



DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS, NEW ORLEANS DISTRICT  
7400 LEAKE AVE  
NEW ORLEANS LA 70118-3651

July 30, 2018

Operations Division  
Central Evaluation Section

Project Manager  
Dirreen Arnold  
(504) 862-2301  
Dirreen.S.Arnold@usace.army.mil

SUBJECT: MVN-2018-00800-CA

**PUBLIC NOTICE**

Interested parties are hereby notified that a permit application has been received by the New Orleans District of the US Army Corps of Engineers pursuant to: [X] Section 10 of the Rivers and Harbors Act of March 3, 1899 (30 Stat. 1151; 33 USC 403).

**COVERED BOAT HOUSE INSTALLATION IN EXISTING SLIP  
NORTH OF THE GIWW IN TERREBONNE PARISH**

**NAME OF APPLICANT:** MITCHELL MARMANDE, c/o Delta Coast Consultants, LLC, 4924 Louisiana Highway 311, Houma, Louisiana 70360

**LOCATION OF WORK:** Existing unnamed slip north of the Gulf Intracoastal Waterway, located in Section 107, Township 17 South, Range 17 East, at the Mulberry Estates, Phase B, Lot 3, Block 10, with address of 351 Tigerlily Drive, Houma, Louisiana, (29.566361, -90.744189), in Terrebonne Parish, as shown on the enclosed drawings, within Hydrologic Unit Code 08090302, West Central Louisiana Coastal.

**CHARACTER OF WORK:** The applicant has requested Department of the Army authorization to install and maintain a 68'4" by 18' covered boat house in an existing slip north of the Gulf Intracoastal Waterway for recreational purposes. The proposed covered boat house will be installed adjacent to an existing bulkhead. The structure will extend approximately 18 feet channelward, where the width of the slip is approximately 89 feet wide. No dredging or fill will be required for the structure installation. No special aquatic sites will be affected by this project and no mitigation is anticipated.

The comment period for the Department of the Army Permit will close **15 days** from the date of this public notice. Written comments, including suggestions for modifications or objections to the proposed work, stating reasons thereof, are being solicited from anyone having interest in this permit must be mailed so as to be received before or by the last day of the comment period. Letters concerning the Corps of Engineers permit application must reference the applicant's name and the Permit

Application Number, and be mailed to the Corps of Engineers at the address above, **ATTENTION: REGULATORY BRANCH**. Individuals or parties may request an extension of time in which to comment on the proposed work by writing or e-mailing the Corps of Engineers Project Manager listed above. Any request must be specific and substantively supportive of the requested extension, and received by this office prior to the end of the initial comment period. The Section Chief will review the request and the requestor will be promptly notified of the decision to grant or deny the request. If granted, the time extension will be continuous to the initial comment period and, inclusive of the initial comment period, will not exceed a total of 30 calendar days.

### **Corps of Engineers Permit Criteria**

The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people.

The U.S. Army Corps of Engineers is soliciting comments from the public, federal, state, and local agencies and officials, Indian Tribes, and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the U.S. Army Corps of Engineers to determine whether to make, modify, condition, or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

The New Orleans District is unaware of properties listed on the National Register of Historic Places near the proposed work. The possibility exists that the proposed work may damage or destroy presently unknown archeological, scientific, pre-historical, historical sites, or data. Issuance of this public notice solicits input from the State Archeologist and State Historic Preservation Officer regarding potential impacts to cultural resources.

The New Orleans District has determined that the proposed project is located within waters known to be occupied by the endangered West Indian Manatee (*Trichechus manatus*) and determined with the inclusion of the Standard Manatee Conditions for In-Water Activities the proposed activity is not likely to adversely affect the species based on the Standard Local Operating Procedure for Endangered Species in Louisiana (SLOPES), dated October 22, 2014, between the U.S. Army Corps of Engineers, New Orleans and U.S. Fish and Wildlife Service, Ecological Services Office.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. The applicant's proposal may result in the destruction or alteration of N/A acres of EFH utilized by various life stages of red drum and penaeid shrimp. Our initial determination is that the proposed action would not have a substantial adverse impact on EFH or federally managed fisheries in the Gulf of Mexico. Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the National Marine Fisheries Service.

