

# JOINT PUBLIC NOTICE

September 15, 2014

United States Army Corps of Engineers  
New Orleans District  
Regulatory Branch  
Post Office Box 60267  
New Orleans, Louisiana 70160-0267

State of Louisiana  
Department of Environmental Quality  
Water Quality Certifications Section  
Post Office Box 4313  
Baton Rouge, Louisiana 70821-4313

(504) 862-1301  
Project Manager  
Neil T. Gauthier  
Neil.T.Gauthier@USACE.army.mil  
MVN 2014-01704-CM

(225) 219-3225  
Project Manager  
Elizabeth Johnson  
WQC Application Number  
WQC 140910-01

Interested parties are hereby notified that a permit application has been received by the New Orleans District of the US Army Corps of Engineers pursuant to: [ ] Section 10 of the Rivers and Harbors Act of March 3, 1899 (30 Stat. 1151; 33 USC 403); and/or [X] Section 404 of the Clean Water Act (86 Stat. 816; 33 USC 1344).

Application has also been made to the Louisiana Department of Environmental Quality, Water Quality Certifications Section, for a Water Quality Certification (WQC) in accordance with statutory authority contained in LRS 30:2074 A(3) and provisions of Section 401 of the Clean Water Act.

## **PROPOSED LIBRARY EXPANSION IN LIVINGSTON PARISH**

**NAME OF APPLICANT:** Livingston Parish Library, c/o Hydrik Wetlands Consultants, Attn: Michael Henry, 2323 Hwy 190 East, Suite 2, Hammond, Louisiana 70401.

**LOCATION OF WORK:** In Denham Springs, Louisiana, Section 32, T5S-R2E, at the northwest corner of the intersection of LA Hwy. 190 and Eden Church Rd., in Livingston Parish, within the Amite River Basin, in hydrologic unit (HUC 08070202), as shown on the attached drawings.

**CHARACTER OF WORK:** The applicant has requested Department of the Army authorization to clear, grade, and deposit fill to construct and maintain an expansion to the Livingston Parish Library. Approximately 2,700 cubic yards of clean silt fill material and concrete will be hauled in and deposited to achieve required grade elevation requirements. The proposed project is situated on an approximately 4.3-acre tract with the library and its parking currently in place on half of the tract. The expansion will add on to the existing building and create parking on the remaining acreage which is considered to be a mix of uplands and approximately 0.88 acre of forested wetlands. It is anticipated that the proposed action would have minimal impact on adjacent wetlands.

The applicant has designed the project to avoid and minimize direct and secondary adverse impacts to the maximum extent practicable. Any further reduction would limit usage of the property and, therefore function deeming the project impracticable. As compensation for unavoidable wetland impacts, the applicant proposes to mitigate in-kind wetland credits from a Corps approved mitigation bank located in the watershed.

The comment period for the Department of Army will close in **20 days** from the date of this joint public notice. Written comments, including suggestions for modifications or objections to the proposed work, stating reasons thereof, are being solicited from anyone having interest in this permit and/or this WQC request and must be mailed so as to be received before or by the last day of the comment period. Letters concerning the Corps of Engineers permit application must reference the applicant's name and the Permit Application Number, and be mailed to the Corps of Engineers at the address above, **ATTENTION: REGULATORY BRANCH**. Similar letters concerning the Water Quality Certification must reference the applicant's name and the WQC application number and be mailed to the Louisiana Department of Environmental Quality at the address above. Individuals or parties may request an extension of time in which to comment on the proposed work by writing or e-mailing the Corps of Engineers Project Manager listed above. Any request must be specific and substantively supportive of the requested extension, and received by this office prior to the end of the initial comment period. The Section Chief will review the request and the requestor will be promptly notified of the decision to grant or deny the request. If granted, the time extension will be continuous to the initial comment period and, inclusive of the initial comment period, will not exceed a total of 30 calendar days.

The application for this proposed project is on file with the Louisiana Department of Environmental Quality and may be examined during weekdays between 8:00 a.m. and 4:30 p.m. Copies may be obtained upon payment of costs of reproduction.

### **Corps of Engineers Permit Criteria**

The decision whether to issue a permit will be based on an evaluation of the probable impacts, including cumulative impacts of the proposed activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the proposal must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the proposal will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, floodplain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production, mineral needs, considerations of property ownership and, in general, the needs and welfare of the people.

The US Army Corps of Engineers is soliciting comments from the public, federal, state, and local agencies and officials, Indian Tribes, and other interested parties in order to consider and evaluate the impacts of this proposed activity. Any comments received will be considered by the US Army Corps of Engineers to determine whether to make, modify,

condition, or deny a permit for this proposal. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the proposed activity.

The New Orleans District is unaware of properties listed on the National Register of Historic Places near the proposed work. The possibility exists that the proposed work may damage or destroy presently unknown archeological, scientific, pre-historical, historical sites, or data. Issuance of this public notice solicits input from the State Archeologist and State Historic Preservation Officer regarding potential impacts to cultural resources.

