

JOINT PUBLIC NOTICE

March 30, 2015

United States Army
Corps of Engineers
New Orleans District
Regulatory Branch
Post Office Box 60267
New Orleans, La. 70160-0267

State of Louisiana
Department of Environmental Quality
Post Office Box 4313
Baton Rouge, La. 70821-4313
Attn: Water Quality Certifications

(504) 862-2548/ FAX (504) 862-2574
Project Manager
Johnny Duplantis
Permit Application Number
MVN-2015-0204-WPP

(225) 219-3225/FAX (225) 325-8125
Project Manager
Elizabeth Johnson
WQC Application Number
WQC # 150324-02

Interested parties are hereby notified that a permit application has been received by the New Orleans District of the U.S. Army Corps of Engineers pursuant to: [] Section 10 of the Rivers and Harbors Act of March 3, 1899 (30 Stat. 1151; 33 USC 403); and/or [X] Section 404 of the Clean Water Act (86 Stat. 816; 33 USC 1344).

Application has also been made to the Louisiana Department of Environmental Quality, for a Water Quality Certification (WQC) in accordance with statutory authority contained in Louisiana Revised Statutes of 1950, Title 30, Chapter 11, Part IV, Section 2074 A(3) and provisions of Section 401 of the Clean Water Act (P.L.95-17).

PROPOSED COMMERCIAL DEVELOPMENT IN CALCASIEU PARISH

NAME OF APPLICANT: John H. Carter Company, Inc., c/o Hydrik Wetlands Consultants, 2323 Highway 190 East, Suite 2, Hammond, Louisiana 70401.

DESCRIPTION: Construct a proposed 7.5 acre commercial development site. Site would be cleared and graded to allow for the construction of commercial lots to include; offices, shops, and parking areas. Approximately 0.69 acre of jurisdictional forested wetlands would be impacted by this proposed development. Prior to issuance of a permit, the applicant shall purchase the required credits from an approved mitigation bank to offset any unavoidable losses to wetland functions caused by project implementation.

LOCATION: Located at Latitude 30.242645, Longitude -93.327533, near Sulphur, Louisiana, in Calcasieu Parish. The Project is located within the Lower Calcasieu Basin, Hydrologic Unit 08080206.

The comment period for the Department of the Army Permit and the Louisiana Department of Environmental Quality WQC will close **20 days** from the date of this joint public notice. Written comments, including suggestions for modifications or objections to the proposed work, stating reasons thereof, are being solicited from anyone having interest in this permit and/or this WQC request and must be mailed so as to be received before or by the last day of the comment period. Letters concerning the Corps of Engineers permit application must reference the

applicant's name and the Permit Application Number, and be mailed to the Corps of Engineers at the address above, **ATTENTION: REGULATORY BRANCH**. Similar letters concerning the Water Quality Certification must reference the applicant's name and the WQC Application number and be mailed to the Louisiana Department of Environmental Quality at the address above.

The application for this proposed project is on file with the Louisiana Department of Environmental Quality and may be examined during weekdays between 8:00 a.m. and 5:00 p.m. Copies may be obtained upon payment of costs of reproduction.

Corps of Engineers Permit Criteria

The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people.

The U.S. Army Corps of Engineers is soliciting comments from the public, federal, state, and local agencies and officials, Indian Tribes, and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the U.S. Army Corps of Engineers to determine whether to make, modify, condition, or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

No properties listed on the National Register of Historic Places are near the proposed work. The possibility exists that the proposed work may damage or destroy presently unknown archeological, scientific, prehistorical, historical sites, or data. Copies of this notice are being sent to the State Archeologist and the State Historic Preservation Officer.

Our initial finding is that the proposed work would neither affect any species listed as endangered by the U.S. Departments of Interior or Commerce, nor affect any habitat designated as critical to the survival and recovery of any endangered species.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. The applicant's proposal would result in the destruction or alteration of 0.00 acre(s) of EFH utilized by various life stages of red drum and penaeid shrimp. Our initial determination is that the proposed action would not have a substantial adverse impact on EFH or federally managed fisheries in the Gulf of Mexico. Our final determination relative to project impacts and the need for mitigation measures is subject to

review by and coordination with the National Marine Fisheries Service.

