

**BID RESULTS**

**SOLICITATION NO. DACW29-02-B-0006**

**CONTRACT NO. DACW29-02-C-0049**

MISSISSIPPI RIVER, BATON ROUGE TO THE GULF OF MEXICO SOUTHWEST PASS AND CUBIT'S GAP  
HOPPER DREDGE RENTAL CONTRACT NO. 3-02, PLAQUEMINES PARISH, LA

2-BIDDER

|                               |                       |                |                          |
|-------------------------------|-----------------------|----------------|--------------------------|
| <b>BEAN STUYVESANT, L L C</b> | <b>\$1,809,210.00</b> | <b>(Lot 1)</b> | <b>(L) LOWEST BIDDER</b> |
| MANSON CONSTRUCTION           | \$2,260,030.00        | (Lot 6)        | (L)                      |

Contract Specialist: \_\_\_\_\_

Date: \_\_\_\_\_

|  |  |                             |                              |         |       |
|--|--|-----------------------------|------------------------------|---------|-------|
| <b>ABSTRACT OF OFFERS - CONSTRUCTION</b> | 1. SOLICITATION NUMBER<br>DACW29-02-0006 | 2. DATE ISSUED<br>31 OCT 01 | 3. DATE OPENED<br>04 JUNE 02 | PAGE 0F | PAGES |
|--|--|-----------------------------|------------------------------|---------|-------|

|  |  |  |  |             |  |
|--|--|--|--|-------------|--|
| 4. ISSUING OFFICE<br>US ARMY ENGINEER DISTRICT, NOD<br>PO BOX 60267<br>NEW ORLEANS, LA 70160-0267<br>UNRESTRICTED<br><b>LOT ONE, 33.5 IN INSIDE DIAMETER (ID) PUMP<br/>SUCTION, 9,500 CY NOMINAL HOPPER CAPACITY</b> | I CERTIFY that I have opened, read,<br>and recorded on this abstract all<br>offers received in response to this<br>solicitation. | NAME AND TITLE OF CERTIFYING OFFICIAL (TYPE) |  |             |  |
|  |  | SIGNATURE                                    |  | DATE SIGNED |  |

|  |   |  |                                      |                                   |            |                                   |            |  |
|--|---|--|--------------------------------------|-----------------------------------|------------|-----------------------------------|------------|--|
| 5. PROJECT TITLE<br><br>MISSISSIPPI RIVER, BATON ROUGE TO GULF OF<br>MEXICO SOUTHWEST PASS AND CUBIT'S GAP<br>HOPPER DREDGE RENTAL CONTRACT NO. 3-02,<br>PLAQUEMINES PARISH, LOUISIANA | <b>8 GOVERNMENT ESTIMATE</b><br>(Check A, B or C and complete D, E, and |  | <b>9 OFFERS</b>                      |                                   |            |                                   |            |  |
|  |   |  | NO. 1                                |                                   | NO. 2      |                                   | NO. 3      |  |
|  | <input type="checkbox"/>  | A. HIRED LABOR   | A. OFFEROR<br><b>Bean Stuyvesant</b> |                                   | A. OFFEROR |                                   | A. OFFEROR |  |
| <input type="checkbox"/>   | B. REASONABLE CONTRACT  | B. BID SECURITY (Type and amount)<br><b>P O Box 51118</b>  |                                      | B. BID SECURITY (Type and amount) |            | B. BID SECURITY (Type and amount) |            |  |
| <input type="checkbox"/>   | C. REASONABLE CONTRACT  | C. AMENDMENTS ACKNOWLEDGED<br><b>New Orleans, LA 70151</b> |                                      | C. AMENDMENTS ACKNOWLEDGED        |            | C. AMENDMENTS ACKNOWLEDGED        |            |  |