If the proposed work involves deposits of dredged or fill material into navigable waters, the evaluation of the probable impacts will include the application of guidelines established by the Administrator of the Environmental Protection Agency. Also, a certification that the proposed activity will not violate applicable water quality standards will be required from the Department of Environmental Quality, before a permit is issued.

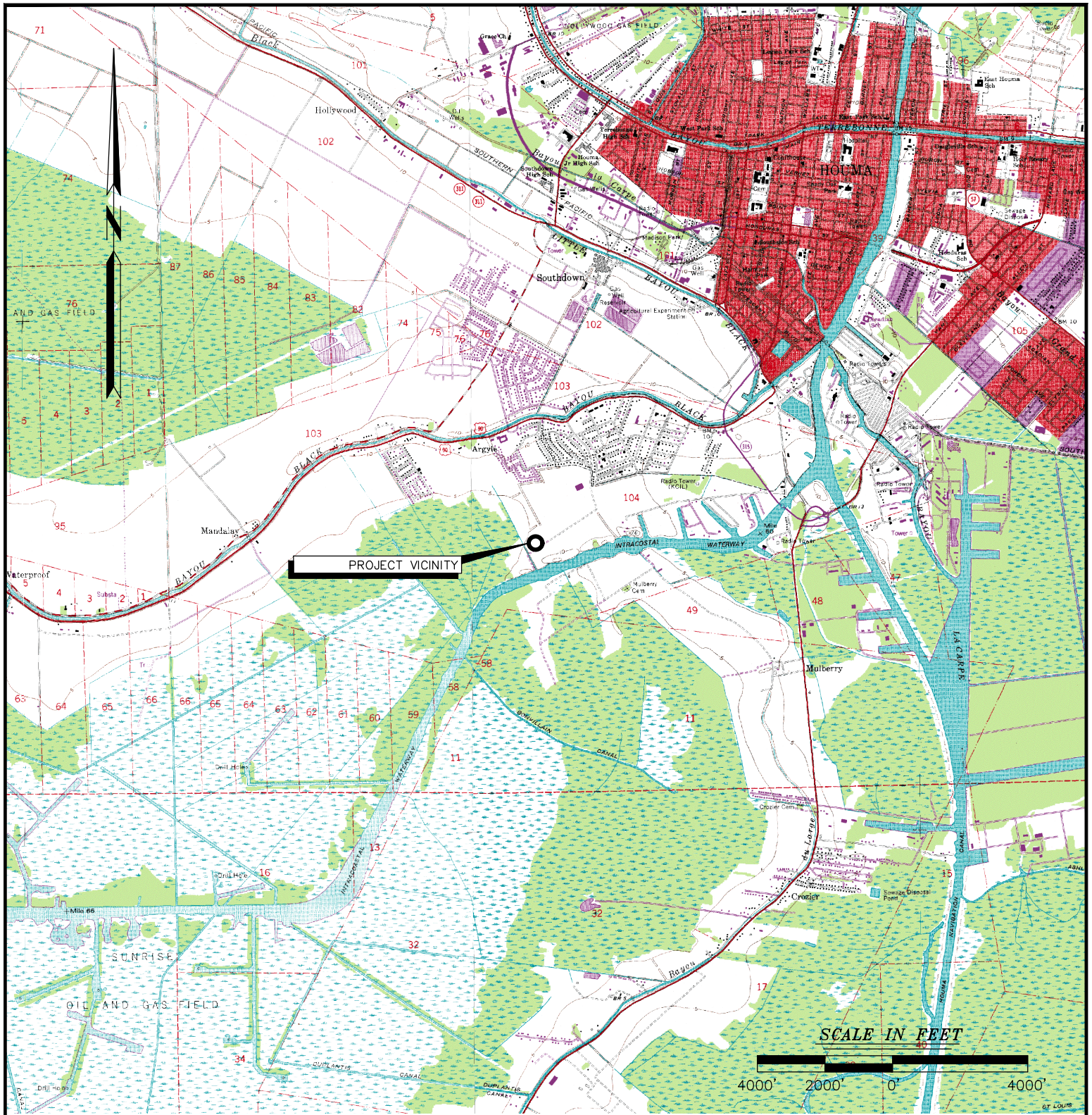
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing.