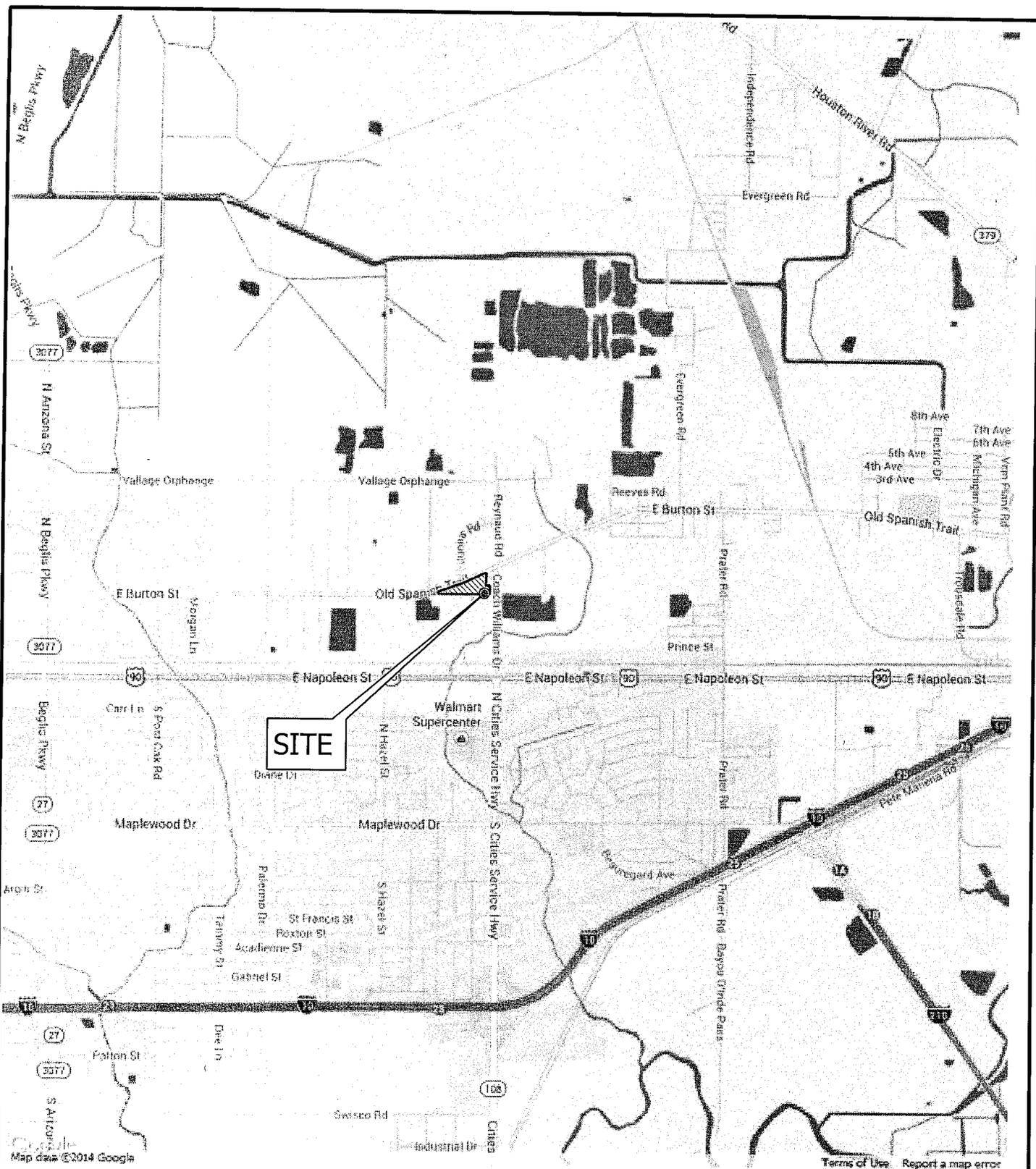
If the proposed work involves deposits of dredged or fill material into navigable waters, the evaluation of the probable impacts will include the application of guidelines established by the Administrator of the Environmental Protection Agency. Also, a certification that the proposed activity will not violate applicable water quality standards will be required from the Department of Environmental Quality, before a permit is issued.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing.

You are requested to communicate the information contained in this notice to any other parties whom you deem likely to have interest in the matter.