|   |  |                          |  |                            |  |                            |  |                            |  |
|---|--|--------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|
| 6. NUMBER OF AMENDMENTS ISSUED<br><b>0004</b> |  | <input type="checkbox"/> |  | C. AMENDMENTS ACKNOWLEDGED |  | C. AMENDMENTS ACKNOWLEDGED |  | C. AMENDMENTS ACKNOWLEDGED |  |
|---|--|--------------------------|--|----------------------------|--|----------------------------|--|----------------------------|--|

| 7A. ITEM NO | 7B. DESCRIPTION OF OFFERED ITEM                                       | 7C. EST. QUANTITY | D. UNIT | D. UNIT PRICE | D. UNIT PRICE | E. ESTIMATED AMOUNT | E. ESTIMATED AMOUNT | D. UNIT PRICE | E. ESTIMATED AMOUNT | D. UNIT PRICE | E. ESTIMATED AMOUNT |
|-------------|---|-------------------|---------|---------------|---------------|---------------------|---------------------|---------------|---------------------|---------------|---------------------|
| 0001        | Mobilization & Demobilization of Hopper Dredge & all Attendant Plant  | 1                 | LS      | ---           | 66,100        | ---                 | 0                   | ---           |                     | ---           |                     |
| 0002        | Dredging – Rental of a trailing-type hopper dredge with the following | ---               | ---     | ---           | ---           | ---                 | ---                 | ---           | ---                 | ---           | ---                 |
|             | Characteristics:<br>Pump Suction ID = 33.5 inches                     | ---               | ---     | ---           | ---           | ---                 | ---                 | ---           | ---                 | ---           | ---                 |
|             | Hopper Capacity = 9,500 cy<br>Dragarm(s) = 2 dragarms(s)              | ---               | ---     | ---           | ---           | ---                 | ---                 | ---           | ---                 | ---           | ---                 |
|             | Including all attendant plant.  | 617               | HR      | 2,324         | 1,433,908     | 2,260               | 1,394,420           |               |                     |               |                     |
| 0003        | OPT – DREDGING same plant listed in item No. 0002 of this bid         | 154               | HR      | 2,324         | 357,896       | 2,260               | 348,040             |               |                     |               |                     |
| 0004        | OPT – SEA TURTLE OBSERVERS  | 15                | DAY     | 600           | 9,000         | 450                 | 6,750               |               |                     |               |                     |
| 0005        | OPT – Mobilization & Demobilization for Sea Turtle and Relocation     | 1                 | LS      | ---           | 2,300         | ---                 | 1,500               | ---           |                     | ---           |                     |
| 0006        | OPT – SEA TURTLE TRAWLING & RELOCATION                                | 15                | DAY     | 4000          | 60,000        | 3,900               | 58,500              |               |                     |               |                     |
|             | TOTAL   | ---               | ---     | ---           | 1,929,204     | ---                 | 1,809,210           | ---           |                     | ---           |                     |
|             |   |                   |         |               |               |                     |                     |               |                     |               |                     |

|  |  |                             |                              |            |       |
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| <b>ABSTRACT OF OFFERS - CONSTRUCTION</b> | 1. SOLICITATION NUMBER<br>DACW29-02-0006 | 2. DATE ISSUED<br>31 OCT 01 | 3. DATE OPENED<br>04 JUNE 02 | PAGE<br>OF | PAGES |
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| 4. ISSUING OFFICE<br>US ARMY ENGINEER DISTRICT, NOD<br>PO BOX 60267<br>NEW ORLEANS, LA 70160-0267<br>UNRESTRICTED<br><b>LOT SIX, 24.0 IN INSIDE DIAMETER (ID) PUMP<br/>SUCTION, 4,000 CY NOMINAL HOPPER CAPACITY</b> | I CERTIFY that I have opened, read,<br>and recorded on this abstract all<br>offers received in response to this<br>solicitation. | NAME AND TITLE OF CERTIFYING OFFICIAL (TYPE) |             |
|  |  | SIGNATURE                                    | DATE SIGNED |