Our initial finding is that the proposed work would neither affect any species listed as endangered by the U.S. Departments of Interior or Commerce, nor affect any habitat designated as critical to the survival and recovery of any endangered species.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. The applicant's proposal would result in the destruction or alteration of up to n/a acres of EFH utilized by various life stages of red drum and penaeid shrimp. Our initial determination is that the proposed action would not have a substantial adverse impact on EFH or federally managed fisheries in the Gulf of Mexico. Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the National Marine Fisheries Service.

If the proposed work involves deposits of dredged or fill material into navigable waters, the evaluation of the probable impacts will include the application of guidelines established by the Administrator of the Environmental Protection Agency. Also, a certification that the proposed activity will not violate water quality standards will be required from the Department of Environmental Quality, Water Quality Certifications Section before a permit is issued.

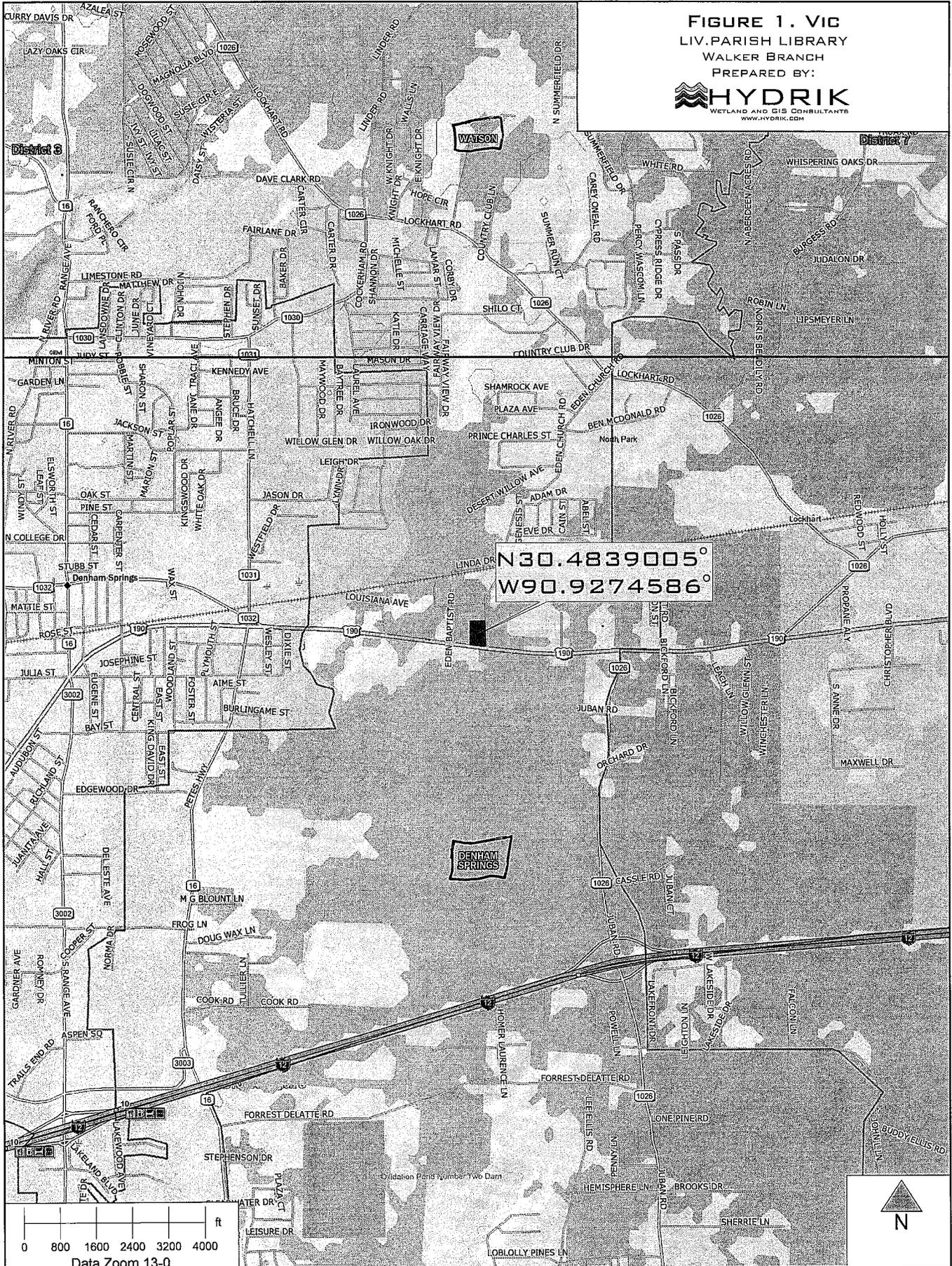
Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for public hearings shall state, with particularity, the reasons for holding a public hearing. You are requested to communicate the information contained in this notice to any other parties whom you deem likely to have interest in the matter.