Darrell S. Barbara
Chief, Western Evaluation Section
Regulatory Branch

Attachments



~7.5 ACRES
 CENTER COORDS: LAT:30.242645°, LON:-93.327533°
 S30, T9S, R9W
 CALCASIEU PARISH

DATUM: LSP,FIPS 1702,NAD 83

PLEASE NOTE: MAP DATA IS FOR REFERENCE ONLY. THIS IS NOT A LEGAL SURVEY AND SHOULD NOT BE USED AS SUCH

VICINITY MAP 1

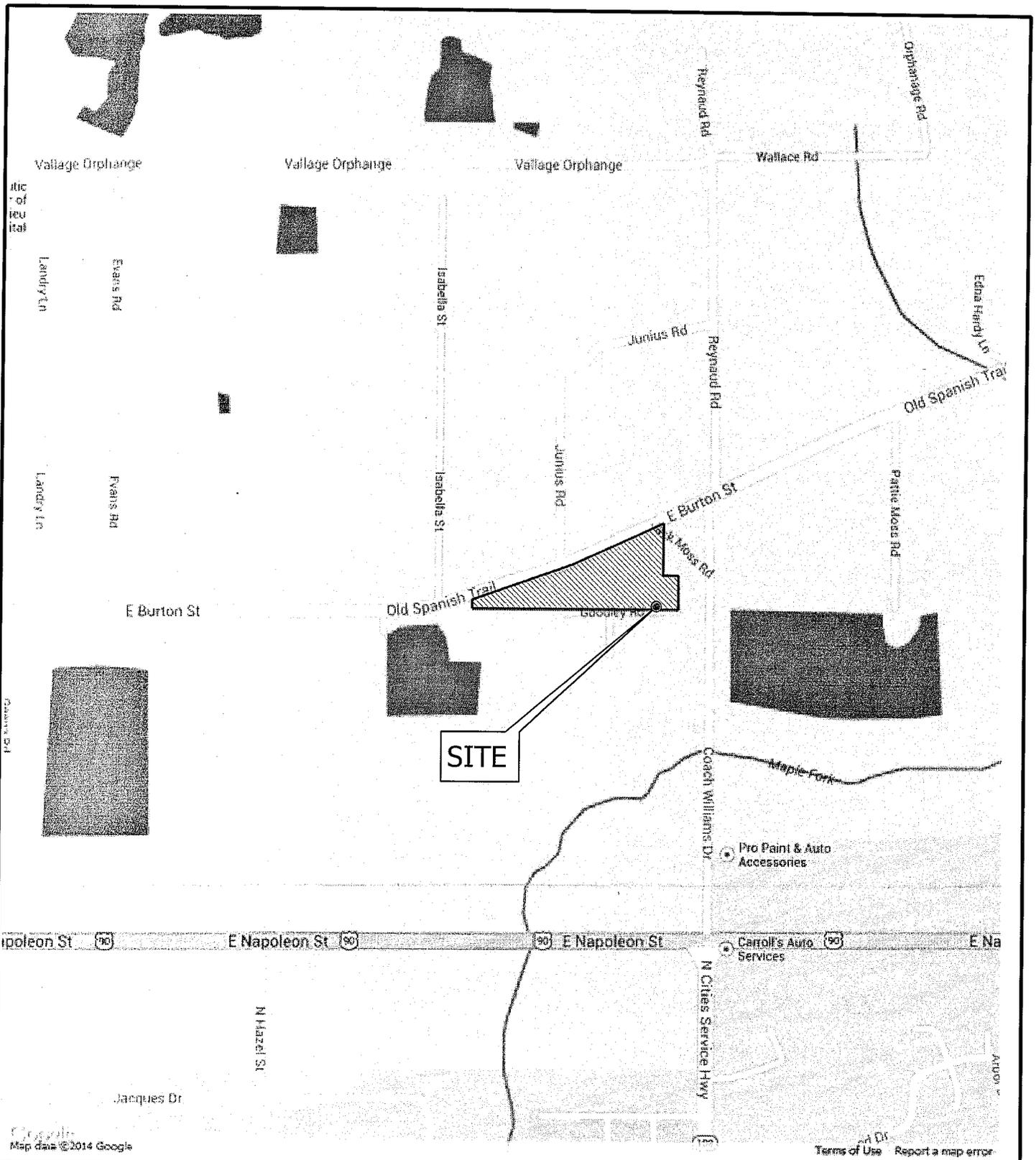
JOHN H. CARTER CO.,INC
 SULPHUR, LA
 ~7.5 ACRES

