

**APPROVED JURISDICTIONAL DETERMINATION FORM**  
**U.S. Army Corps of Engineers**

To view the unedited version of the form go to: <http://www.mvn.usace.army.mil/regulatory/finalform.htm>.

This form should be completed by following the instructions provided in Section IV of the JD Form Instructional Guidebook.

**SECTION I: BACKGROUND INFORMATION**

**A. REPORT COMPLETION DATE FOR APPROVED JURISDICTIONAL DETERMINATION (JD):** 12/29/2015

**B. DISTRICT OFFICE, FILE NAME, AND NUMBER: MVN-2015-02132-SA**

**C. PROJECT LOCATION AND BACKGROUND INFORMATION:**

State: **Louisiana** County/parish/borough: St. Charles City: Norco  
Center coordinates of site (lat/long in degree decimal format): Lat. 30.014303° N, Long. 90.404683° W.  
Universal Transverse Mercator:

Name of nearest waterbody: Airline Highway Borrow Canal  
Name of nearest Traditional Navigable Water (TNW) into which the aquatic resource flows: Airline Highway Borrow Canal  
Name of watershed or Hydrologic Unit Code (HUC): 08090203

- Check if map/diagram of review area and/or potential jurisdictional areas is/are available upon request.  
 Check if other sites (e.g., offsite mitigation sites, disposal sites, etc...) are associated with this action and are recorded on a different JD form.

**D. REVIEW PERFORMED FOR SITE EVALUATION (CHECK ALL THAT APPLY):**

- Office (Desk) Determination. Date: 10 November 2015  
 Field Determination. Date(s):

**SECTION II: SUMMARY OF FINDINGS**

**A. RHA SECTION 10 DETERMINATION OF JURISDICTION.**

There **are no** "navigable waters of the U.S." within Rivers and Harbors Act (RHA) jurisdiction (as defined by 33 CFR part 329) in the review area. [Required]

**B. CWA SECTION 404 DETERMINATION OF JURISDICTION.**

There **are no** "waters of the U.S." within Clean Water Act (CWA) jurisdiction (as defined by 33 CFR part 328) in the review area. [Required]

**SECTION III: CWA ANALYSIS.** Not Applicable

**SECTION IV: DATA SOURCES.**

**A. SUPPORTING DATA. Data reviewed for JD (check all that apply - checked items shall be included in case file and, where checked and requested, appropriately reference sources below):**

- Maps, plans, plots or plat submitted by or on behalf of the applicant/consultant: Permit drawings.  
 Data sheets prepared/submitted by or on behalf of the applicant/consultant.  
 Office concurs with data sheets/delineation report.  
 Office does not concur with data sheets/delineation report.  
 Data sheets prepared by the Corps:  
 Corps navigable waters' study:  
 U.S. Geological Survey Hydrologic Atlas:  
 USGS NHD data.  
 USGS 8 and 12 digit HUC maps.  
 U.S. Geological Survey map(s). Cite scale & quad name: 1:24,000 Laplace.  
 USDA Natural Resources Conservation Service Soil Survey. Citation: St. Charles Parish Web Soil Survey.  
 National wetlands inventory map(s). Cite name: U.S. Fish & Wildlife NWI.  
 State/Local wetland inventory map(s):  
 FEMA/FIRM maps:  
 100-year Floodplain Elevation is: (National Geodetic Vertical Datum of 1929)  
 Photographs:  Aerial (Name & Date): 1998, 2004, 2005, 2008, 2010, 2012, 2013 DOQQ CIR.  
or  Other (Name & Date):  
 Previous determination(s). File no. and date of response letter:  
 Applicable/supporting case law:  
 Applicable/supporting scientific literature:  
 Other information (please specify): Louisiana LiDAR.