JOHN M. HERMAN  
Chief, Central Evaluation Section  
Regulatory Branch

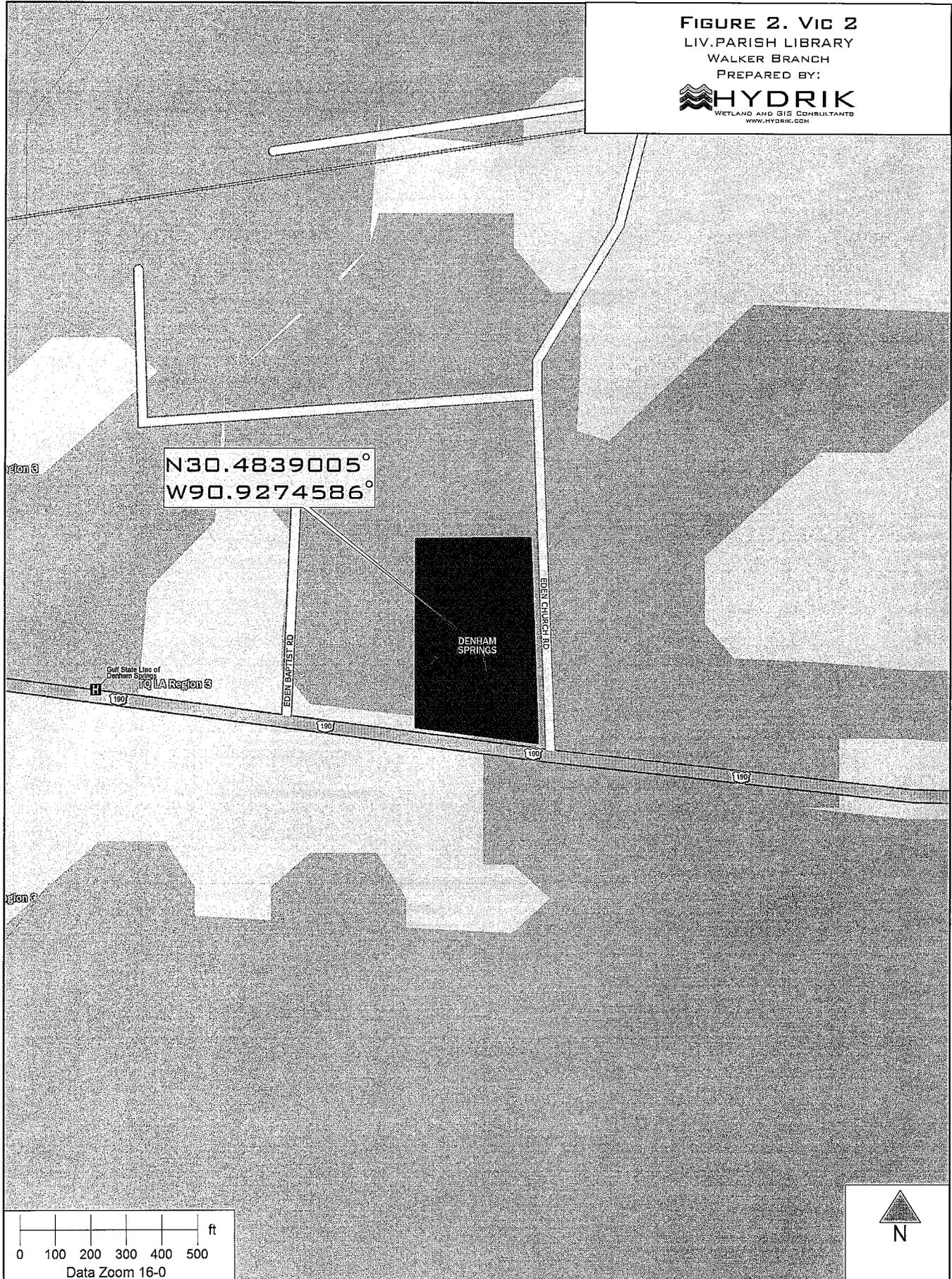
Enclosures

Louisiana 6/1/14  
