

Edited APPROVED JURISDICTIONAL DETERMINATION FORM

U.S. Army Corps of Engineers

To view the unedited version of the form go to: <http://www.mvn.usace.army.mil/regulatory/finalform.htm>.

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** JAN 11 2016

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER:** MVN-2015-02271-SK

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:** 4.5-acre tract on & north of Lakeshore Drive and on & west of Carrol St.

State: Louisiana County/parish/borough: St. Tammany Parish City: Mandeville

Center coordinates of site (lat/long in degree decimal format): Lat. 30.35616° N, Long. --90.0718° W.

Universal Transverse Mercator: 15N

Name of nearest waterbody: Nearest named is Lake Pontchartrain

Name of nearest Traditional Navigable Water (TNW) into which the aquatic resource flows: onsite tidal waters

Name of watershed or Hydrologic Unit Code (HUC): 08090201

Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request.

Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

Office (Desk) Determination. Date:

Field Determination. Date(s): 12/8/15

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There **Are** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area. [Required]

Waters subject to the ebb and flow of the tide.

Waters are presently used, or have been used in the past, or may be susceptible for use to transport interstate or foreign commerce.

Explain:

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There **Are** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area. [Required]

**1. Waters of the U.S.**

**a. Indicate presence of waters of U.S. in review area (check all that apply):**

TNWs, including territorial seas

Wetlands adjacent to TNWs

**b. Identify (estimate) size of waters of the U.S. in the review area:**

Non-wetland waters: linear feet: width (ft) and/or +/-0.04 acres.

Wetlands: +/-0.57 acres.

**c. Limits (boundaries) of jurisdiction based on: 1987 Delineation Manual**

Elevation of established OHWM (if known): not determined.

**2. Non-regulated waters/wetlands (check if applicable):**

Potentially jurisdictional waters and/or wetlands were assessed within the review area and determined to be not jurisdictional.

Explain:

**SECTION III: CWA ANALYSIS**

**A. TNWs AND WETLANDS ADJACENT TO TNWs**

The agencies will assert jurisdiction over TNWs and wetlands adjacent to TNWs. If the aquatic resource is a TNW, complete Section III.A.1 and Section III.D.1. only; if the aquatic resource is a wetland adjacent to a TNW, complete Sections III.A.1 and 2 and Section III.D.1.; otherwise, see Section III.B below.

**1. TNW**

Identify TNW: Tidal waters and wetlands.

Summarize rationale supporting determination: Waters and wetlands are subject to the ebb and flow of the tide.

**2. Wetland adjacent to TNW**

Summarize rationale supporting conclusion that wetland is "adjacent": A portion of the onsite wetlands are above OHW and contiguous to the Houma Navigational Canal .