FIGURE 1

HF:14488
 DATE:090214

HYDRIK
 WETLANDS - GIS - FLOOD CONTROL
 WWW.HYDRIK.COM
 2323 HWY 190 EAST SUITE 2
 HAMMOND, LA 70401
 985 429 0333

Terms of Use: Report a map error



~7.5 ACRES

CENTER COORDS: LAT:30.242645°, LON:-93.327533°
 S30, T9S, R9W
 CALCASIEU PARISH

DATUM: LSP,FIPS 1702,NAD 83

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VICINITY MAP 2

JOHN H. CARTER CO.,INC
 SULPHUR, LA
 ~7.5 ACRES

FIGURE
 2

HF:14488
 DATE:090214

WETLANDS • GIS • FLOOD CONTROL
 WWW.HYDRIK.COM
 2323 HWY 190 EAST SUITE 2
 HAMMOND, LA 70401
 985 429 0333



LEGEND

 **BOUNDS ~7.5 ACRES**

Imagery ©2014, DigitalGlobe, U.S. Geological Survey, USDA Farm Service Agency

~7.5 ACRES

CENTER COORDS: LAT:30.242645°, LON:-93.327533°
S30, T9S, R9W
CALCASIEU PARISH

DATUM: LSP,FIPS 1702,NAD 83




2013 GE RGB

JOHN H. CARTER CO.,INC
SULPHUR, LA
~7.5 ACRES

FIGURE
3



HYDRIK
 WETLANDS - GIS - FLOOD CONTROL
 WWW.HYDRIK.COM
 2323 HWY 190 EAST SUITE 2
 HAMMOND, LA 70401
 985 429 0333

PLEASE NOTE: MAP DATA IS FOR REFERENCE ONLY. THIS IS NOT A LEGAL SURVEY AND SHOULD NOT BE USED AS SUCH

HF:14488
 DATE:090214



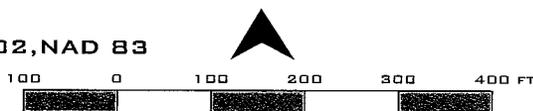
LEGEND

 BOUNDS ~7.5 ACRES.KML

~7.5 ACRES

CENTER COORDS: LAT:30.242645°, LON:-93.327533°
 S30, T9S, R9W
 CALCASIEU PARISH

DATUM: LSP,FIPS 1702,NAD 83



2013 BING RGB

JOHN H. CARTER CO.,INC
 SULPHUR, LA
 ~7.5 ACRES

FIGURE
 4

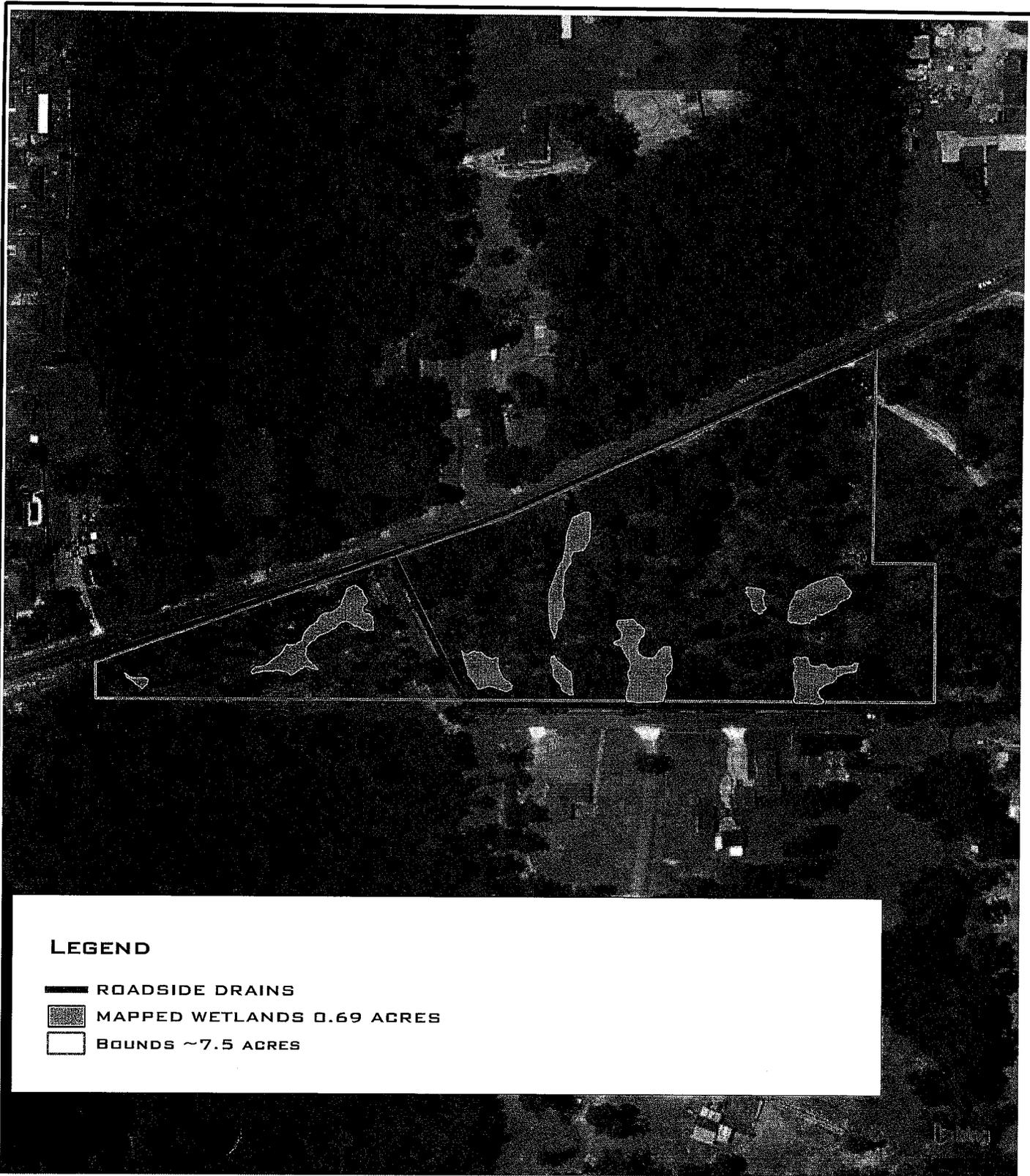
 **HYDRIK**
 WETLANDS - GIS - FLOOD CONTROL
 WWW.HYDRIK.COM

