLAN & PROFILE

JONES CREEK RD (AIRLINE-TIGER BEND)

SIGMA CONSULTING GROUP, INC.

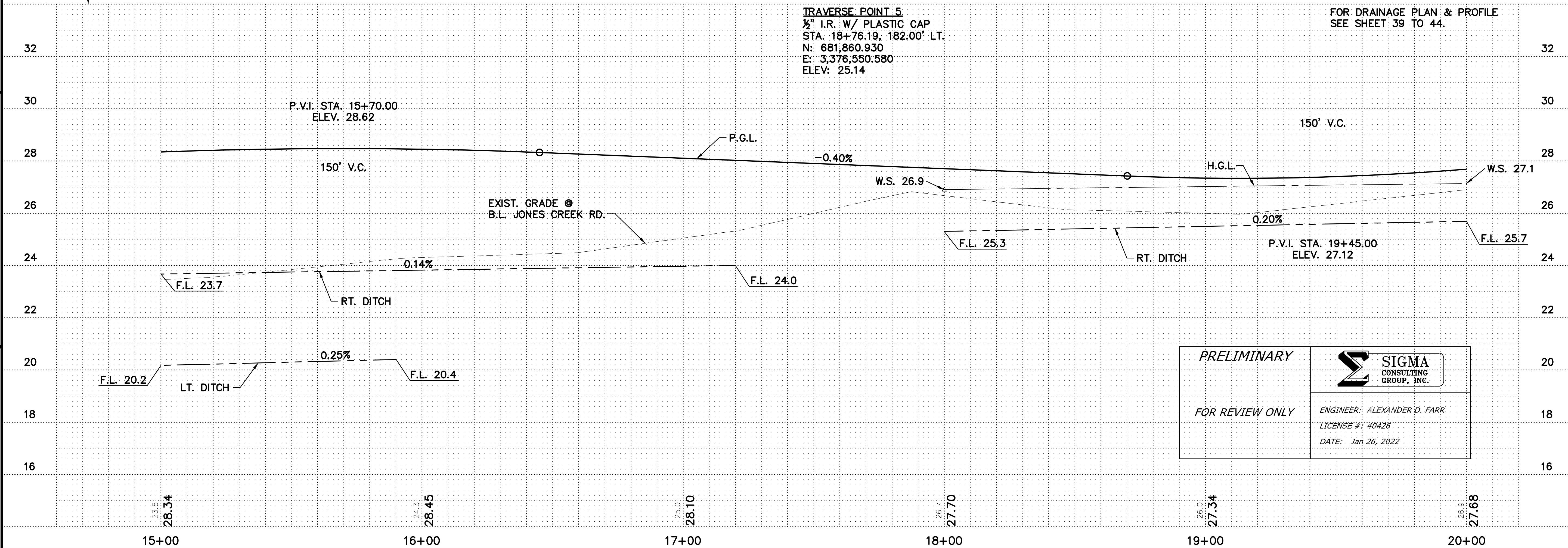
60% PLANS



JONES CREEK RD.
CURVE DATA
P.I. STA. 16+27.92
 $\Delta = 06^{\circ}49'02''$ RT.
 $D = 01^{\circ}42'19''$
 $T = 200.13'$
 $L = 399.79'$
 $R = 3360.00'$

TRAVERSE POINT 5
1/2" I.R. W/ PLASTIC CAP
STA. 18+76.19, 182.00' LT.
N: 681,860.930
E: 3,376,550.580
ELEV: 25.14

FOR DRAINAGE PLAN & PROFILE
SEE SHEET 39 TO 44.