 Livingston Parish

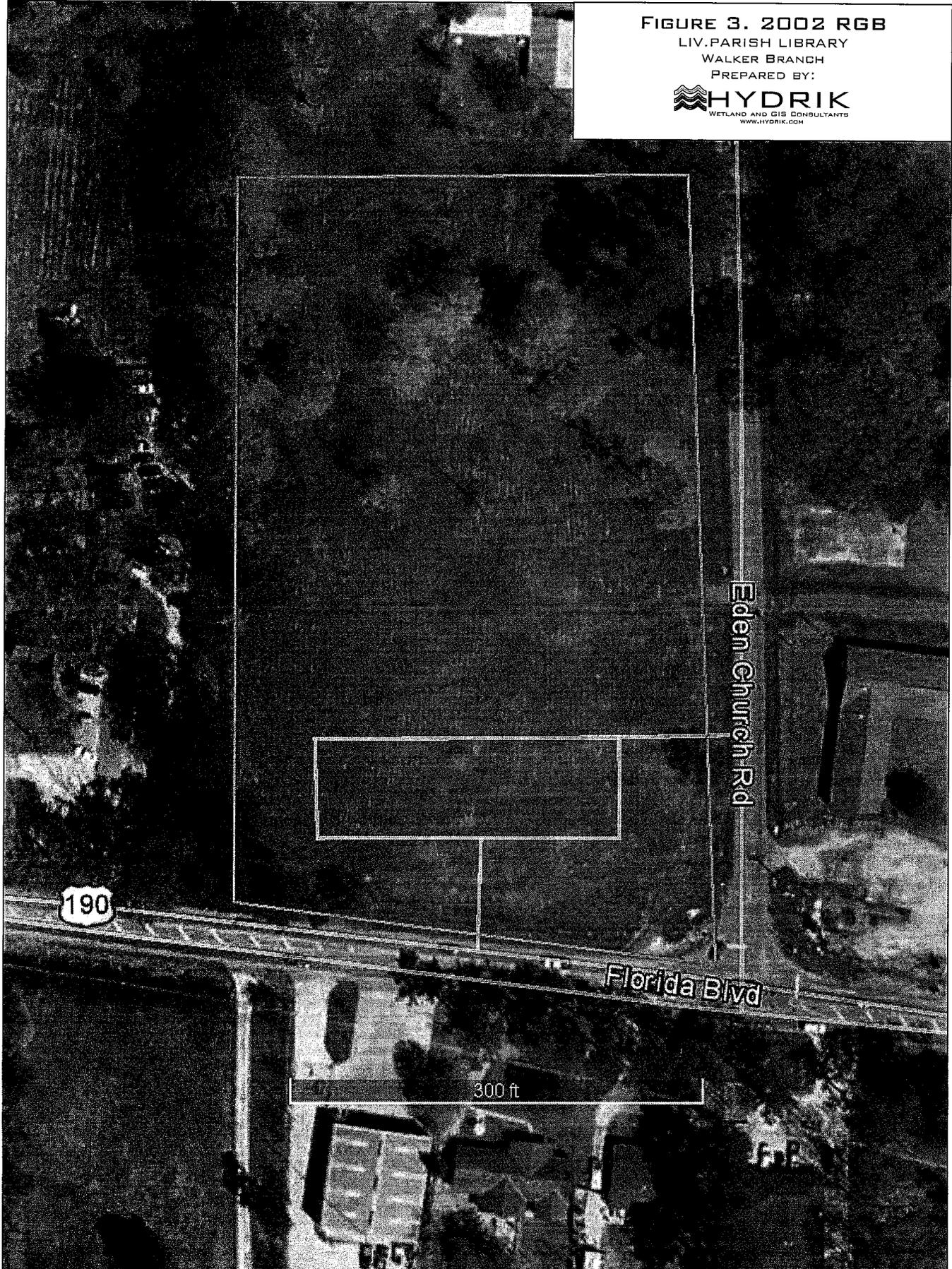
**FIGURE 1. VIC**  
**LIV. PARISH LIBRARY**  
 WALKER BRANCH  
 PREPARED BY:



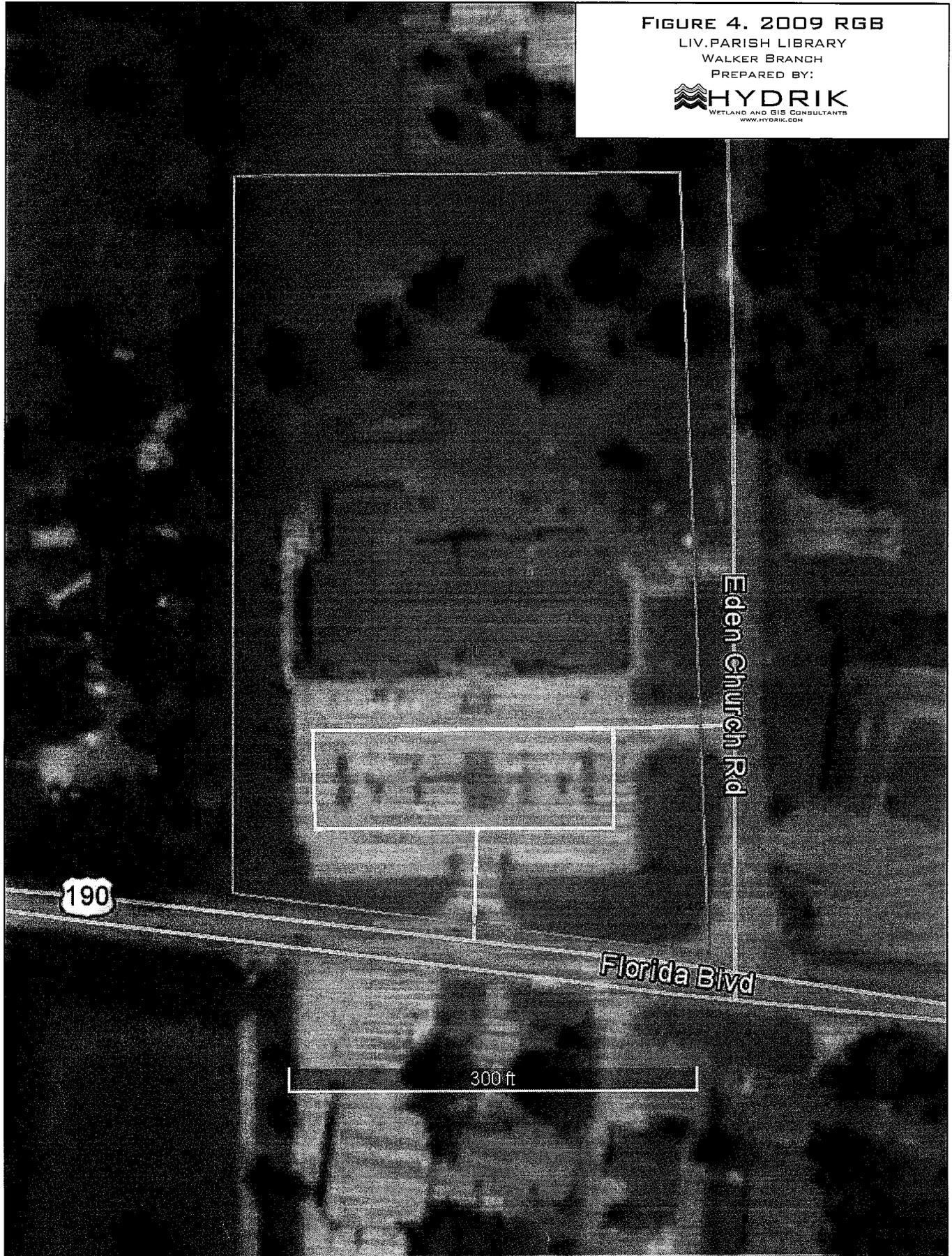
**FIGURE 2. VIC 2**  
LIV. PARISH LIBRARY  
WALKER BRANCH  
PREPARED BY:



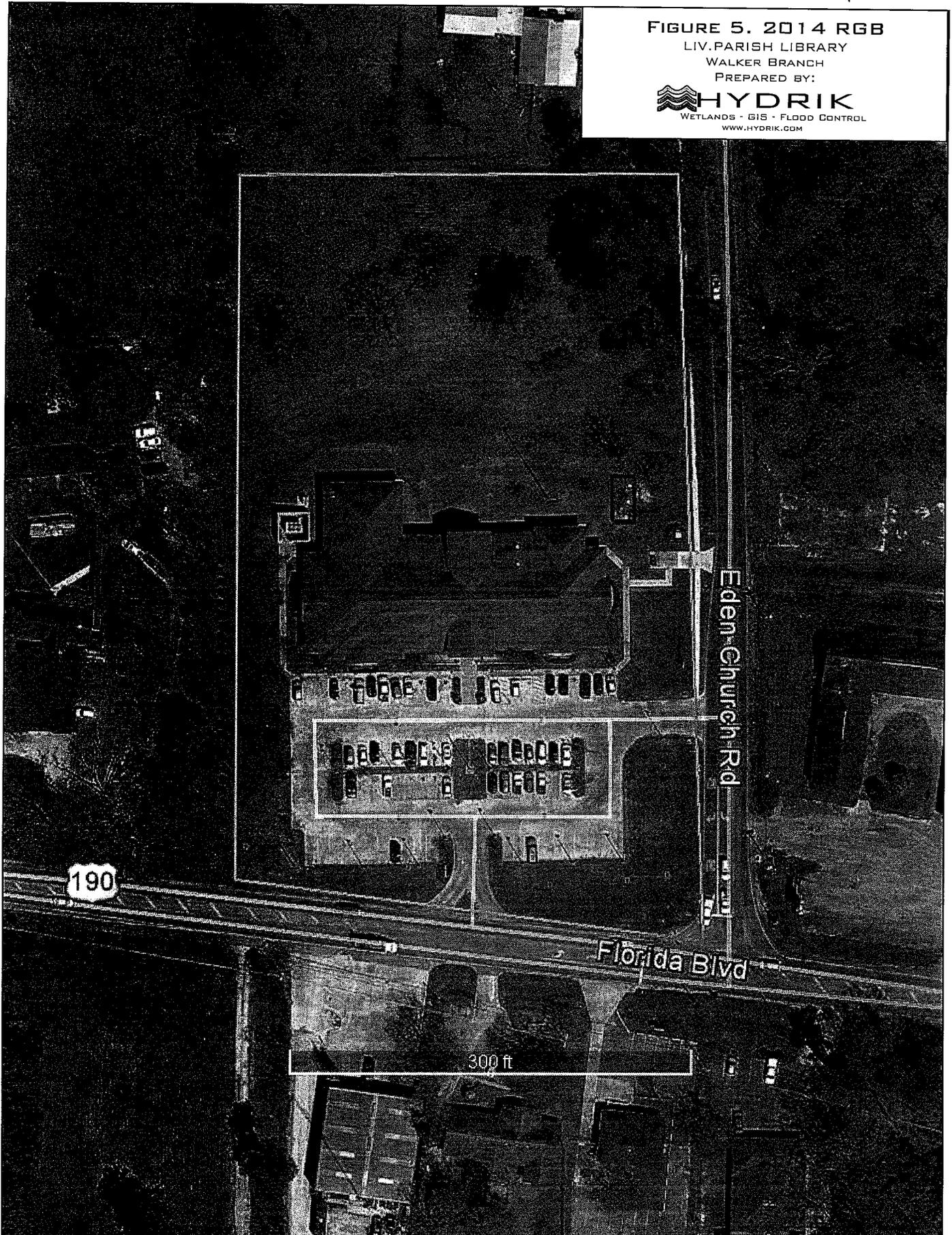
**FIGURE 3. 2002 RGB**  
LIV. PARISH LIBRARY  
WALKER BRANCH  
PREPARED BY:



**FIGURE 4. 2009 RGB**  
LIV. PARISH LIBRARY  
WALKER BRANCH  
PREPARED BY:

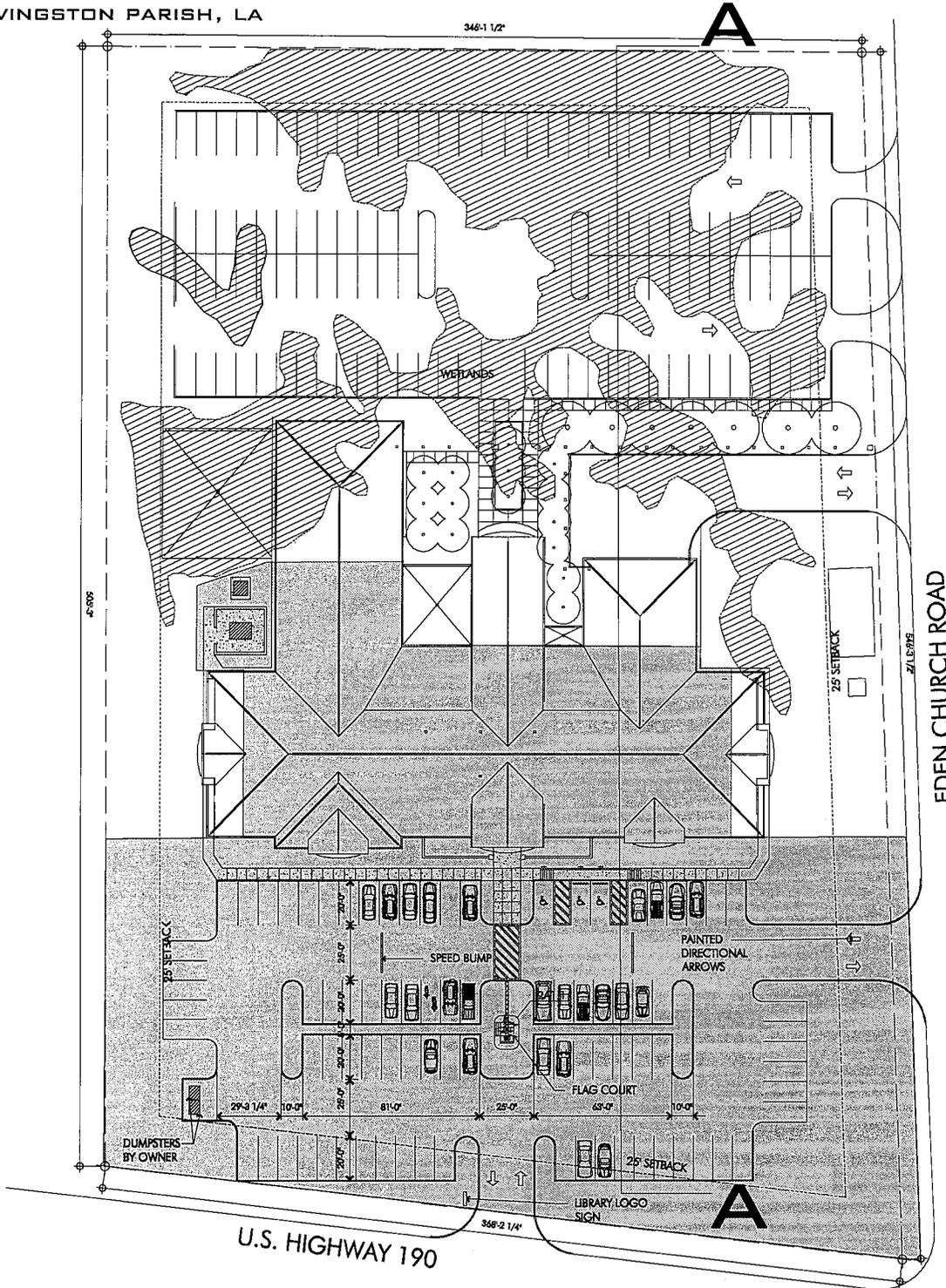
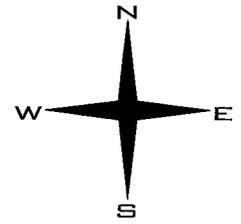