PLEASE NOTE: MAP DATA IS FOR REFERENCE ONLY. THIS IS NOT A
 LEGAL SURVEY AND SHOULD NOT BE USED AS SUCH

HF:14488

DATE:090214

2323 HWY 190 EAST SUITE 2
 HAMMOND, LA 70401
 985 429 0333



LEGEND

-  ROADSIDE DRAINS
-  MAPPED WETLANDS 0.69 ACRES
-  BOUNDS ~7.5 ACRES

~7.5 ACRES

CENTER COORDS: LAT:30.242645°, LON:-93.327533°
 S30, T9S, R9W
 CALCASIEU PARISH

DATUM: LSP,FIPS 1702,NAD 83



2013 BING RGB WET OVERLAY

JOHN H. CARTER CO.,INC
 SULPHUR, LA
 ~7.5 ACRES

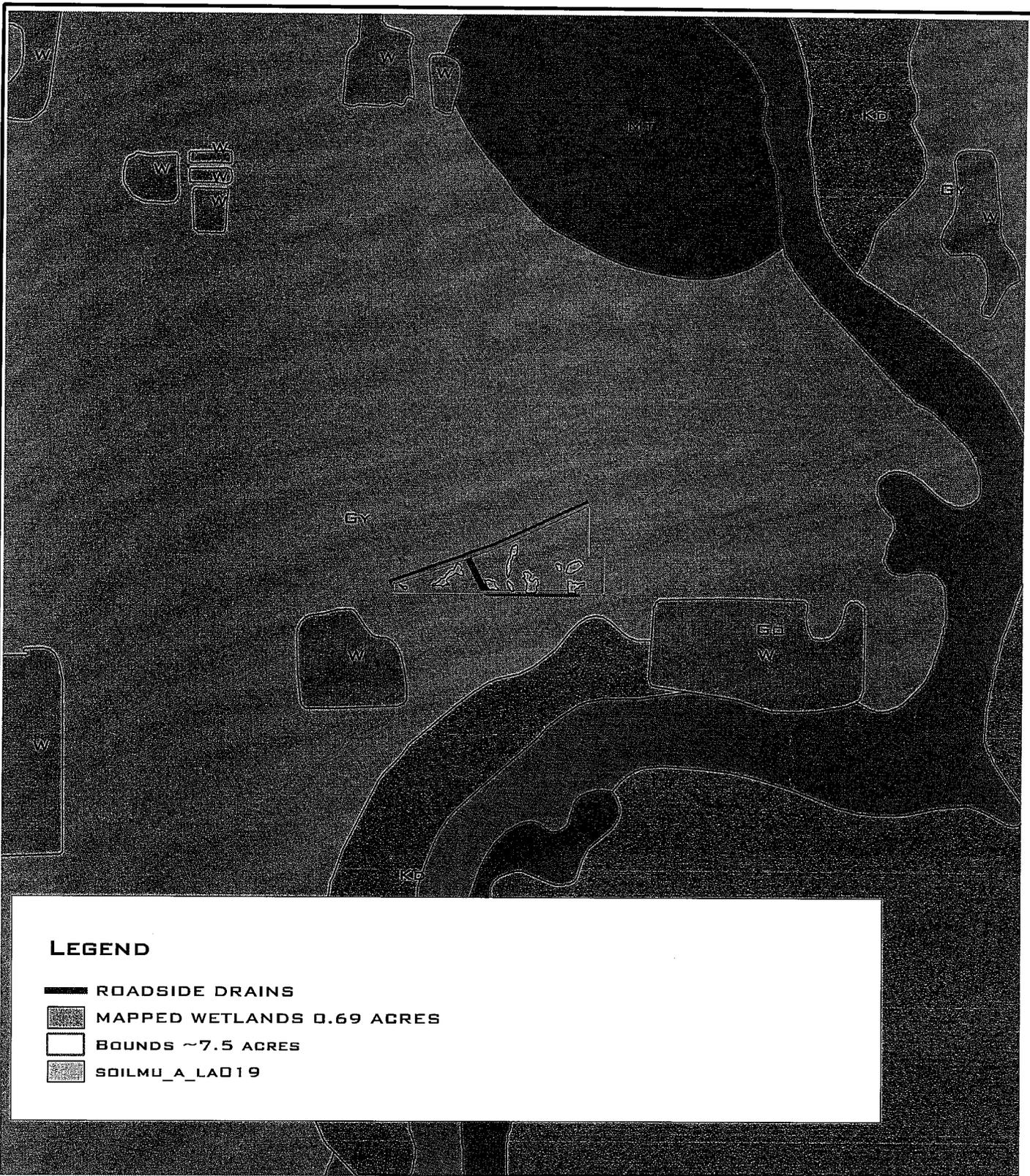
**FIGURE
 5**

HYDRIK
 WETLANDS - GIS - FLOOD CONTROL
 WWW.HYDRIK.COM
 2323 HWY 190 EAST SUITE 2
 HAMMOND, LA 70401
 985 429 0333

HF:14488

DATE:090214

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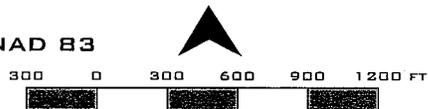
LEGEND