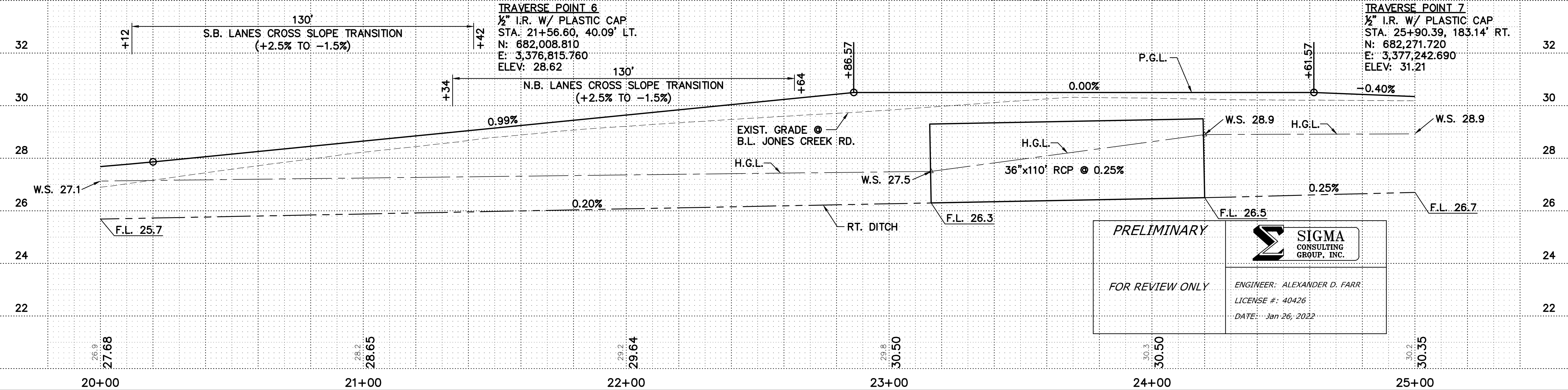
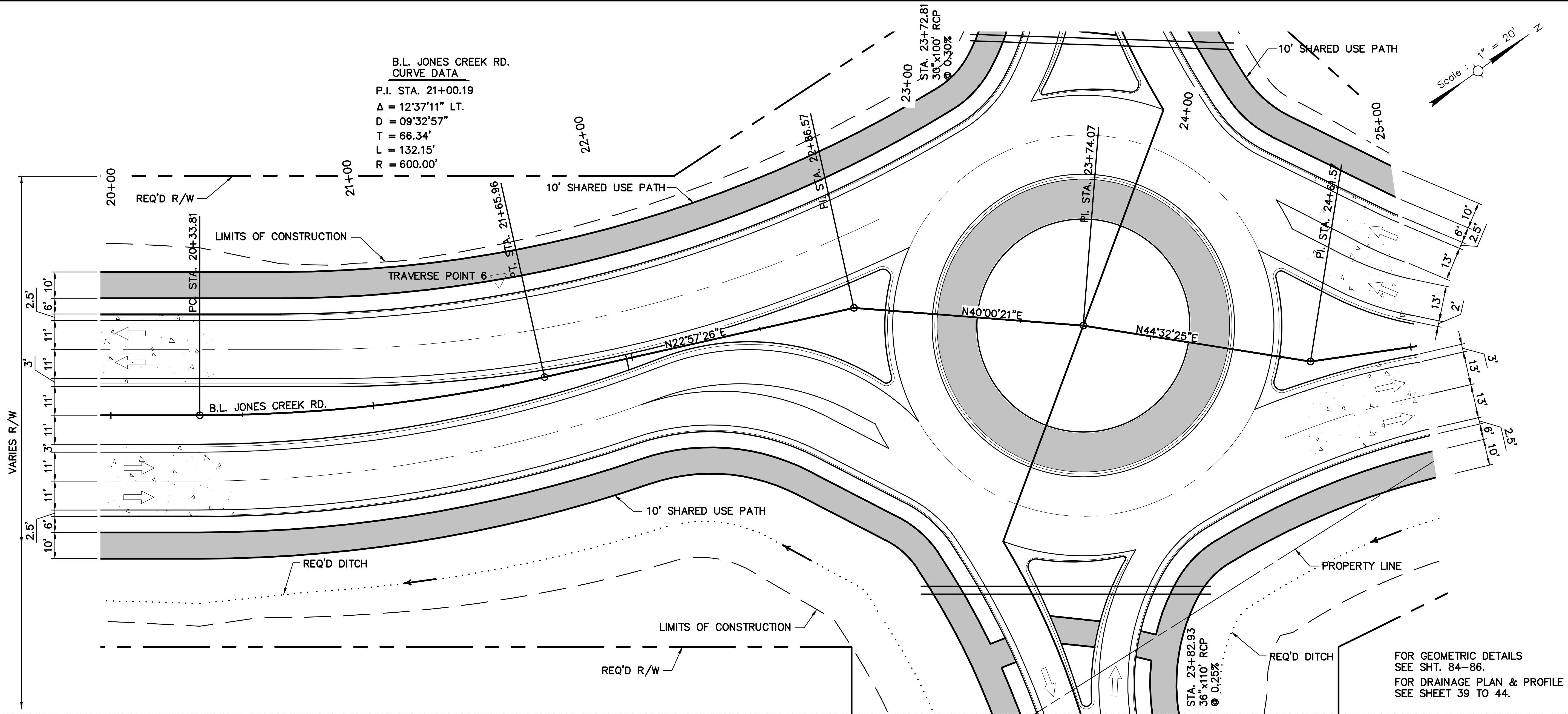
PRELIMINARY