The applicant has certified that the proposed activity described in the application complies with and will be conducted in a manner that is consistent with the Louisiana Coastal Resources Program. The Department of the Army permit will not be issued unless the applicant received approval or a waiver of the Coastal Use Permit by the Department of Natural Resources.

You are requested to communicate the information contained in this notice to any other parties whom you deem likely to have interest in the matter.

JOHN M. HERMAN  
Chief, Central Evaluation Section  
Regulatory Branch

Enclosure



LAT: 29°33'55.48"N  
 LON: 90°44'37.84"W

VICINITY MAP

MITCH MARMANDE BOAT HOUSE  
 LOCATED IN SEC. 104, T17S-R17E  
 TERREBONNE PARISH, LOUISIANA

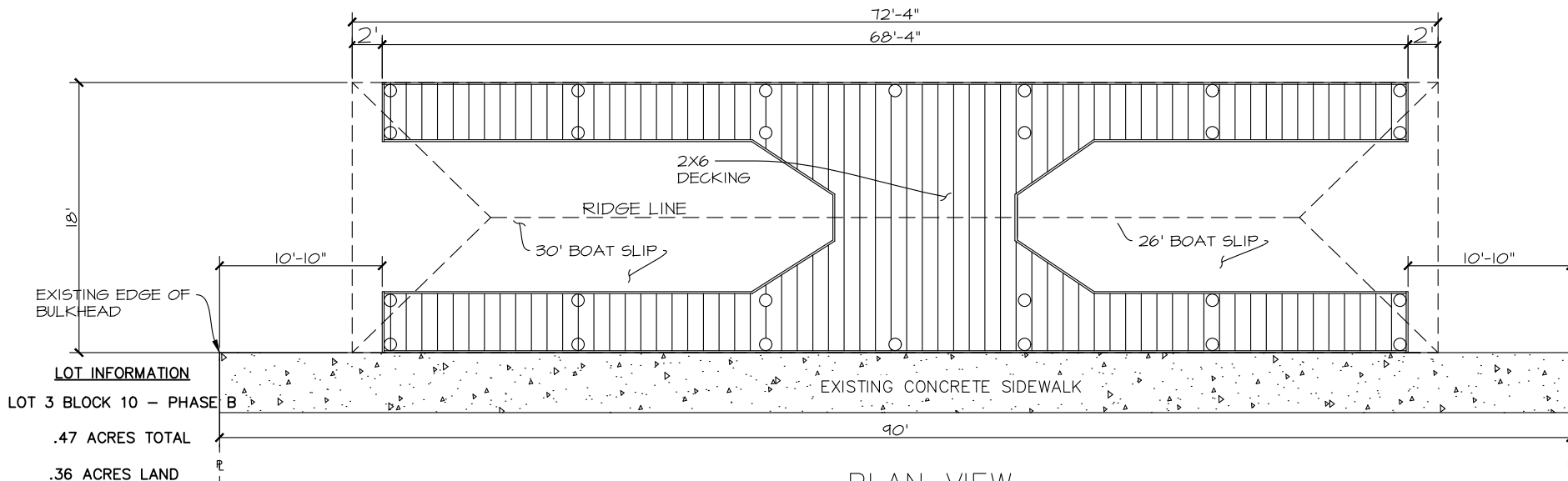


**DELTA COAST  
 CONSULTANTS, LLC**

APPLICANT: MITCH MARMANDE

4924 HWY 311 - HOUMA, LA 70360  
 PHONE: 985-655-3100 www.deltacoastllc.com FAX: 985-262-4567

REV: 0  
 DATE: 07/18/2018  
 SHEET 1 OF 4



**PLAN VIEW**

SCALE: 3/32"=1'

