

**APPROVED JURISDICTIONAL DETERMINATION FORM**

**U.S. Army Corps of Engineers**

To view the unedited version of the form go to: <http://www.mvn.usace.army.mil/regulatory/finalform.htm>.

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD): 17 May 2013**

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: New Orleans, Hollier, MVN 2013-00661-SE**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: **Louisiana** County/parish/borough: **Cameron** City:  
Center coordinates of site (lat/long in degree decimal format): Lat. 30.030510° N, Long. 92.709730° W.  
Universal Transverse Mercator:

Name of nearest waterbody: **Klondike Drainage Canal**

Name of nearest Traditional Navigable Water (TNW) into which the aquatic resource flows: **Mermentau River**

Name of watershed or Hydrologic Unit Code (HUC): **080802020- Mermentau, LA.**

Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request.

Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

Office (Desk) Determination. Date: **14 May 2013**

Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There **are no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area. [Required]

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There **are no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area. [Required]

**SECTION III: CWA ANALYSIS.** Not Applicable

**SECTION IV: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: **Wetland delineation and application provided by consultant.**

Data sheets prepared/submitted by or on behalf of the applicant/consultant.

Office concurs with data sheets/delineation report.

Office does not concur with data sheets/delineation report.

Data sheets prepared by the Corps:

Corps navigable waters' study:

U.S. Geological Survey Hydrologic Atlas: **08080202 .**

USGS NHD data.

USGS 8 and 12 digit HUC maps.

U.S. Geological Survey map(s). Cite scale & quad name: **1:24000 - Lake Arthur .**

USDA Natural Resources Conservation Service Soil Survey. Citation: **WSS [Cw].**

National wetlands inventory map(s). Cite name:

State/Local wetland inventory map(s):

FEMA/FIRM maps:

100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)

Photographs:  Aerial (Name & Date): **1998, 2004, 2010 .**

or  Other (Name & Date):

Previous determination(s). File no. and date of response letter:

Applicable/supporting case law:

Applicable/supporting scientific literature:

Other information (please specify): **LIDAR.**

**B. ADDITIONAL COMMENTS TO SUPPORT JD: The entire project site consist of uplands.**