FOR REVIEW ONLY

SIGMA
CONSULTING
GROUP, INC.

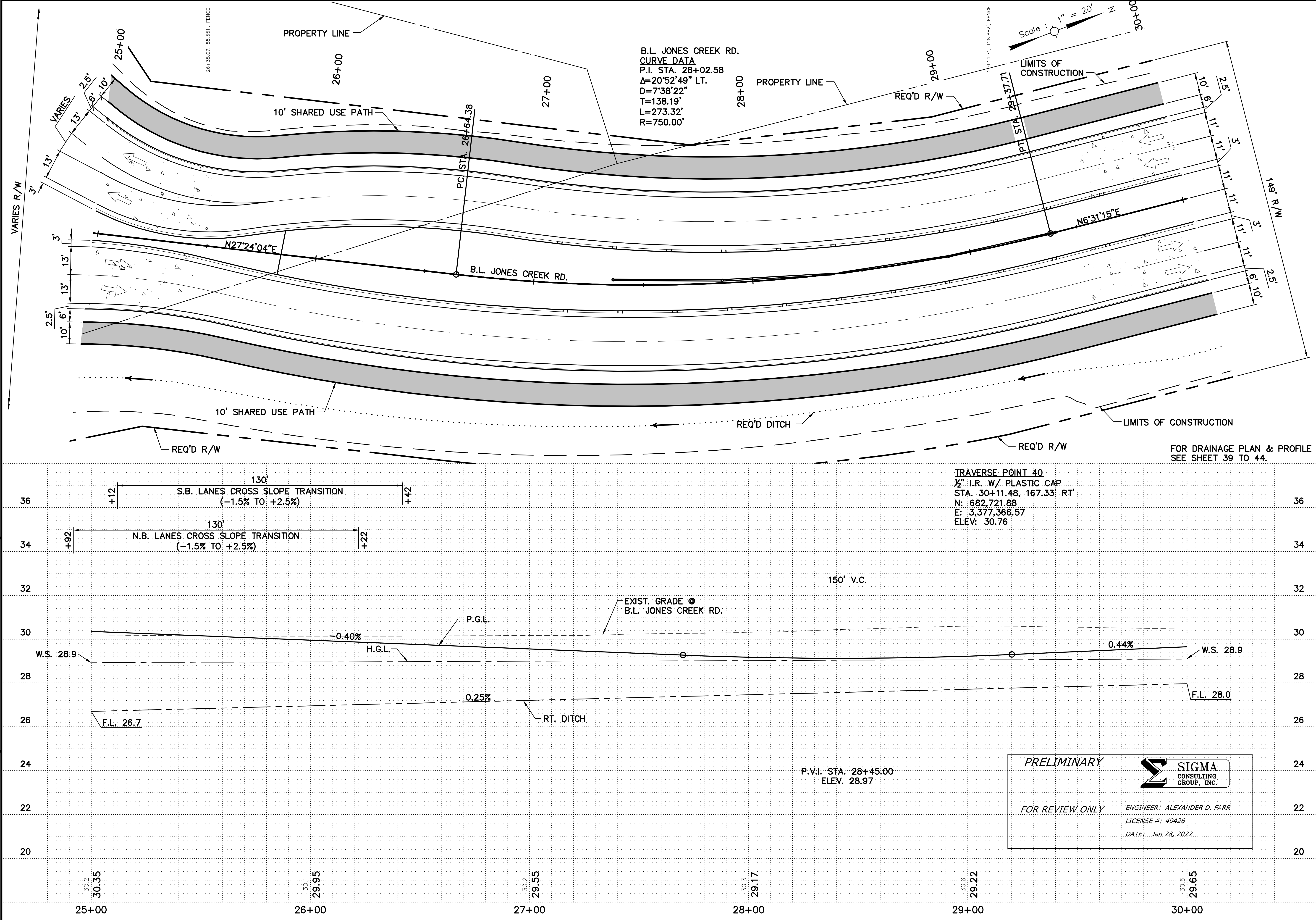
ENGINEER: ALEXANDER D. FARR
LICENSE #: 40426
DATE: Jan 26, 2022