**BUILDING CODE SUMMARY:**

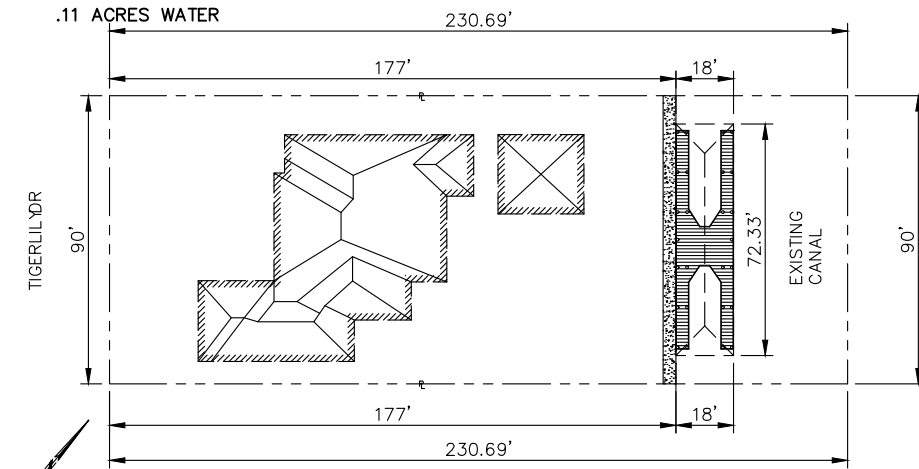
- ALL DESIGN CRITERIA & STANDARDS ARE BASED ON THE FOLLOWING:
  - ICC INTERNATIONAL RESIDENTIAL CODE
  - AWC WOOD FRAME CONSTRUCTION MANUAL, 2015 EDITION
  - ASCE 7-10
- WIND DESIGN CRITERIA:
  - BASIC WIND SPEED=141 MPH (RISK CATEGORY I)
  - MRI 50-YEAR 113 MPH
  - EXPOSURE CATEGORY B
- DESIGN LOADS FOR WOOD MEMBERS SELECTION:
  - ROOF LIVE LEAD=20PSF
  - CEILING JOIST: 20 PSF LIVE, 10 PSF DEAD
  - FLOOR JOISTS : 40 PSF LIVE, 10 PSF DEAD

**BUILDING PLANNING INFORMATION**

- TOTAL AREA: 1302 SQFT (UNDER ROOF)
- DIMENSIONS: 18' X 72'4"
- OVERALL BUILDING HEIGHT: 20'
- PROPOSED USE: RECREATIONAL DOCK & BOAT LIFT
- CONSTRUCTION TYPE: WOOD FRAMING

**FRAMING:**

- ALL STRUCTURAL FRAMING, CONNECTIONS, BLOCKING, AND NAILING SHALL BE IN ACCORDANCE WITH THE 2012 WOOD FRAME CONSTRUCTION MANUAL.
- ALL RAFTERS AND CEILING JOISTS SHALL BE SIZED PER 2012 WFCM WITH APPLICABLE LIVE AND DEAD LOADS SHOWN.
- ALL TIMBER PILING SHALL BE "CLASS B" TREATED TO 0.80 CCA (MIN.). ALL BEARING PILES SUPPORTING ROOF AND BOAT LIFTS SHALL HAVE A MINIMUM OF 20 FEET EMBEDMENT INTO NATURAL GROUND.
- ALL STRUCTURAL SILLS SHALL BE ROUGH CUT, FULL DIMENSION, #2, SYP LUMBER. ALL SILL/GIRDER CONNECTIONS TO PILING SHALL BE MADE WITH 5/8"φ GALVANIZED BOLTS AND WASHERS.



**OVERALL PLAN VIEW**

SCALE: 1"=60'