-  ROADSIDE DRAINS
-  MAPPED WETLANDS 0.69 ACRES
-  BOUNDS ~7.5 ACRES
-  SOILMU_A_LAD19

~7.5 ACRES

CENTER COORDS: LAT:30.242645°, LON:-93.327533°
 S30, T9S, R9W
 CALCASIEU PARISH

DATUM: LSP,FIPS 1702,NAD 83



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USDA SOIL SURVEY

JOHN H. CARTER CO.,INC
 SULPHUR, LA
 ~7.5 ACRES

FIGURE
6

HF:14488

DATE:090214



HYDRIK
 WETLANDS - GIS - FLOOD CONTROL
 WWW.HYDRIK.COM
 2323 HWY 190 EAST SUITE 2
 HAMMOND, LA 70401
 985 429 0333



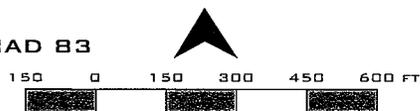
LEGEND

 BOUNDS ~7.5 ACRES

~7.5 ACRES

CENTER COORDS: LAT:30.242645°, LON:-93.327533°
S30, T9S, R9W
CALCASIEU PARISH

DATUM: LSP,FIPS 1702,NAD 83



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LIDAR ELEVATION MODEL

JOHN H. CARTER CO.,INC
SULPHUR, LA
~7.5 ACRES

**FIGURE
7**

 **HYDRIK**
WETLANDS - GIS - FLOOD CONTROL
WWW.HYDRIK.COM

HF:144BB

DATE:090214

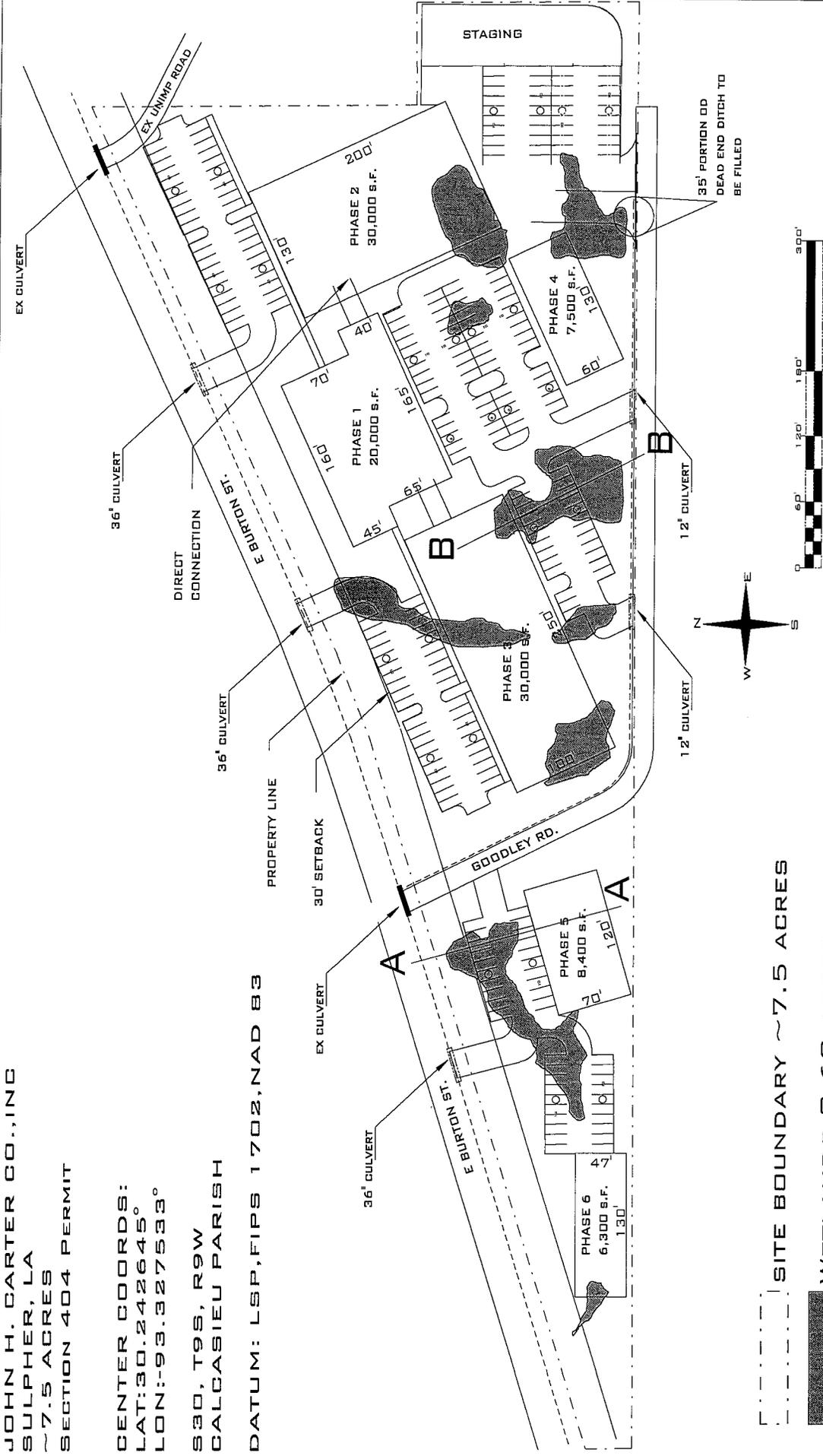
2323 HWY 190 EAST SUITE 2
HAMMOND, LA 70401
985 429 0333

JOHN H. CARTER CO., INC
 SULPHER, LA
 ~7.5 ACRES
 SECTION 404 PERMIT

CENTER COORDS:
 LAT: 30.242645°
 LON: -93.327533°

S30, T9S, R9W
 CALCASIEU PARISH

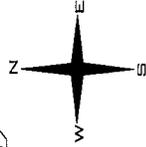
DATUM: LSP, FIPS 1702, NAD 83



--- SITE BOUNDARY ~7.5 ACRES

█ WETLANDS 0.69 ACRES

--- ROADSIDE DRAINS (IMPACTED ONLY AT CULVERTED CROSSINGS)



JOHN H. CARTER CO., INC SULPHER, LA ~7.5 ACRES SECTION 404 PERMIT	
FILE: 14730	DATE: 122014
FIGURE: PLAN	REV:
DRAWING: PV	APPROVED: MJH