60% PLANS



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60% PLANS



<div> CITY OF BATON ROUGE DEPT. OF TRANSPORTATION</div>		PLAN & PROFILE		<div></div>		NO. DATE		REVISION DESCRIPTION		BY		DESIGNED		FARR		PARISH		EAST BATON ROUGE		SHEET NUMBER									
												CHECKED																	
												CHECKED																	
												DATE																	
<div> SIGMA CONSULTING GROUP, INC.</div>		JONES CREEK RD (AIRLINE-TIGER BEND)												DETAILED		YARBROUGH		C.P.		12-CS-HC-0060		8							
														CHECKED															
														DATE															
														BY															
																				JAN. 2022		STATE PROJECT							
																				5 OF 23									

01/28/2022 12:33



01/28/2022 12:33

12:33

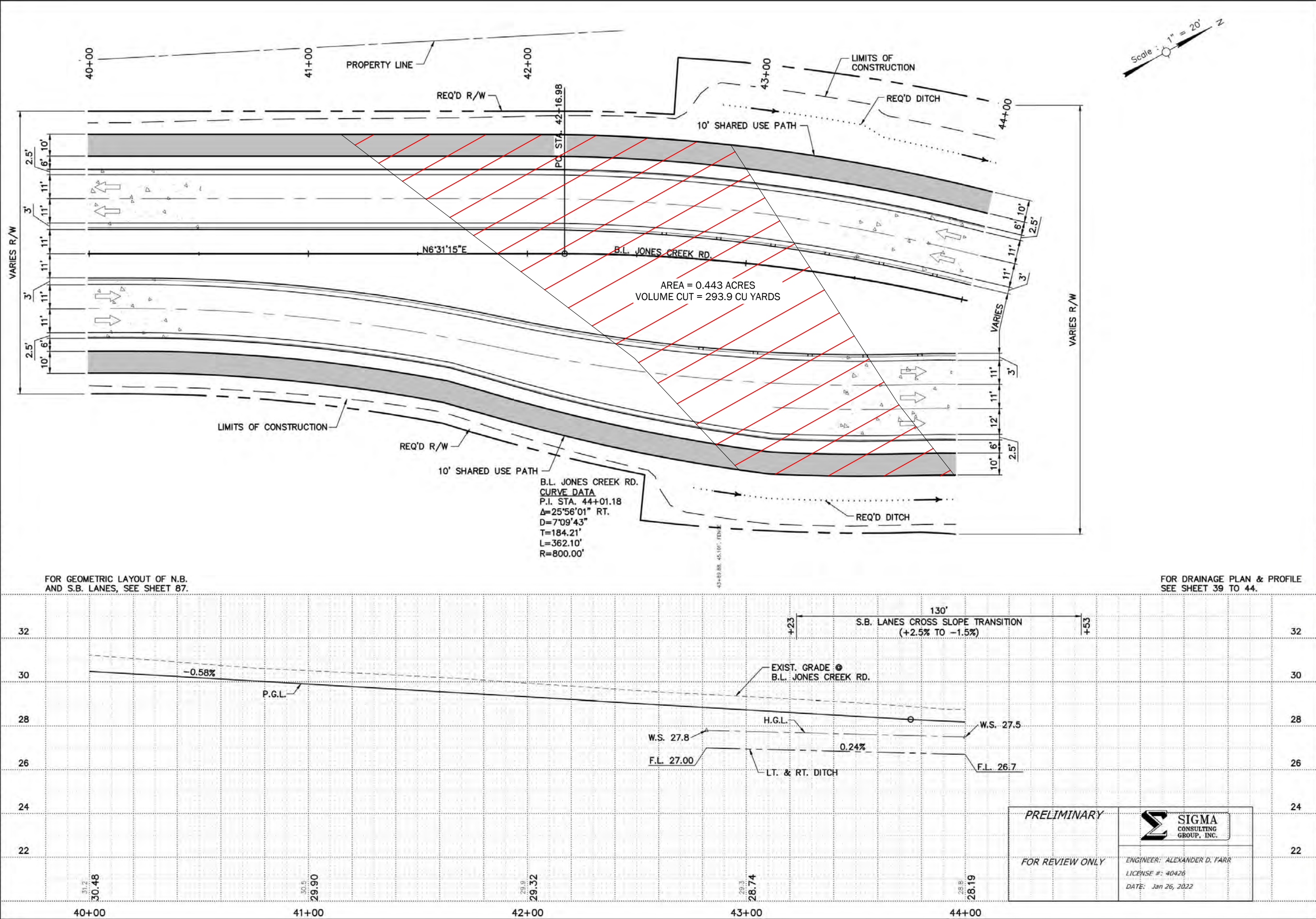


SHEET NUMBER	10

60% PLANS

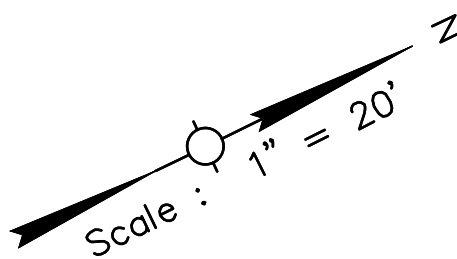
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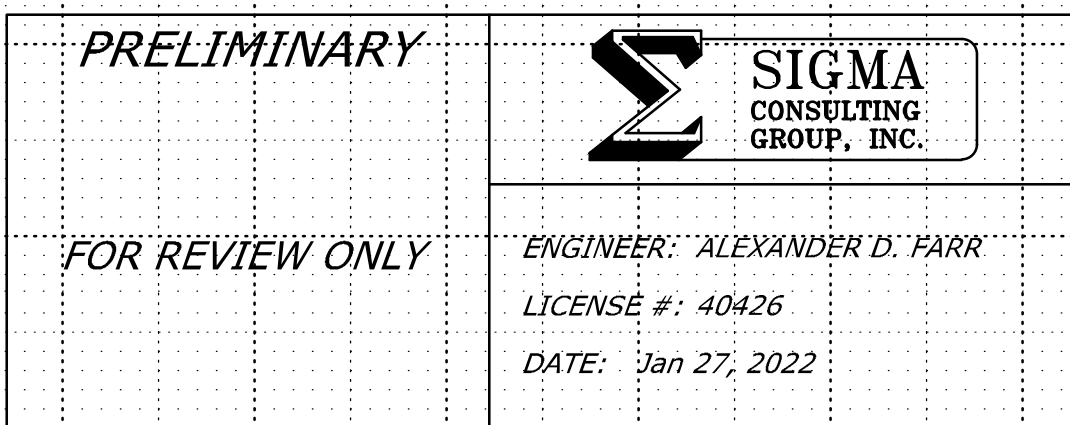
SHEET NUMBER	11
EAST BATON ROUGE	12-CS-HC-0060
PARISH	C.P. PROJECT
FARR	YARBROUGH
DESIGNED	CHECKED
DATE	JAN. 2022
SHEET	8 OF 23
BY	BY
DATE	DATE
DESCRIPTION	DESCRIPTION
JONES CREEK RD (AIRLINE-TIGER BEND)	
SIGMA CONSULTING GROUP, INC.	