**FIGURE 5. 2014 RGB**  
LIV. PARISH LIBRARY  
WALKER BRANCH  
PREPARED BY:



LIVINGSTON PARISH LIBRARY  
WALKER BRANCH EXPANSION  
SECTION 404 PERMIT APPLICATION  
LIVINGSTON PARISH, LA

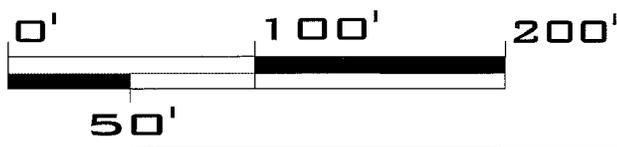
FIGURE 6



 WETLANDS TO BE IMPACTED 0.88 ACRES WET PASTURE  
 FOOTPRINT OF EXISTING FACILITIES

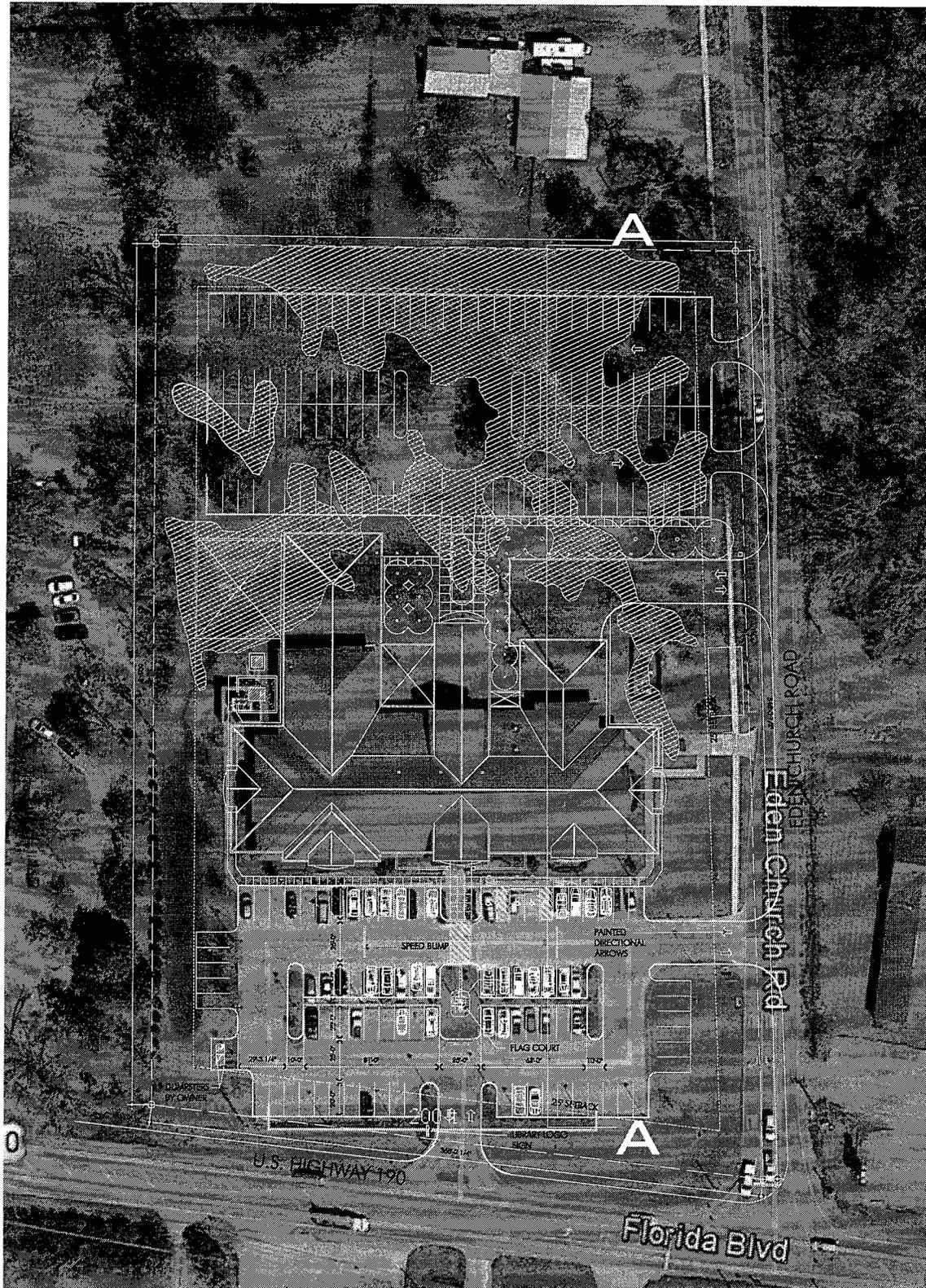
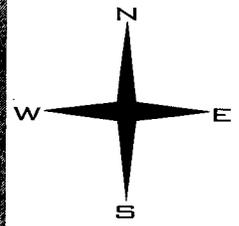