**B. ADDITIONAL COMMENTS TO SUPPORT JD: The entire project site consists of uplands.**

**USACE**

IN HOUSE, 10 NOVEMBER 2015

KYLE GORDON

FOR J. GRANT BARBER

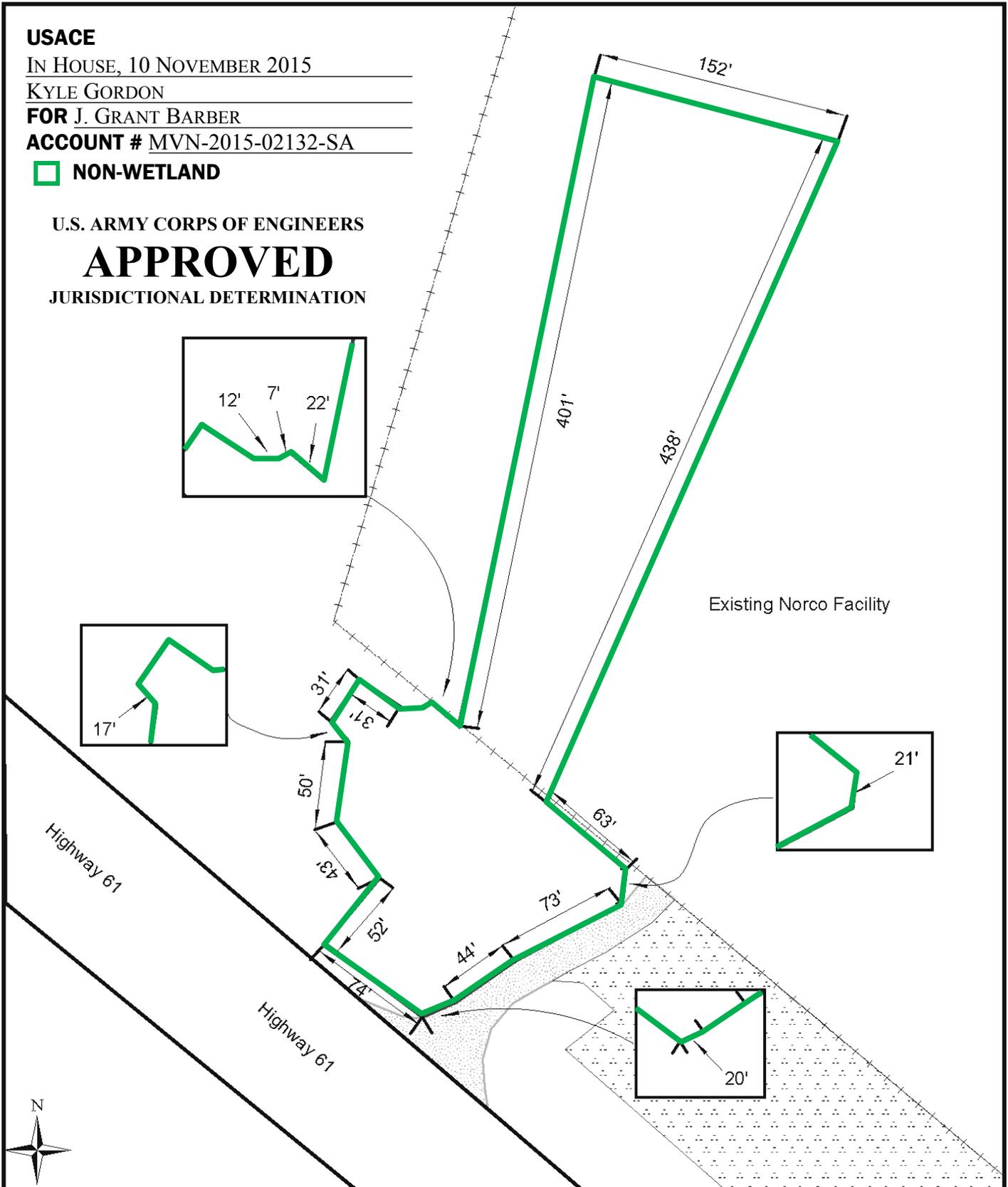
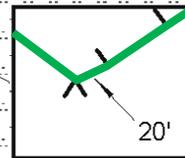
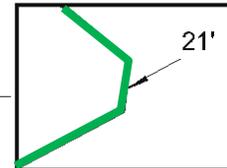
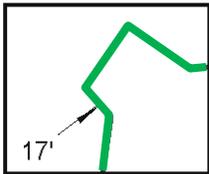
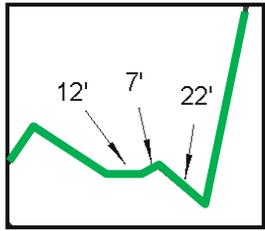
ACCOUNT # MVN-2015-02132-SA

 **NON-WETLAND**

U.S. ARMY CORPS OF ENGINEERS

**APPROVED**

JURISDICTIONAL DETERMINATION



Existing Norco Facility

Highway 61

Highway 61



**ATKINS**

Plan View  
Sheet 2 of 3

RGP Project Phase 1 - Norco Workspace  
St. Charles Parish, Louisiana

Enterprise Products Operating LLC