**Section III B and III C - Not Applicable**

**D. DETERMINATIONS OF JURISDICTIONAL FINDINGS. THE SUBJECT WATERS/WETLANDS ARE (CHECK ALL THAT APPLY):**

**1. TNWs and Adjacent Wetlands.** Check all that apply and provide size estimates in review area:

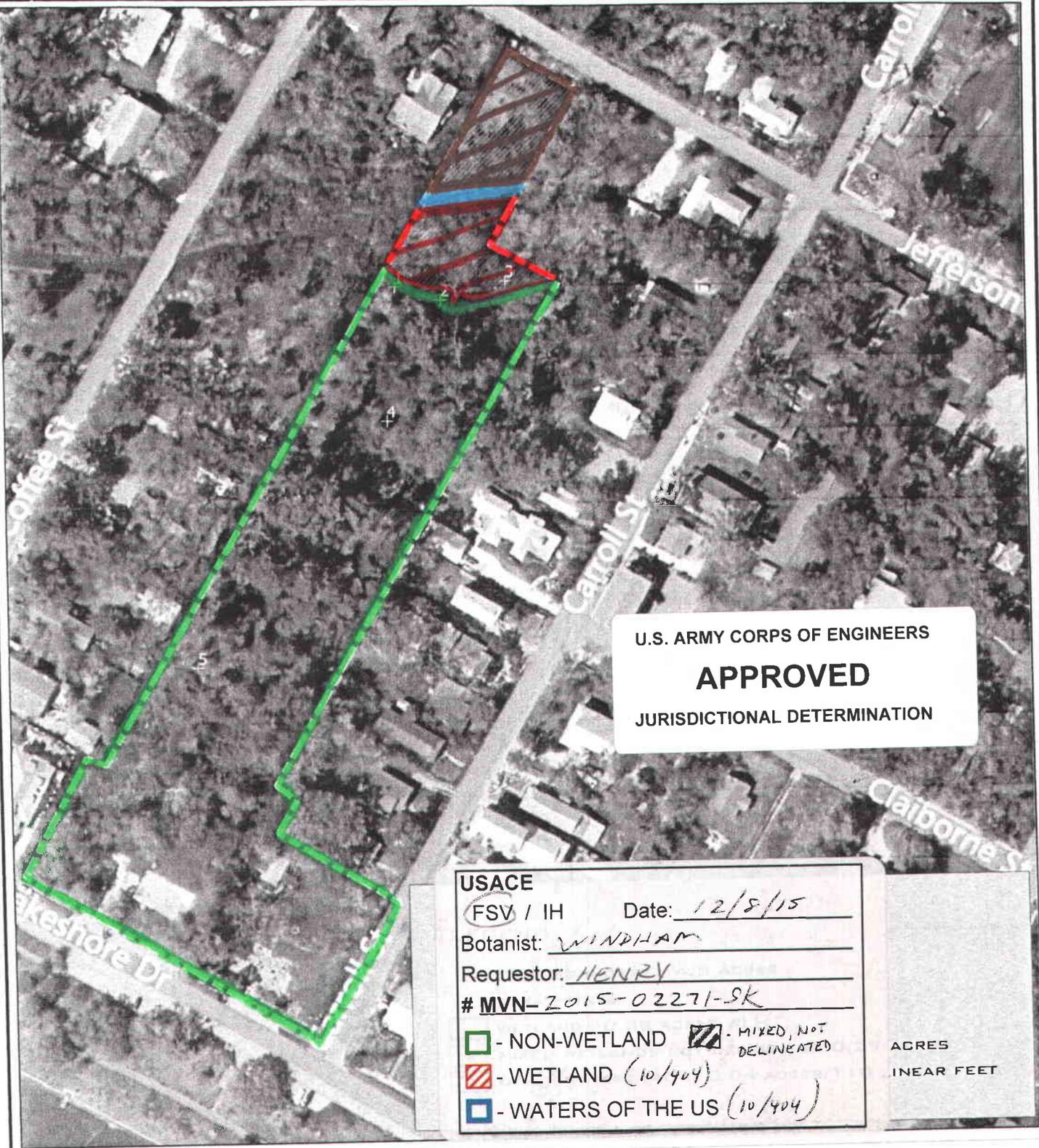
- TNWs: linear feet width (ft), Or, +/-0.61 acres.
- Wetlands adjacent to TNWs: acres.

**SECTION IV: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant:
- Data sheets prepared/submitted by or on behalf of the applicant/consultant.
  - Office concurs with data sheets/delineation report.
  - Office does not concur with data sheets/delineation report.
- Data sheets prepared by the Corps:
- Corps navigable waters' study:
- U.S. Geological Survey Hydrologic Atlas:
  - USGS NHD data.
  - USGS 8 and 12 digit HUC maps.
- U.S. Geological Survey map(s). Cite scale & quad name:
- USDA Natural Resources Conservation Service Soil Survey. Citation:NRCS WSS St. Tammany Parish Soil Survey.
- National wetlands inventory map(s). Cite name:
- State/Local wetland inventory map(s):
- FEMA/FIRM maps:
- 100-year Floodplain Elevation is: (National Geodectic Vertical Datum of 1929)
- Photographs:  Aerial (Name & Date):1998,2004,2005,2006,2008,2010,2012,2013 ArcMap.  
or  Other (Name & Date):Google Earth Pro.
- Previous determination(s). File no. and date of response letter:
- Applicable/supporting case law:
- Applicable/supporting scientific literature:
- Other information (please specify):LA LIDAR.

**B. ADDITIONAL COMMENTS TO SUPPORT JD:** This basis form documents TNWs (oniste wetlands and waters). A portion of the site is mixed (wetland/ nonwetland), not delineated.



U.S. ARMY CORPS OF ENGINEERS  
**APPROVED**  
 JURISDICTIONAL DETERMINATION

**USACE**  
 FSV / IH Date: 12/8/15  
 Botanist: WINDHAM  
 Requestor: HENRY  
 # MVN-2015-02271-SK

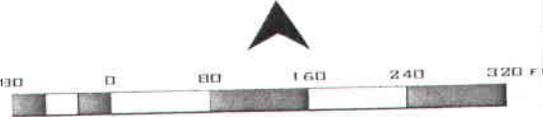
- NON-WETLAND     - MIXED, NOT DELINEATED  
 - WETLAND (10/404)  
 - WATERS OF THE US (10/404)

ACRES  
 LINEAR FEET

MR. BOB WHELAN  
 ~4.5 ACRES  
 MANDEVILLE, LA  
 LAKEFRONT AREA

CENTER COORDS:  
 30.35616, -90.07180

DATUM: LSP



PLEASE NOTE: MAP DATA IS FOR REFERENCE ONLY. THIS IS NOT A  
 LEGAL SURVEY AND SHOULD NOT BE USED AS SUCH

WETLAND DELINEATION

BOB WHELAN  
 ST. TAMMANY PARISH

FIGURE  
 4

**HYDRIK**  
 WETLANDS - GIS - FLOOD CONTROL  
 WWW.HYDRIK.COM

HP: 15688

DATE: 10/2/15

2323 HWY 190 EAST SUITE 2  
 HAMMOND, LA 70401  
 985 429 0333