60% PLANS



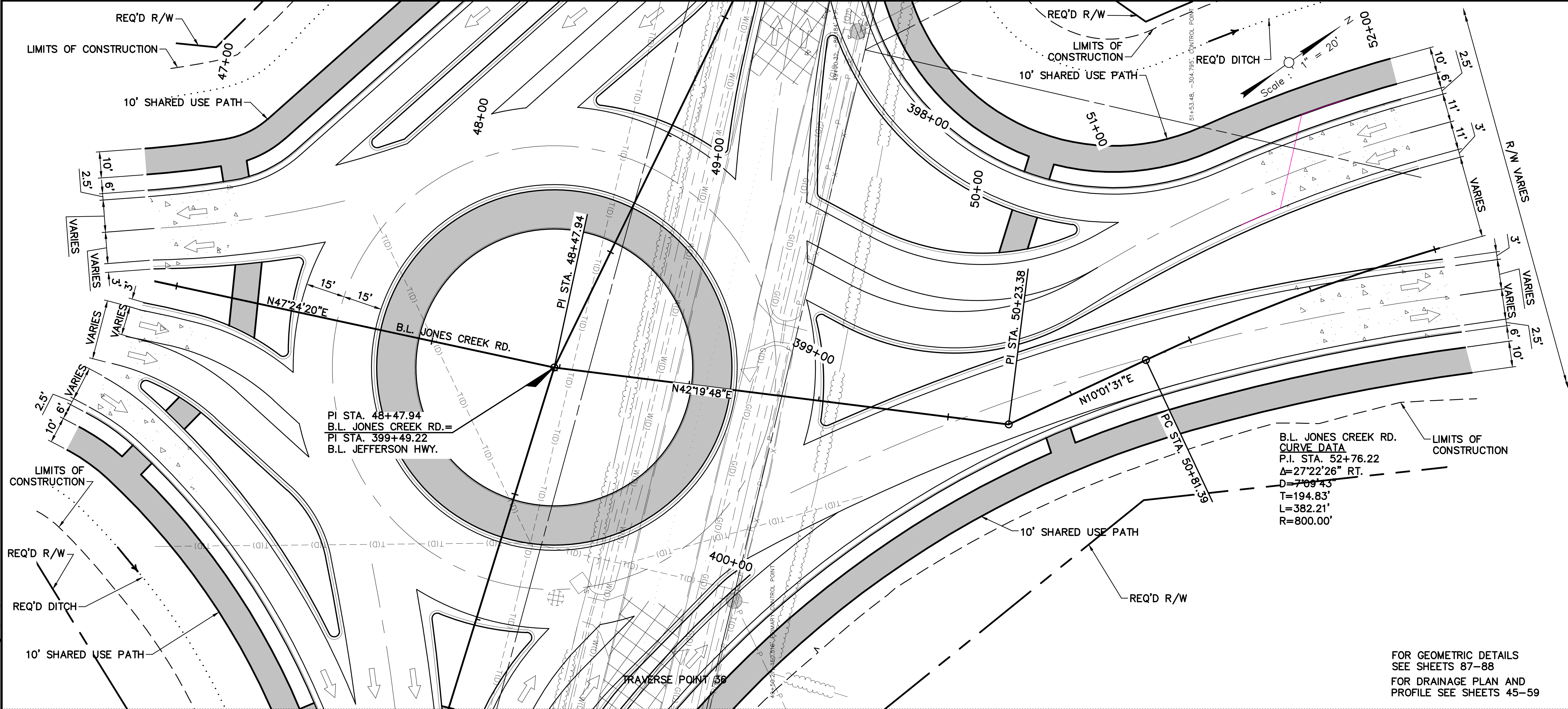
FOR GEOMETRIC DETAILS
SEE SHEETS 84

FOR DRAINAGE PLAN AND
PROFILE SEE SHEETS 45-59

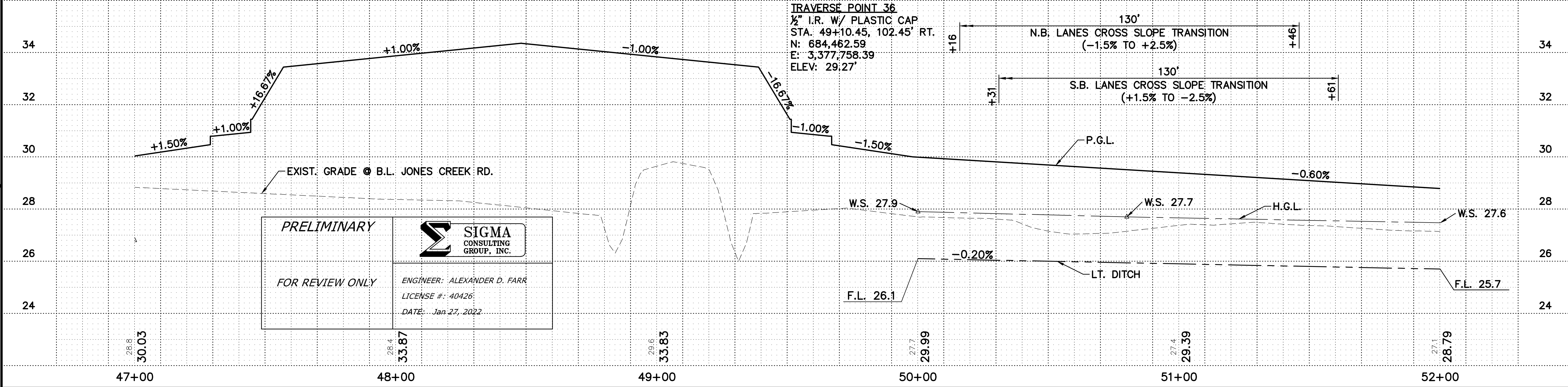
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60% PLANS



FOR GEOMETRIC DETAILS
SEE SHEETS 87-88
FOR DRAINAGE PLAN AND
PROFILE SEE SHEETS 45-59



PRELIMINARY

FOR REVIEW ONLY

SIGMA
CONSULTING
GROUP, INC.

ENGINEER: ALEXANDER D. FARR
LICENSE #: 40426
DATE: Jan 27, 2022

SHEET NUMBER		13	
DESIGNED	CHECKED	SEPEDA	CORTEZ
DATE	DATE	DATE	DATE
BY	BY	BY	BY
REVISION DESCRIPTION		REVISION DESCRIPTION	
NO.		NO.	
DATE		DATE	
BY		BY	
JONES CREEK RD (AIRLINE-TIGER BEND)			
PLAN AND PROFILE JONES CREEK RD.			
EAST BATON ROUGE 12-CS-HC-0060 JAN. 2022 10 OF 23			
SIGMA CONSULTING GROUP, INC.			