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NO.	REVISION	DATE

**BOAT HOUSE PLAN & PROFILE**

MITCH MARMANDE  
351 TIGERLILY DRIVE  
HOUMA, LOUISIANA

HOUMA, LOUISIANA

TERREBONNE PARISH



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DESIGNED BY

DRAWN BY

CHECKED BY

A.E.J

SCALE

NOTED

DATE

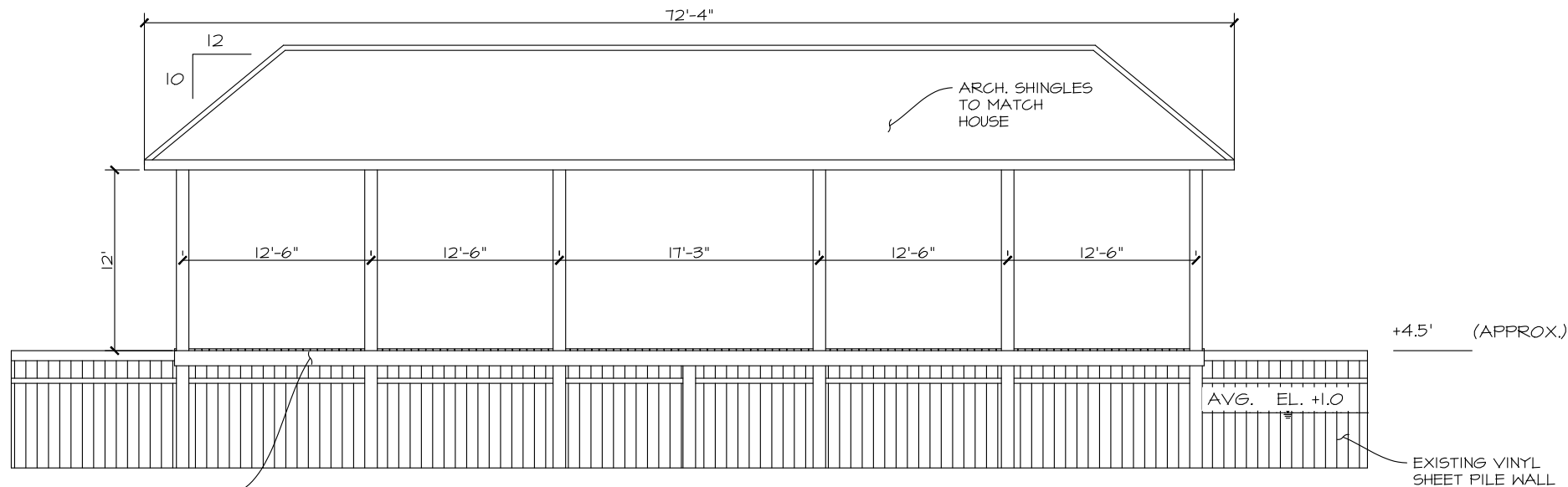
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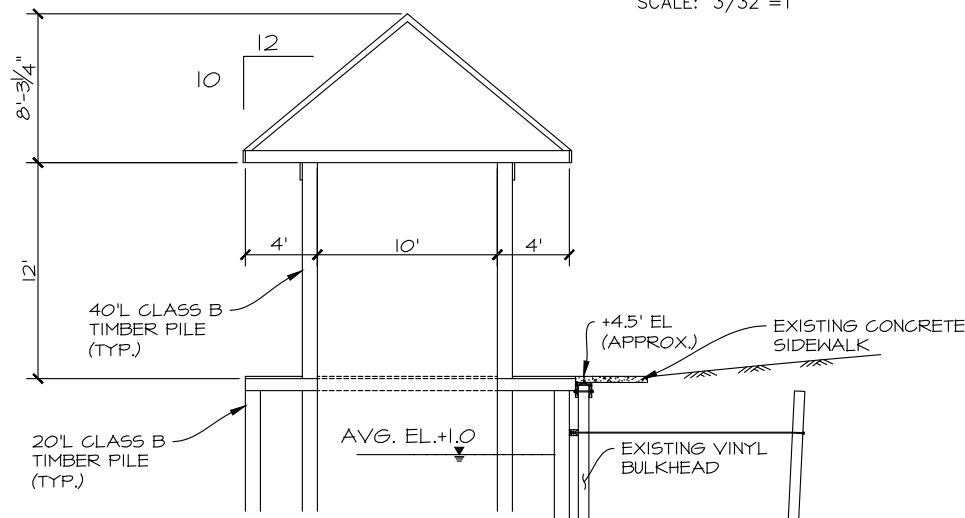
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PROFILE VIEW  
SCALE: 3/32"=1'



PROFILE VIEW  
SCALE: 3/32"=1'