|  |   |                |                 |  |            |
|--|---|----------------|-----------------|--|------------|
| 5. PROJECT TITLE<br><br>MISSISSIPPI RIVER, BATON ROUGE TO GULF OF<br>MEXICO SOUTHWEST PASS AND CUBIT'S GAP<br>HOPPER DREDGE RENTAL CONTRACT NO. 3-02,<br>PLAQUEMINES PARISH, LOUISIANA | <b>8 GOVERNMENT ESTIMATE</b><br>(Check A, B or C and complete D, E, and |                | <b>9 OFFERS</b> |  |            |
|  |   |                | NO. 1           | NO. 2                                    | NO. 3      |
|  | <input type="checkbox"/>  | A. HIRED LABOR | A. OFFEROR      | A. OFFEROR<br><b>Manson Construction</b> | A. OFFEROR |

|   |                          |                        |                                   |   |                                   |
|---|--------------------------|------------------------|-----------------------------------|---|-----------------------------------|
| 6. NUMBER OF AMENDMENTS ISSUED<br><b>0004</b> | <input type="checkbox"/> | B. REASONABLE CONTRACT | B. BID SECURITY (Type and amount) | B. BID SECURITY (Type and amount)<br><b>P O Box 24067</b> | B. BID SECURITY (Type and amount) |
|   | <input type="checkbox"/> | C. REASONABLE CONTRACT | C. AMENDMENTS ACKNOWLEDGED        | C. AMENDMENTS ACKNOWLEDGED<br><b>Seattle, WA 98124</b>    | C. AMENDMENTS ACKNOWLEDGED        |

| 7A. ITEM NO | 7B. DESCRIPTION OF OFFERED ITEM                                       | 7C. EST. QUANTITY | D. UNIT | D. UNIT PRICE | D. UNIT PRICE | E. ESTIMATED AMOUNT | F. ESTIMATED AMOUNT | D. UNIT PRICE | E. ESTIMATED AMOUNT | D. UNIT PRICE | E. ESTIMATED AMOUNT |
|-------------|---|-------------------|---------|---------------|---------------|---------------------|---------------------|---------------|---------------------|---------------|---------------------|
| 0001        | Mobilization & Demobilization of Hopper Dredge & all Attendant Plant  | 1                 | LS      | ---           |               | ---                 |                     | ---           | 125,000             | ---           |                     |
| 0002        | Dredging – Rental of a trailing-type hopper dredge with the following | ---               | ---     | ---           |               | ---                 | ---                 | ---           | ---                 | ---           | ---                 |
|             | Characteristics:<br>Pump Suction ID = 33.5 inches                     | ---               | ---     | ---           |               | ---                 | ---                 | ---           | ---                 | ---           | ---                 |
|             | Hopper Capacity = 9,500 cy<br>Dragarm(s) = 2 dragarms(s)              | ---               | ---     | ---           |               | ---                 | ---                 | ---           | ---                 | ---           | ---                 |
|             | Including all attendant plant.  | 1307              | HR      |               |               |                     |                     | 1,295         | 1,692,565           |               |                     |
| 0003        | OPT – DREDGING same plant listed in item No. 0002 of this bid         | 327               | HR      |               |               |                     |                     | 1,295         | 423,465             |               |                     |
| 0004        | OPT – SEA TURTLE OBSERVERS  | 15                | DAY     |               |               |                     |                     | 100           | 1,500               |               |                     |
| 0005        | OPT – Mobilization & Demobilization for Sea Turtle and Relocation     | 1                 | LS      | ---           |               | ---                 |                     | ---           | 2,500               | ---           |                     |
| 0006        | OPT – SEA TURTLE TRAWLING & RELOCATION                                | 15                | DAY     |               |               |                     |                     | 1,000         | 15,000              |               |                     |
|             | TOTAL   | ---               | ---     | ---           |               | ---                 |                     | ---           |                     | ---           |                     |
|             |   |                   |         |               |               |                     |                     |               | \$2,260,030         |               |                     |