LIVINGSTON PARISH LIBRARY  
WALKER BRANCH EXPANSION  
LIVINGSTON PARISH, LA



FILE: 1418c	DATE: 060114
FIGURE: 6	REV :
DRAWING: PV	APPROVED: MJH

FIGURE 7



LIVINGSTON PARISH LIBRARY  
 WALKER BRANCH EXPANSION  
 SECTION 404 PERMIT APPLICATION  
 LIVINGSTON PARISH, LA

**HYDRIK**  
 WETLANDS - GIS - FLOOD CONTROL  
 WWW.HYDRIK.COM

LIVINGSTON PARISH LIBRARY  
 WALKER BRANCH EXPANSION  
 LIVINGSTON PARISH, LA

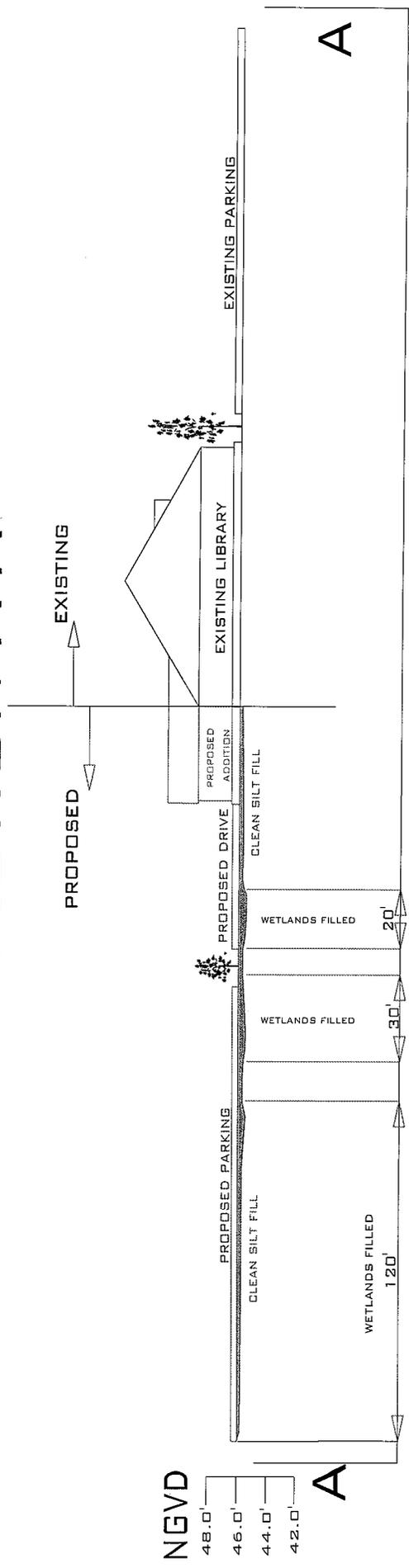
FILE: 1418c	DATE: 06D114
FIGURE: 7	REV :
DRAWING: PV2014R6B	APPROVED: MJH



LIVINGSTON PARISH LIBRARY  
WALKER BRANCH EXPANSION  
SECTION 404 PERMIT APPLICATION  
LIVINGSTON PARISH, LA

FIGURE 8

SECTION A-A



505'

HORIZONTAL AND VERTICAL SCALES AS LABELED

LIVINGSTON PARISH LIBRARY WALKER BRANCH EXPANSION LIVINGSTON PARISH, LA	
FILE: 1418C	DATE: 060114
FIGURE: 8	REV :
DRAWING: CSAA	APPROVED: MJH