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NO.	REVISION	DATE

**BOAT HOUSE & BULKHEAD DETAILS**

MITCH MARMANDE  
351 TIGERLILY DRIVE  
HOUMA, LOUISIANA

HOUMA, LOUISIANA

TERREBONNE PARISH



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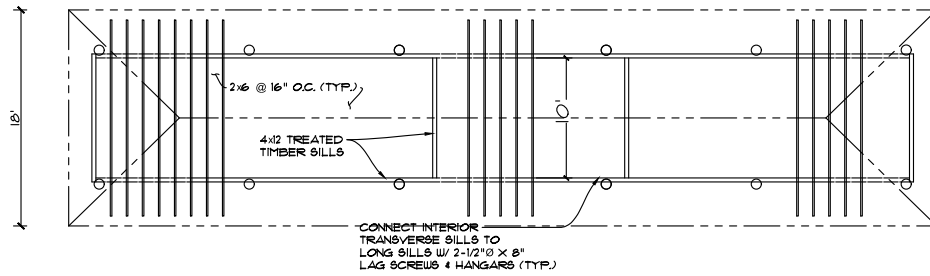
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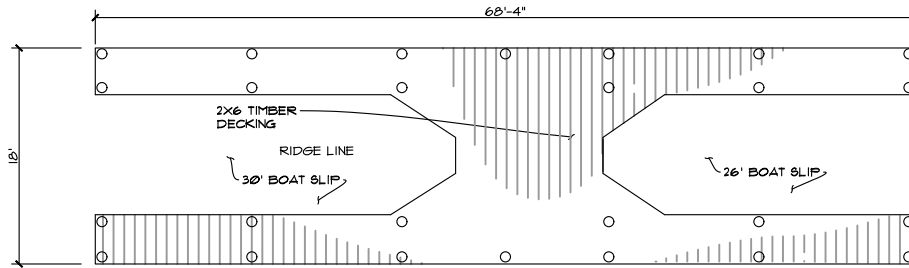
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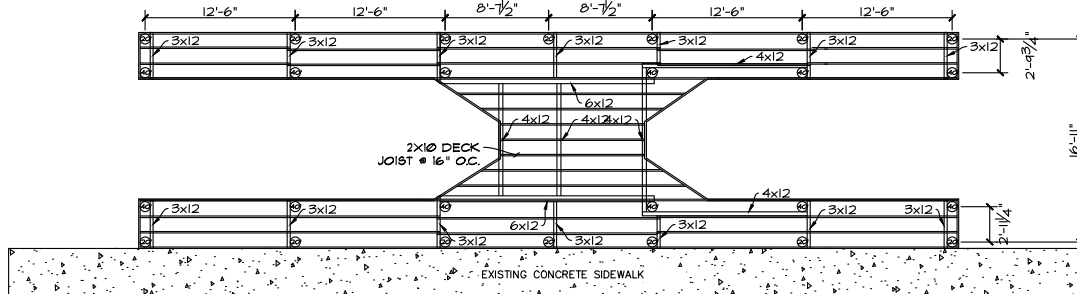
CEILING FRAMING PLAN

SCALE: 1/16"=1'



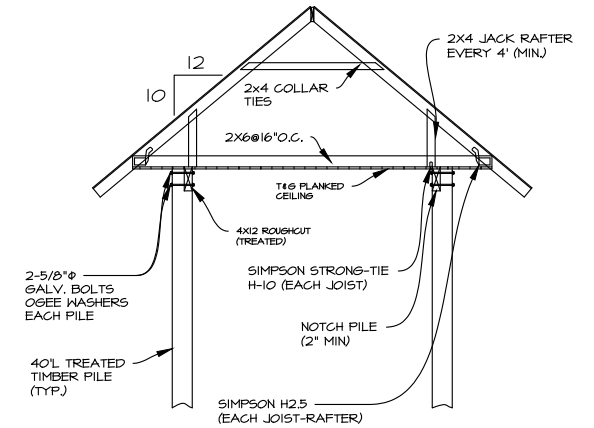
DECK FRAMING PLAN

SCALE: 1/16"=1'



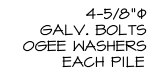
DECK FRAMING PLAN

SCALE: 1/16"=1'



ROOF FRAMING DETAIL

N.T.S.



SILL SPLICE DETAIL

N.T.S.

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### BOAT HOUSE FRAMING DETAILS

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