FIGURE 9

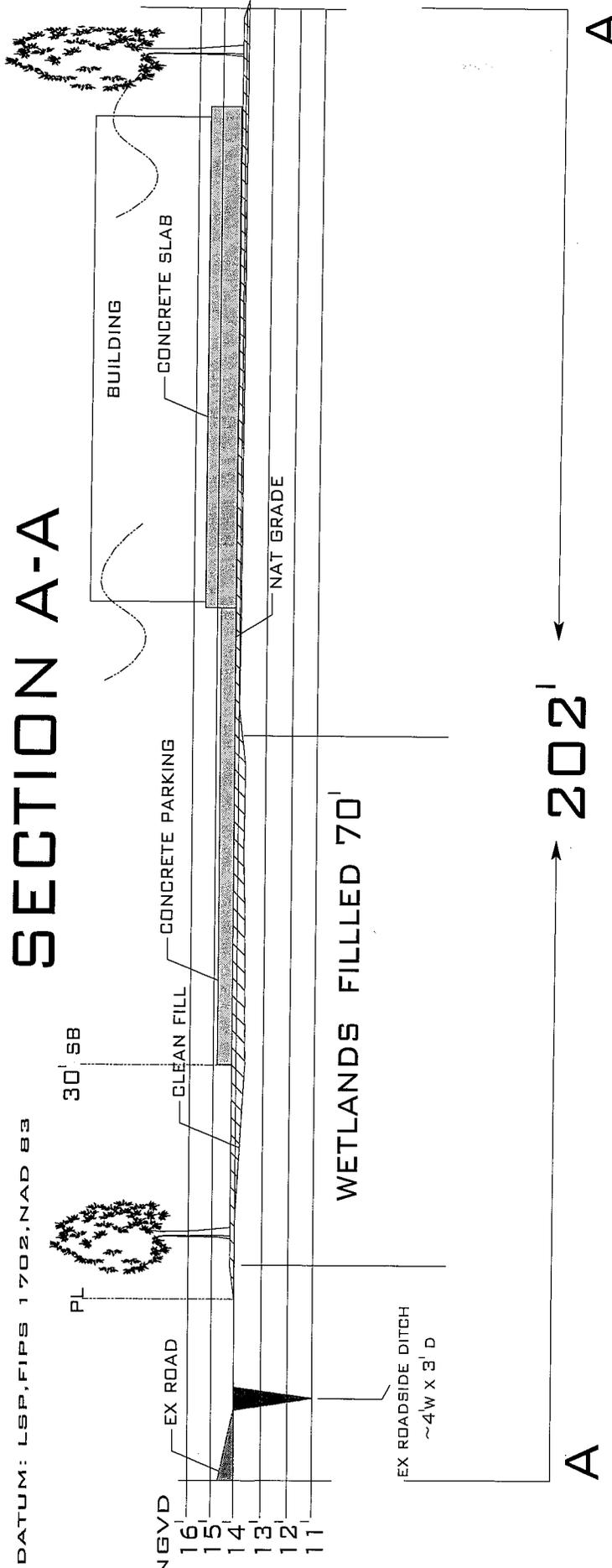
JOHN H. CARTER CO., INC
 SULPHER, LA
 ~7.5 ACRES
 SECTION 404 PERMIT

CENTER COORDS:
 LAT: 30.242645°
 LON: -93.327533°

S30, T9S, R9W
 CALCASIEU PARISH

DATUM: LSP, FIPS 1702, NAD 83

SECTION A-A



CLEAN SILT FILL FROM COMMERCIAL PROVIDER

← 202' →

A



JOHN H. CARTER CO., INC SULPHER, LA ~7.5 ACRES SECTION 404 PERMIT	
FILE: 14730	DATE: 122014
FIGURE: 05	REV :
DRAWING: AA	APPROVED: MJH

HORIZONTAL AND VERTICAL SCALES AS LABELED

FIGURE 10

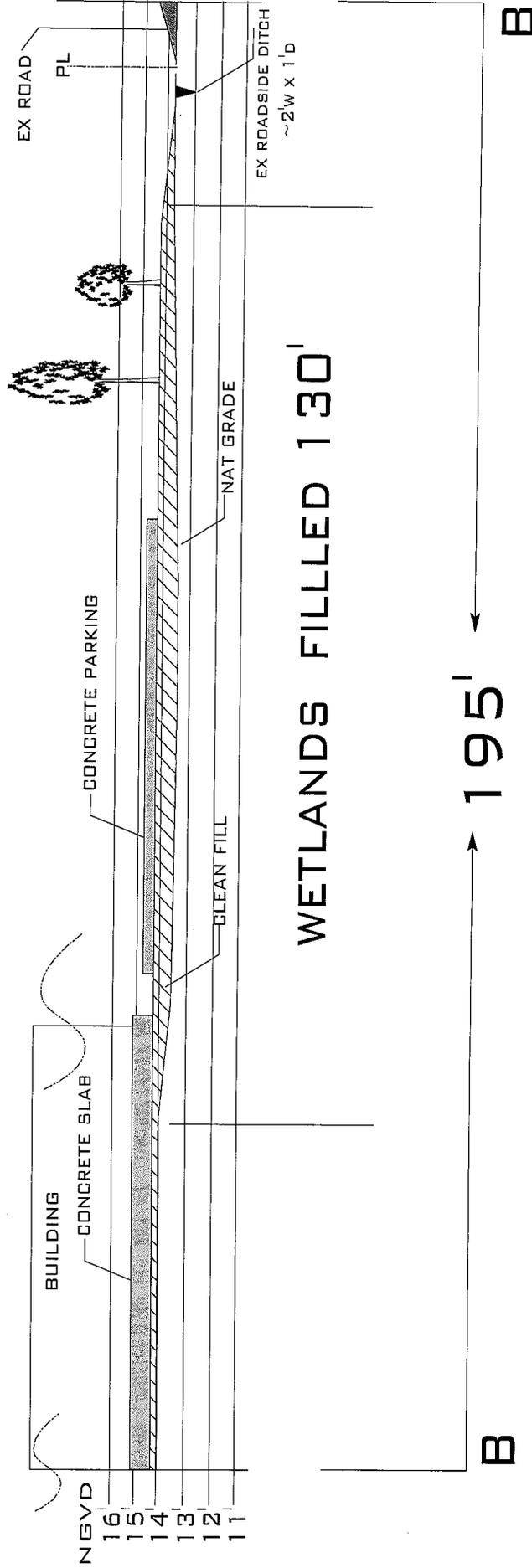
JOHN H. CARTER CO., INC
 SULPHER, LA
 ~7.5 ACRES
 SECTION 404 PERMIT

CENTER COORDS:
 LAT: 30.242645°
 LON: -93.327533°

S30, T9S, R9W
 CALCASIEU PARISH

DATUM: LSP, FIPS 1702, NAD 83

SECTION B-B



JOHN H. CARTER CO., INC
 SULPHER, LA
 ~7.5 ACRES
 SECTION 404 PERMIT

FILE: 14730	DATE: 122014
FIGURE: 05	REV :
DRAWING: 88	APPROVED: MJH

HORIZONTAL AND VERTICAL SCALES AS LABELED

FIGURE 11

JOHN H. CARTER CO., INC
 SULPHER, LA
 ~7.5 ACRES
 WETLAND DELINEATION

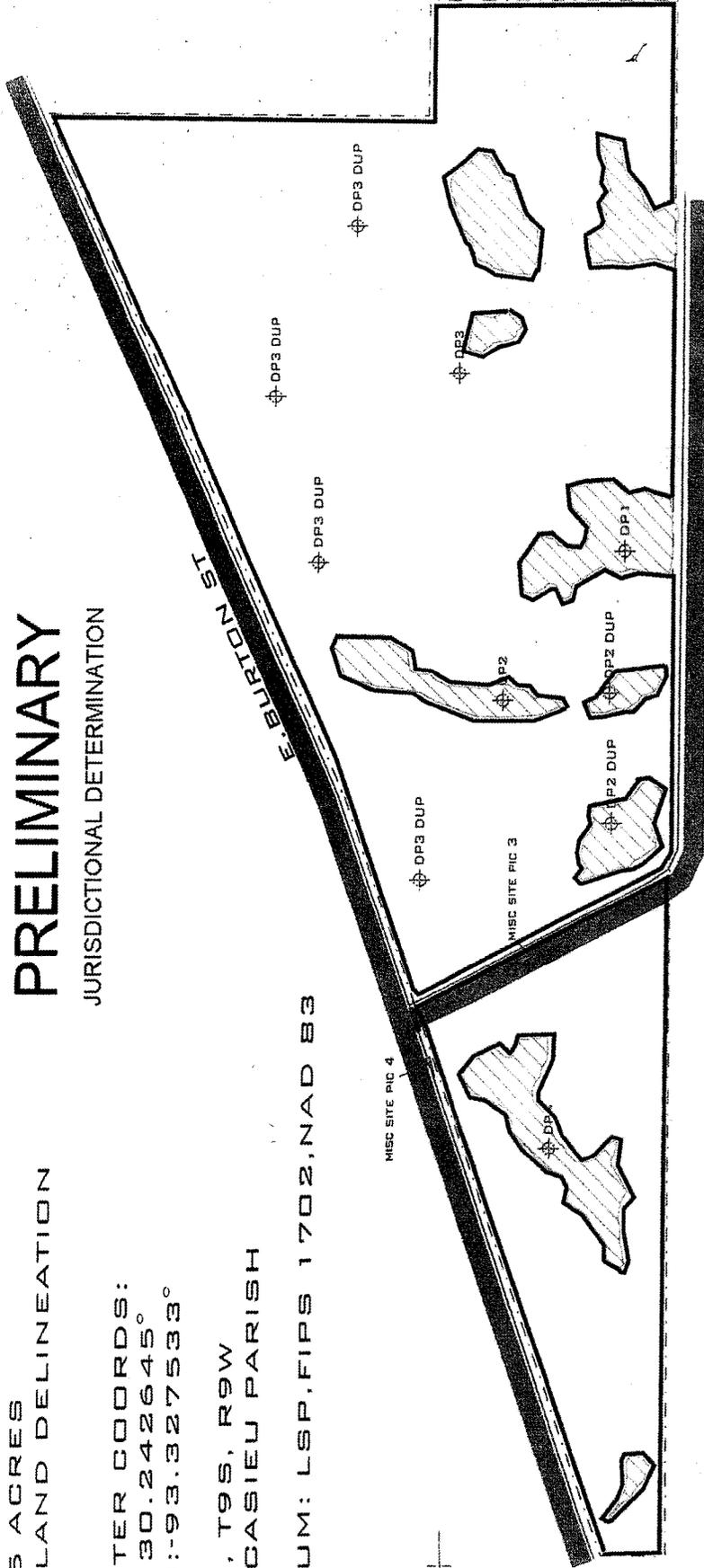
PRELIMINARY

JURISDICTIONAL DETERMINATION

CENTER COORDS:
 LAT: 30.242645°
 LON: -93.327533°

S30, T9S, R9W
 CALCASIEU PARISH

DATUM: LSP, FIPS 1702, NAD 83

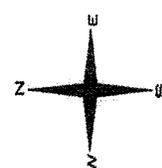


USACE Acct. # MVN-2014-02431-SC

For M. Henry, with consultant's field data obo John H. Carter Co.,
 Section 30, T9S, R9W, Calcasieu Parish, La.
 Lat 30.242564, Long. -93.327766. fsv 12-2-14 gmc W 12/3/14

- EXTENTS OF DELINEATION ~ 7.5 ACRES
- WETLANDS (SECTION 404) 0.69 ACRES
- SECTION 404 OTHER WATERS
- NON-WETLAND

GOODLEY RD



JOHN H. CARTER CO., INC SULPHER, LA ~7.5 ACRES WETLAND DELINEATION	
FILE: 1448B	DATE: D90214
FIGURE: 9 DELINEATION MAP	REV: 1
DRAWING: PV	APPROVED: MJH

FIGURE 9